Agenda

May 26, 2020

# AGENDA

## Cypress Park Estates

### Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

May 19, 2020

Board of Supervisors Cypress Park Estates Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of Cypress Park Estates Community Development District will be held Tuesday, May 26, 2020 at 11:30 AM at 1925 US Hwy 98 S., Suite 201, Lakeland, FL 33801. If necessary, the meeting may be held via Zoom Teleconference. If so, the information to join the meeting is below:

Zoom Video Link: https://zoom.us/j/98624550292

**Zoom Call-In Information:** 1-646-876-9923 or 1-312-626-6799

Meeting ID: 986 2455 0292

Following is the advance agenda for the meeting:

#### **Board of Supervisors Meeting**

- 1. Roll Call
- 2. Public Comment Period (¹Speakers will fill out a card and submit it to the District Manager prior to the beginning of the meeting)
- 3. Approval of Minutes of the February 25, 2020 Board of Supervisors Meeting
- 4. Consideration Resolution 2020-33 Setting the Public Hearing and Approving the Proposed Fiscal Year 2021 Budget (Suggested Date August 25, 2020)
- Staff Reports
  - A. Attorney
  - B. Engineer
  - C. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet and Income Statement
    - iii. Approval of Funding Request #2
    - iv. Presentation of Number of Voters 0
- 6. Other Business
- 7. Supervisors Requests and Audience Comments

<sup>&</sup>lt;sup>1</sup> Comments will be limited to three (3) minutes

#### 8. Adjournment

The second order of business is the Public Comment Period where the public has an opportunity to be heard on propositions coming before the Board as reflected on the agenda, and any other items. Speakers must fill out a Request to Speak form and submit it to the District Manager prior to the beginning of the meeting.

The third order of business is the approval of the minutes of the February 25, 2020 Board of Supervisors meeting. A copy of the minutes from the meeting are enclosed for your review

The fourth order of business is the Consideration of Resolution 2020-33 Setting the Public Hearing and Approving the Proposed Fiscal Year 2021 Budget (Suggested Date August 25, 2020). A copy of the resolution is enclosed for your review.

The fifth order of business is Staff Reports. Section C is the District Manager's Report. Sub-Section 1 includes the Approval of the Check Register and Sub-Section 2 includes the Balance Sheet and Income Statement. A copy of both are enclosed for your review. Sub-Section 3 is the Approval of Funding Request #2. A copy of the request is enclosed for your review. Sub-Section 4 is the Presentation of Number of Voters. A copy of the letter determining this is enclosed for your review.

The balance of the agenda will be discussed at the meeting. In the meantime, if you should have any questions, please do not hesitate to contact me.

Sincerely,

Jill Burns District Manager

CC: Sarah Warren, District Counsel

Enclosures

## **MINUTES**

#### MINUTES OF MEETING CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT

The Regular meeting of the Board of Supervisors of the Cypress Park Estates Community Development District was held **Tuesday**, **February 25, 2020** at 11:30 a.m. at 1925 US Hwy 98 S., Suite 201, Lakeland, FL.

Present and constituting a quorum:

Scott Shapiro Chairman

Steve Rosser Assistant Secretary Hyzens Marc Assistant Secretary

Also present were:

Jill Burns District Manager, GMS

Tricia Adams GMS

Sarah Warren Hopping Green & Sams Emma Gregory Hopping Green & Sams Rodney Gadd Gadd Engineering

#### FIRST ORDER OF BUSINESS

#### Roll Call

Ms. Burns called the meeting to order and called the roll. There were three members present constituting a quorum.

#### SECOND ORDER OF BUSINESS

#### **Public Comment Period**

Ms. Burns stated there were no members of the public present for the meeting.

#### THIRD ORDER OF BUSNESS

Approval of the Minutes of the January 28, 2020 Landowners' and Board of Supervisors Meeting

Ms. Burns asked for any questions, comments, corrections. The board had no changes to the January 28, 2020 meeting minutes.

On MOTION by Mr. Shapiro, seconded by Mr. Rosser, with all in favor, the Minutes from the January 28, 2020 Landowners and Supervisors' Meeting, was approved.

#### FOURTH ORDER OF BUSINESS

#### **Public Hearings**

#### A. Public Hearing on the Adoption of the FY 2019/2020 Budget

Ms. Burns stated this Public Hearing was advertised in the paper and a copy of the budget was sent to the county at least 60 days prior to the Public Hearing. Ms. Burns asked for a motion to open the public hearing.

On MOTION by Mr. Shapiro, seconded by Mr. Rosser, with all in favor, Opening the Public Hearing, was approved.

### i. Consideration of Resolution 2020-31 Adoption of the District's Fiscal Year 2019-2020 Budget and Appropriating Funds

Ms. Burns stated that Resolution 2020-31 adopting the 2020 budget was in the package and the budget was attached to the Resolution as Exhibit 'A'. Ms. Burns stated it had not changed since the board saw it at the previous meeting. It will be developer funded, so they will not be levying assessments. These will be billed as they are incurred. Ms. Burns asked for any questions on the budget. The board had no questions on the budget.

On MOTION by Mr. Shapiro, seconded by Mr. Rosser, with all in favor, Resolution 2020-31 Adopting FY 2020 Budget, was approved.

Ms. Burns asked for motion to close the Public Hearing.

On MOTION by Mr. Shapiro, seconded by Mr.Marc, with all in favor, Closing the Public Hearing, was approved.

#### FIFTH ORDER OF BUSINESS

#### Consideration of Resolution 2020-32 Adopting an Internal Controls Policy

Ms. Burns stated that the District was statutorily required to establish and maintain internal controls designed to detect fraud, waste, and abuse. Most of the policies outlined were already in place, but there was a change in the statute that requires the board to adopt the new policies. Ms. Burns asked for a motion to approve Resolution 2020-32 if there were no further questions.

On MOTION by Mr. Shapiro, seconded by Mr. Rosser, with all in favor, the Resolution 2020-32 Adopting an Internal Controls Policy, was approved.

#### SIXTH ORDER OF BUSINESS

Consideration of Uniform Collection Agreement with Polk County Tax Collector

Ms. Burns noted that this agreement will not require them to go on roll. Mr. Shapiro stated they would not go on roll this year. The board discussed that they would not have lots finished until April or May of 2021.

Ms. Warren suggest that they approve while they were here, to the extent that the Bond Counsel wanted to see it in place for the debt service. Cypress Park Estates will not go on roll until 2021. Ms. Warren noted one item in the county's form in paragraph #1, it says Lakeside Preserve instead of Cypress Park Estates. The district's name will be updated on the agreement.

On MOTION by Mr. Shapiro, seconded by Mr. Marc, with all in favor, the Uniform Collection Agreement with Polk County Tax Collector, was approved..

#### SEVENTH ORDER OF BUSINESS

**Staff Reports** 

#### A. Attorney

Ms. Warren reported that she did not have anything.

#### B. Engineer

Mr. Gadd had nothing further to report.

#### C. District Manager's Report

Ms. Burns had nothing further to report.

#### EIGHTH ORDER OF BUSINESS

**Other Business** 

There being none, the next item followed.

#### NINETH ORDER OF BUSINESS

**Supervisors Requests and Audience Comments** 

There being none, the next item followed.

#### TENTH ORDER OF BUSINESS

#### Adjournment

Ms. Burns adjourned the meeting.

On MOTION by Mr. Shapiro, seconded by Mr. Marc, with all in favor, the meeting was adjourned at 11:35 a.m.

Secretary/Assistant Secretary Chairman/Vice Chairman

# SECTION IV

#### **RESOLUTION 2020-33**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2020/2021 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Cypress Park Estates Community Development District ("District") prior to June 15, 2020, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2020 and ending September 30, 2021 ("Fiscal Year 2020/2021"); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT:

	1.	PROPOSED	BUDGET	APPROVED	. The Proposed	Budget p	repared	by the
Distri	et Mana	ger for Fiscal	Year 2020/2	2021 attached h	nereto as Exhibit	A is here	by appro	ved as
the ba	sis for c	onducting a pu	ıblic hearing	g to adopt said	Proposed Budget.			

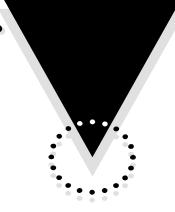
2. SETTING A PUBLIC HEARING. A publ	lic hearing on said approved Proposed
Budget is hereby declared and set for conducted remotely, pursuant to Zoom communications me pursuant to Executive Orders 20-52, 20-69 and 20-112 issue 2020, March 20, 2020 and April 29, 2020, as such orders respectively, and pursuant to Section 120.54(5)(b)2., Floridate allow the meeting to be held in person, it will be held at the	ed by Governor DeSantis on March 9 s may be extended or supplemented a <i>Statutes</i> . In the event that conditions
LOCATION:	

- 3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT(S). The District Manager is hereby directed to submit a copy of the Proposed Budget to Polk County, Florida at least 60 days prior to the hearing set above.
- **4. POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

- **5. PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.
- **6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
- 7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 26<sup>TH</sup> DAY OF MAY, 2020.

ATTEST:	CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT
Secretary	Vice/Chairperson, Board of Supervisors



Proposed Budget FY 2021



## **Table of Contents**

1	General Fund
2-4	General Fund Narrative

## **Cypress Park Estates**

### **Community Development District**

Proposed Budget General Fund

Description	Adopted Budget	Actuals Thru	Projected Next	Projected Thru	Proposed Budget
Description	FY2020	4/30/20	5 Months	9/30/20	FY2021
Revenues					
Developer Contributions	\$98,404	\$56,706	\$41,698	\$98,404	\$183,686
Total Revenues	\$98,404	\$56,706	\$41,698	\$98,404	\$183,686
Expenditures					
<u>Administrative</u>					
Supervisor Fees	\$10,000	\$600	\$5,000	\$5,600	\$10,000
Engineer Fees	\$12,500	\$0	\$6,250	\$6,250	\$15,000
Attorney Fees	\$20,833	\$8,501	\$6,500	\$15,001	\$25,000
Management Fees	\$29,167	\$7,809	\$21,358	\$29,167	\$35,000
Information Technology	\$3,575	\$0	\$3,775	\$3,775	\$2,650
Telephone	\$250	\$0	\$50	\$50	\$250
Postage & Delivery	\$833	\$58	\$67	\$125	\$500
Insurance	\$5,000	\$3,740	\$0	\$3,740	\$5,000
Printing & Binding	\$833	\$67	\$57	\$124	\$500
Legal Advertising	\$10,000	\$9,415	\$585	\$10,000	\$10,000
Other Current Charges	\$4,167	\$0	\$1,500	\$1,500	\$1,500
Office Supplies	\$521	\$43	\$37	\$80	\$521
Travel Per Diem	\$550	\$0	\$0	\$0	\$550
Dues, Licenses & Subscriptions	\$175	\$150	\$0	\$150	\$175
<u>Total Administrative</u>	\$98,404	\$30,384	\$45,178	\$75,562	\$106,646
Operations & Maintenance					
Field Services					
Property Insurance	\$0	\$0	\$0	\$0	\$5,000
Field Management	\$0	\$0	\$0	\$0	\$15,000
Landscape Maintenance	\$0	\$0	\$0	\$0	\$26,880
Landscape Replacement	\$0	\$0	\$0	\$0	\$2,500
Fertilization	\$0	\$0	\$0	\$0	\$1,560
Streetlights	\$0	\$0	\$0	\$0	\$12,600
Electric	\$0	\$0	\$0	\$0	\$2,000
Water & Sewer	\$0	\$0	\$0	\$0	\$1,000
Sidewalk & Asphalt Maintenance	\$0	\$0	\$0	\$0	\$500
Irrigation Repairs	\$0	\$0	\$0	\$0	\$2,500
General Repairs & Maintenance	\$0	\$0	\$0	\$0	\$5,000
Contingency	\$0	\$0	\$0	\$0	\$2,500
Subtotal Field Expenses	\$0	\$0	\$0	\$0	\$77,040
Total Operations & Maintenance	\$0	\$0	\$0	\$0	\$77,040
Total Expenditures	\$98,404	\$30,384	\$45,178	\$75,562	\$183,686
Excess Revenues/(Expenditures)	\$0	\$26,323	(\$3,481)	\$22,842	\$0

**GENERAL FUND BUDGET** 

#### **REVENUES:**

#### **Developer Contributions**

The District will enter into a Funding Agreement with the Developer to fund the General Fund expenditures for the Fiscal Year.

#### **EXPENDITURES:**

#### Administrative:

#### Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings.

#### **Engineering**

The District's engineer will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager.

#### Attorney

The District's legal counsel will be providing general legal services to the District, e.g. attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

#### Management Fees

The District will incur costs for Management, Accounting and Administrative services during the Fiscal Year.

#### Information Technology

Represents costs related to the District's accounting and information systems, District's website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

Description	Annually
Information Technology	
Website Maintenance (GMS)	\$1,200
Website Hosting (GMS)	\$250
ADA Human Audit (VGlobalTech)	\$1,200
Total	\$2,650

#### Telephone

Telephone and fax machine.

#### **Postage**

The District incurs charges for mailing of Board meeting agenda packages, overnight deliveries, correspondence, etc.

**GENERAL FUND BUDGET** 

#### Insurance

The District's general liability, public official's liability insurance and property insurance coverages.

#### Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

#### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

#### Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

#### Travel Per Diem

The Board of Supervisors can be reimbursed for travel expenditures related to the conducting of District business.

#### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

#### **Operations & Maintenance:**

#### **Field Expenses**

#### Property Insurance

The District's property insurance coverages.

#### Field Management

Represents the estimated costs of contracting services that provide onsite field management of contracts for the District such as landscape and lake maintenance. Services can include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

#### Landscape Maintenance

Represents the estimated maintenance of the landscaping within the common areas of the District after the installation of landscape material has been completed.

**GENERAL FUND BUDGET** 

#### Landscape Replacement

Represents the estimated cost of replacing landscaping within the common areas of the District.

#### **Fertilization**

Represents the estimated cost of fertilizing the common areas of the District. This is based on an estimated cost for annuals and mulching.

#### **Streetlights**

Represents the cost to maintain street lights within the District Boundaries that are expected to be in place throughout the fiscal year.

#### **Electric**

Represents current and estimated electric charges of common areas throughout the District.

#### Water & Sewer

Represents current and estimated costs for water and refuse services provided for common areas throughout the District.

#### Sidewalk & Asphalt Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's Boundary.

#### Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

#### General Repairs & Maintenance

Represents estimated costs for general repairs and maintenance of the District's common areas.

#### **Contingency**

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

# SECTION V

# SECTION C

# SECTION 1

#### **Summary of Invoices**

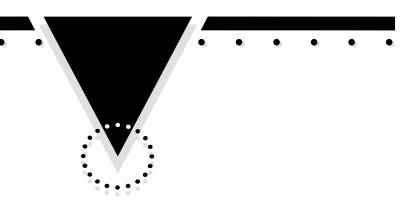
December 01, 2019 through April 30, 2020

Fund	Date	Check No.'s	Amount
General Fund	4/2/20	1 - 2	\$ 3,890.00
			\$ 3,890.00
			\$ 3,890.00

*** CHECK DATES 12/01/2019 - 04/30/2020 *** CYPI	COUNTS PAYABLE PREPAID/COMPUTER CHE RESS PARK ESTATES - GENERAL K A GENERAL FUND	CK REGISTER RUN	5/20/20	PAGE 1
CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SU	VENDOR NAME B SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
4/02/20 00001 12/17/19 74812 201912 310-51300-54 SPECIAL DISTRICT FEE FY20	000	*	150.00	
	DEPARTMENT OF ECONOMIC OPPORTUNITY			150.00 000001
4/02/20 00002 3/30/20 10615 202001 310-51300-450	000	*	3,740.00	
	EGIS INSURANCE ADVISORS LLC			3,740.00 000002
	TOTAL FOR BANK A		3,890.00	
	TOTAL FOR BANK A		3,090.00	
	TOTAL FOR REGIST	ER	3,890.00	

CPE CYP PARK EST IARAUJO

# SECTION 2



Unaudited Financial Reporting

April 30, 2020



## **Table of Contents**

L	Balance Sheet
2	General Fund Income Statement
3	Month to Month

## **Cypress Park Estates**

#### **COMMUNITY DEVELOPMENT DISTRICT**

#### COMBINED BALANCE SHEET

April 30, 2020

	Major Funds	Total
		Governmental
	General	Funds
ASSETS:		
Cash	\$52,816	\$52,816
Due From Other Funds	\$0	\$0
TOTAL ASSETS	<u> </u>	\$52,816
	<del></del>	
<u>LIABILITIES:</u>		
Accounts Payable	\$26,494	\$26,494
Due to General Fund		\$0
TOTAL LIABILITIES	\$26,494	\$26,494
FUND BALANCES:		
Restricted for:		
Debt Service		\$0
Capital Projects		\$0
Unassigned	\$26,323	\$26,323
TOTAL FUND BALANCES	\$26,323	\$26,323
TOTAL LIABILITIES & FUND BALANCES	\$52,816	\$52,816

## Cypress Park Estates COMMUNITY DEVELOPMENT DISTRICT

#### **GENERAL FUND**

Statement of Revenues, Expenditures, and Changes in Fund Balance For the Period Ended April 30, 2020

DESCRIPTION	ADOPTED BUDGET	PRORATED BUDGET THRU 04/30/20	ACTUAL THRU 04/30/20	VARIANCE		
Revenues						
Developer Contributions	\$98,404	\$56,706	\$56,706	\$0		
Total Revenues	\$98,404	\$56,706	\$56,706	\$0		
<u>Expenditures</u>						
<u>Administrative</u>						
Supervisor Fees	\$10,000	\$5,833	\$600	\$5,233		
Engineer Fees	\$12,500	\$7,292	\$0	\$7,292		
Attorney Fees	\$20,833	\$12,153	\$8,501	\$3,652		
Management Fees	\$29,167	\$17,014	\$7,809	\$9,205		
Information Technology	\$3,575	\$2,085	\$0	\$2,085		
Telephone	\$250	\$250	\$0	\$250		
Postage	\$833	\$486	\$58	\$428		
Insurance	\$5,000	\$2,917	\$3,740	(\$823)		
Printing & Binding	\$833	\$486	\$67	\$419		
Legal Advertising	\$10,000	\$5,833	\$9,415	(\$3,582)		
Other Current Charges	\$4,167	\$2,431	\$0	\$2,431		
Office Supplies	\$521	\$304	\$43	\$261		
Travel Per Diem	\$550	\$550	\$0	\$550		
Dues, Licenses & Subscription	\$175	\$175	\$150	\$25		
Total Adminstrative	\$98,404	\$57,809	\$30,384	\$27,425		
Total Expenditures	\$98,404	\$57,809	\$30,384	\$27,425		
·						
Excess (deficiency) of revenues		- <u></u> -				
Over (under) expenditures	\$0	(\$1,102)	\$26,323	\$27,425		
Beginning Fund Balance	\$0		\$0			
Ending Fund Balance	\$0		\$26,323			

## **Cypress Park Estates**

## Community Development District

	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
REVENUES:													
DEVELOPER CONTRIBUTIONS	\$0	\$0	\$0	\$0	\$20,000	\$0	\$36,706	\$0	\$0	\$0	\$0	\$0	\$56,706
TOTAL REVENUES	\$0	\$0	\$0	\$0	\$20,000	\$0	\$36,706	\$0	\$0	\$0	\$0	\$0	\$56,706
EXPENDITURES:													
ADMINISTRATIVE:													
Supervisor Fees	\$0	\$0	\$200	\$200	\$200	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$600
Engineer Fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Attorney Fees	\$0	\$0	\$5,129	\$3,372	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$8,501
Management Fees	\$0	\$0	\$1,976	\$2,917	\$2,917	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$7,809
Information Technology	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Telephone	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Postage	\$0	\$0	\$0	\$18	\$23	\$0	\$17	\$0	\$0	\$0	\$0	\$0	\$58
Insurance	\$0	\$0	\$0	\$3,740	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,740
Printing & Binding	\$0	\$0	\$0	\$46	\$20	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$67
Legal Advertising	\$0	\$0	\$0	\$0	\$8,421	\$994	\$0	\$0	\$0	\$0	\$0	\$0	\$9,415
Other Current Charges	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Office Supplies	\$0	\$0	\$0	\$3	\$41	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$43
Travel Per Diem	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Dues, Licenses & Subscription	\$0	\$0	\$150	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$150
TOTAL ADMINISTRATIVE	\$0	\$0	\$7,455	\$10,296	\$11,622	\$994	\$17	\$0	\$0	\$0	\$0	\$0	\$30,384
TOTAL EXPENDITURES	\$0	\$0	\$7,455	\$10,296	\$11,622	\$994	\$17	\$0	\$0	\$0	\$0	\$0	\$30,384
EXCESS REVENUES/(EXPENDITURES)	\$0	\$0	(\$7,455)	(\$10,296)	\$8,378	(\$994)	\$36,689	\$0	\$0	\$0	\$0	\$0	\$26,323

## SECTION 3

#### **Community Development District**

	PAYEE	GENERAL FUND	CAPITAL PROJECTS (1)
1	GADD & Associates		
	Inv#3368 - Engineer Report - Jan 2020	\$218.75	\$156.25
	Inv#3389 - Engineer Services - Mar 2020	\$250.00	\$230.25
2	DEO		
	Inv#74812 - Special District Fee	\$150.00	
3	GMS		
	Inv#1 - Management Fees - Dec 2019	\$1,975.89	
	Inv#2 - Management Fees - Jan 2020	\$2,984.15	
	Inv#3 - Management Fees - Feb 2020	\$11,171.78	
	Inv#4 - Management Fees - Mar 2020	\$3,959.68	
4	Hopping Green Sams		
	Inv#112331 - Legal Services - Dec 2019	\$5,129.13	
	Inv#112332 - Legal Services - Dec 2019		\$3,713.00
	Inv#112906 - Legal Services - Dec 2019		\$220.00
	Inv#112922 - Legal Services - Jan 2020	\$3,371.50	
	Inv#112923 - Legal Services - Jan 2020		\$2,325.91
5	The Ledger		
	Inv#L060G0J4U9 - Notice of Meeting- Feb 2020	\$250.00	
6	Hyzens Marc		
	Inv#121119- Supervisor Fees - Dec 2019	\$200.00	
	Inv#012820- Supervisor Fees - Jan 2020	\$200.00	
	Inv#022520 - Supervisor Fees - Feb 2020	\$200.00	
	TOTAL \$30	6,706.29 \$30,060.88	\$6,645.41

<sup>(1)</sup> All capital related invoices will be reimbursed to the Developer upon issuance of Bonds.

Please make check payable to:

**Cypress Park Estates Community Development District** 9145 Narcoossee Road, Suite A206

Orlando, FL 32827



### **Invoice**

Date	Invoice #
1/2/2020	3368

Bill To

Item CPE Principal Prof. Engineer

CPE Principal Prof. Engineer

Cypress Park Estates Community Development District Indhira Araujo iaraujo@gmscfl.com

	Project		
	1164.01B Cypress Park Est. CDD		
	Terms Due Date		
	Net 30	2/1/2020	
Rate	Qty	Amount	
125.00	1.25	156.25	
125.00	1.75	218.75	

**Current Invoice Amount** 

\$375.00

**Total Account Balance** 

\$375.00

Description

CDD Engineer Report, final formatting and

editing
CDD Meeting & GA



### Invoice

Date	Invoice #
3/8/2020	3389

Bill To

Cypress Park Estates Community Development District Indhira Araujo iaraujo@gmscfl.com

Proj	ject
1164.01B Cypres	ss Park Est. CDD
Terms	Due Date
Net 30	4/7/2020
Qty	Amount
1 1	125.00 125.00

Item	Description	Rate	Qty	Amount
CPE Principal Prof. Engineer CPE Principal Prof. Engineer CPE Principal Prof. Engineer	1/28/20 CPE CDD Meeting 2/25/20 CPE Meeting 2/26/20 Bond Validation Hearing	125.00 125.00 125.00	1 1 1.75	125.00 125.00 218.75
Mileage	2/26/20 Bond Validation Hearing	0.575	20	11.50
	; :2	5 12		
	6			

**Current Invoice Amount** 

\$480.25

**Total Account Balance** 

\$855.25

## Florida Department of Economic Opportunity, Special District Accountability Program FY 2019/2020 Special District Fee Invoice and Update Form Required by Sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

Invoice No.: 74812			Date Invoiced: 12/17/2019
Annual Fee: \$150.00	Late Fee: \$0.00	Received: \$0.00	Total Due, Postmarked by 02/15/2020: \$150.00

STEP 1: Review the following information, make changes directly on the form, and sign and date:

1. Special District's Name, Registered Agent's Name, and Registered Office Address:



#### **Cypress Park Estates Community Development District**

Mr. Roy Van Wyk Hopping Green and Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, FL 32301

2. Telephone:	(850) 222-7500
3. Fax:	(850) 224-8551
4. Email:	RoyV@hgslaw.com
5. Status:	Independent
6. Governing Body:	Elected
7. Website Address:	Elected  Not on file - please provide. b † 9-30-2021
8. County(ies):	Polk
9. Function(s):	Community Development
10. Boundary Map on File:	12/16/2019
11. Creation Document on File:	12/16/2019
12. Date Established:	12/05/2019
13. Creation Method:	Local Ordinance
14. Local Governing Authority:	City of Haines City
15. Creation Document(s):	City Ordinance 19-1664
16. Statutory Authority:	Chapter 190, Florida Statutes
17. Authority to Issue Bonds:	Yes
18. Revenue Source(s):	Assessments
19. Moat Recent Update:	12/17/2019
I do hereby certify that the information at	bove (changes noted in necessary) is accurate and complete as of this date.
Registered Agent's Signature:	Date 12/23/19
STEP 2: Pay the annual fee or certify eli	
a. Pay the Annual Fee: Pay the a	nnual fee online by following the instructions at www.Floridajobs.org/SpecialDistrictFee or by check
payable to the Department of Ec	onomic Opportunity.
b. Or, Certify Eligibility for the Zero F	ee: By initialing each of the following items, I, the above signed registered agent, do hereby
certify that to the best of my know	viedge and belief, ALL of the following statements contained herein and on any attachments
hereto are true, correct, complete	e, and made in good faith as of this date. I understand that any information I give may be verified.
1 This special district and its	Certified Public Accountant determined the special district is not a component unit of a local
general-purpose governme	ent.
2 This special district is in co	mpliance with the reporting requirements of the Department of Financial Services.
3 This special district reporte	d \$3,000 or less in annual revenues to the Department of Financial Services on its Fiscal Year
2017/2018 Annual Financia	al Report (if created since then, attach an income statement verifying \$3,000 or less in revenues).
Department Use Only: Approved:	Denied: Reason:
STEP 3: Make a copy of this form for yo	our records.
STEP 4: Mail this form and payment (if	paying by check) to the Department of Economic Opportunity, Bureau of Budget Management,
	20, Tallahassee, FL 32399-4124. Direct any questions to (850) 717-8430.

## Ron DeSantis GOVERNOR



Ken Lawson
EXECUTIVE DIRECTOR

December 17, 2019

Mr. Roy Van Wyk Hopping, Green and Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301

Re: Saddle Creek Preserve of Polk County Community Development District Established by Polk County Ordinance 19-067

Dear Mr. Van Wyk:

Ms. Samantha Hoxie recently registered the above referenced special district with the Special District Accountability Program and identified you as its registered agent. In accordance with Section 189.061(1), Florida Statutes. I have classified the district's status as independent.

All special districts must comply with the requirements of Chapter 189, Florida Statutes, and Rule Chapter 73C-24, Florida Administrative Code. As part of these requirements, please verify and update the information on the enclosed *Special District Fee Invoice and Update Form*, sign and date it, then return it along with the required state fee to the address below by the due date on the form. It is very important that the information on this form be complete and accurate since we must make this information available through the *Official List of Special Districts Online*. As an option, you may pay the state fee with a Visa or MasterCard at FloridaJobs.org/SpecialDistrictFee.

Department of Economic Opportunity Bureau of Budget Management 107 E. Madison Street, MSC 120 Tallahassee, FL 32399-4124

Please visit the *Florida Special District Handbook Online* at <u>FloridaJobs.org/SpecialDistrictHandbook</u> to learn about special district requirements, such as the annual state fee, website content and financial reporting to the Department of Financial Services and the Auditor General. If you have any questions, please do not hesitate to call me at (850) 717-8430.

Sincerely,

Jack Ğaskins Jr.

Special District Accountability Program

Enc.:

Special District Fee Invoice and Update Form

CC:

Polk County Clerk (w/o enclosure)

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399 850.245.7105 | <a href="https://www.florida.jobs.org">www.florida.jobs.org</a> www.twitter.com/FLDEO | <a href="https://www.facebook.com/FLDEO">www.facebook.com/FLDEO</a>

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.

#### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

### Invoice

invoice #: 1

**Invoice Date:** 12/30/19 **Due Date:** 12/30/19

Case:

P.O. Number:

#### Bill To:

Cypress Park Estates CDD 219 E. Livingston St. Orlando, FL 32801

Description	Hours/Qty Rat	e Amount
lanagement Fees - Prorated (December 11 - December 31, 2019)	1,9	75.89 1,975.89
		1
	Total	\$1,9 <b>7</b> 5.8
	Payments/Cre	

#### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoid

Invoice #: 2 Invoice Date: 1/1/20

Due Date: 1/1/20

Case: P.O. Number:

Bill To:

Cypress Park Estates CDD 219 E. Livingston St. Orlando, FL 32801

Description	Hours/Qty Rate	Amount
Management Fees - January 2020 Office Supplies Postage Copies	2,916.6 2.6 18.4 46.3	68 2.68 45 18.45

Total	\$2,984.15
Payments/Credits	\$0.00
Balance Due	\$2,984.15

#### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 3

Invoice Date: 2/1/20 Due Date: 2/1/20

Case:

P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$11,171.78

#### Bill To:

Cypress Park Estates CDD 219 E. Livingston St. Orlando, FL 32801

Description	Hours/Qty	Rate	Amount
Management Fees - February 2020 Office Supplies Postage Copies		2,916.67 2.59 22.80 20.40	2,916.67 2.59 22.80 20.40
Staples, GHM Ledger Newschief ADV		8,209.32	8,209.32
	Total		\$11,171.78



LAKELAND, FL • WINTER HAVEN, FL
TEL: (866) 470-7133 • FAX: (863) 802-7825
FEDERAL ID#: 47-2464860

1 6	BILLING PERIOD		2	Α	DVERTISER / C	CLIENT	NAME
11/04/1	9 - 12/01	/19	CYPRESS	PARK	<b>ESTATES</b>	CDD	
23 TOTAL	AMOUNT DUE	*UNAP	PLIED AMOUNT	3	TER	RMS OF	PAYMENT
	0.00			NET	15 DAYS		
21 CURREN	T AMOUNT DUE	22	30 DAYS		60 DAYS		OVER 90 DAYS
	.00		.00	0		.00	.00

ADVERTISING INVOICE and STATEMENT

24 INVOICE NUMBER	4 PAGE#	5 BILLING DATE	6 BILLED ACCOUNT NUMBER	7 ADVERTISER / CLIENT NUMBER
1033193	1	12/01/19	766900	

8

8 - 206 SAMANTHA HOXIE CYPRESS PARK ESTATES CDD 135 W CENTRAL BLVD STE 320 ORLANDO FL 32801-2435

9 REMITTANCE ADDRESS

THE LEDGER / NEWS CHIEF P.O. BOX 913004 ORLANDO, FL 32891-3004

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#### \$707033743000000000W

10	DATE	11 NEWSPAPER RI	EFERENCE	12/13/14 DESCRIPTIO	ON - OTHER COMMENTS/CHARGE	S 15/16	SAU SIZE BILLED UNITS	17 18	TIMES RUN RATE	19 GRO	SSAMOUNT	20	NET AMOUN
11/ 11/	'03 '26	791645	j	BALANCE FO Deposit of	DRWARD \$332.50-								.0
				]	RECEIVE	D							
					DEC 0 9 2019								
				В	Y:	-							
		ENT OF ACCO		SING OF PAST DUE AC	COUNTS						53		
	HODEN	TNETAMOUNTDUE	22	30 DAYS	60 DAYS	OVE	R 90 DAYS		UNAPPLIED A	MOUNT	23 TO	TALA	MOUNT DUE

### The Ledger News Chief

Questions on this Invoice call: Tel: (866) 470-7133 Fax: (863) 802-7825



24 INVOICE NUMBER	25			
INVOICE NUMBER	1 BILLING PERIOD	6 BILLED ACCOUNT NUMBER	7 ADVERTISER / CLIENT NUMBER	2 ADVERTISER / CLIENT NAME
1033193	11/04/19 - 12/01/19	766900		CYPRESS PARK ESTATES



#### theledger.com

300 West Lime St., Lakeland FL 33815 Classified Advertising: (863) 802-7355 Fax Number: (863) 802-7814

East Polk bureau: 455 Sixth St. NW, Winter Haven FL 33881

CYPRESS PARK ESTATES CDD SAMANTHA HOXIE 219 EAST LIVINGSTON ST.

ORLANDO, FL 32801

Account: 766900

Phone: (407)841-5524

P.O. #: legal

Ad Taken By: L060

Receipt printed:

02/20/2020

Order Number	Class Number	Start Run	End Run	Run Times	Lines	Description
L060G0J2ZV	0001	12-04-19	12-04-19	2	69	NOTICE OF ORGANIZATIONAL MEETING CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT The organizational meeting of the Board of Supervisors of the Cypress Park Estates Community Development District will be held on Wednesday, December 11, 2019 at 11:00

Payment Detail	Pay Date	Type	Card or Check #	Card	Exp	Amount
Current Payment	11/26/2019	CARD	200000000000000000000000000000000000000	AX	04/23	\$ 332.50
Order Price						\$ 332.50
Total Payments	710000					\$ 332.50
Balance		(allanalianianianianianianianianianianianianiani		10000	=	\$ 0.00

#### The Ledger's Copy

CYPRESS PARK ESTATES CDD SAMANTHA HOXIE 219 EAST LIVINGSTON ST.

ORLANDO, FL 32801

Account: 766900

Phone: (407)841-5524

P.O. #: le

legal

Ad Taken By: L060

Receipt printed: 02/20/2020

Order Number	Class Number	Start Run	End Run	Run Times	Lines	Description
L060G0J2ZV	0001	12-04-19	12-04-19	2	69	NOTICE OF ORGANIZATIONAL MEETING CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT The organizational meeting of the Board of Supervisors of the Cypress Park Estates Community Development District will be held on Wednesday, December 11, 2019 at 11:00

<b>Payment Detail</b>	Pay Date	Туре	Card or Check #	Card	Exp	Amount
Current Payment	11/26/2019	CARD	xxxxxxxxxxxxx1090	AX	04/23	\$ 332,50
Order Price					9	\$ 332.50
Total Payments					- [	\$ 332.50



# The Ledger

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CYPRESS PARK ESTATES CDD SAMANTHA HOXDE 135 W CENTRAL BLVD STE 320

ORLANDO, FL 32801

Account: 766900 Phone: (407)841-5524 P.O. #: legal Phone: (407)841-55 P.O. #: legal Ad Teken By: L060 Receipt printed: 1

12/26/2019

-	Order Number	Class Number	Start Run	End Run	Aun Times	Lines	Description
Sandy Company of the State of t	LUSUGUISTS	0001	12-30-19	12-30-19	2	73	BOARD OF SUPERVISORS MEETING DATES CYPRESS PARK ESTATES COMPRINITY DEVELOPMENT DISTRICT FISCAL YEAR 2020 The Board of Supervisors of the Cypress Park Estates Community Development District will hold their regular meetings for Pascal Year 2020 at 1925 US

Payment Detail	Pay Date	Type	Card or Check #	Caird	Exp	Amount
Current Payment	12/26/2019	CARD	>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	AX	04/23	\$ 351.16
Order Price						\$ 351.16
Total Payments					-1	5 351.16
Balance						\$ 0.00



Medical Arts Press Protessional Acrylic Multifold Paper Towel Dispenser, Clear (CMTD061888)

Item: 786224 | Model: CMTD061888

2@ \$25.99 each \$51.98 \$51.98



Staples 8.5" x 11" Copy Paper, 20 lbs, 92 Brightness, 5000/Carton (324791) Item: 324791 | Model: 324791

5@ \$33.99 each

\$169.95 **\$169.95** 



Staples Premium 8.5" x 11" Multipurpose Paper, 24 lbs., 98 Bright, 500/Ream Item: 733332 I Model: 733332

2@ \$16.79 each

\$33.58 **\$33.58** 



Softsoap® Antibacterial Liquid Hand Soap Pump, Crisp Clean, 11.25 fl. oz. (US03562A)

Item: 2529670 | Model: US03562A

4@ \$2.15 each

\$8.60 \$8.60

On Contract

#### Expected on: Tuesday, January 07, 2020 (6 items)



Crown Super-Soaker? Polypropylene Diamond Wiper/Scraper Mat, 57"L x 34"W, Slate Item: 2611124 | Model: CWNS1R035ST

1@ \$81.99 each

\$81.99 \$81.99

2000 Plus Printer R 40 Pre-Inked Stamp, 1 9/16" Dia. (1SIR40/R40) Item: 556280 i Model: 1SIR40/R40

1@ \$37.99 each

\$37.99

\$37.99



Cosco Custom Long Reach Desk Embossing Seal, Round, 9 Lines, 1 5/8" Diameter Item: 800661 | Model: 2LRD4/SELRD0

1@ \$57.99 each

\$57.99

\$57,99



2000 Plus Printer R 40 Pre-Inked Stamp, 1 9/16" Dia. (1SIR40/R40) Item: 556280 | Model: 1\$1840/R40

1@ \$37.99 each

\$37.99

\$37,99



2000 Plus Printer R 40 Pre-Inked Stamp, 1 9/16" Dia. (1SIR40/R40) Item: 556280 | Model: 1SIR40/R40

1@ \$37.99 each

\$37.99

\$37.99

CVE sean



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Classified Advartising: (863) 802-7355
Fax Number: (863) 802-7814
East Folkbureau: 455 Sixth St. NW, Winter Haven FL 33881

CYPRESS PARK ESTATES CDD SAMANTHA HOXIE 135 W CENTRAL BLVD STE 320

ORLANDO, FL 32801

Account: 766900 Phone: (407)841-5524 P.O. #: legal

Ad Taken By: L060 Receipt printed:

12/26/2019

Order Number	Class	Start Run	Prid Run	Run	Lines	Description
i neografia	0001	12-30-19	12-30-19	2	67	NOTICE OF RULE DEVELOPMENT BY THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT ONETRICE In accord with Chapters 120 and 190, Florida Statutes, the Cypress Park Estates Communit Development District District intention to develop

Payment Detail	Pay Date	Type	Card or Chack #	Card	Exp	Amount
Ourrent Payment	12/26/2019	CARD	)0000000000(1090	AX	04/23	\$ 323.16
Order Price						\$ 323,16
Total Payments	***************************************				-	\$ 323,16
Balance	- 74M 200M 1995 E 1995 YANG	Marian & Maria 4.4	9000 300 Million School Million Co.		=	\$ 0.00





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CYPRESS PARK ESTATES CDD SAMANTHA HOXIE 135 W CENTRAL BLVD STE 320

ORLANDO, FL 32601

Account: 766900 Phone: (407)841-5524 P.O. #: legal

Ad Taken By: L060 Receipt printed:

12/26/2019

Order Humber	Class Number	Start	End Run	Run	Unas	Description
LOGOGOUSTIN	0001	12-31-19	12-31-19	2	115	NOTICE OF RULEYALDING REGARDING THE RULES OF PROCEDURE OF THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT A public hearing will be conducted by the Board of Supervisor of the Cypress Park Estates Community Development District District on Jan

Payment Detail	Pay Date	Type	Card or Check	Toward and I	manar. 1	MIIIVANS
Current Payment	12/26/2019	CARD	x0000000000d1090	AX	04/23	\$ 547.16
Order Price			3 9 3 9 70 100 100 100 100 100 100 100 100 100			\$.547,16
Total Payments					-	\$ 547.16
Balanca					年	\$ 0.00





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Classified Advertising: (868) 802-7355
Fax Number: (868) 802-7814
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CYPRESS PARK ESTATES CDD SAMANTHA HOXTE 135 W CENTRAL BLVD STE 320

Account: 756900 Phone: (407)841-5524 P.O. #: legal Ad Taken By: LO60 Receipt primed: 12/2

12/26/2019

ORLANDO, FL 32801

Order Number	Class Number	Start Run	End Run	Run Times	Lines	Description
L060G0J3X1	0001	12-30-19	12-30-19	2	141	REQUEST FOR QUALIFICATIONS REQ FOR ENGINEERING SERVICES FOR CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT The Cypress Park Estates Community Development District District, Located in the city of Haines City, Florida, amounces that professiona

Payment Detail	Pay Date	Type	Card or Check #	Card	Exp	Amount
Current Payment	12/26/2019	CARD	x000000000x1090	AX	04/23	\$ 668,50
Order Price				n mmananana		\$ 668.50
Total Payments	,	www.wagania.comp.o. Militaria.com.			-	\$ 668.50
Balance		······································			165	\$ 0.00





tbeledger.com
300 West Lime St., Lakeland FL 33815
Classified Advertining: (863) 802-7355
Fax Number: (863) 802-7814
East Polk burean: 455 Sixth St. NW, Winter Raven FL 33881

CYPRESS PARK ESTATES CDD SAMANTHA HOXIE 135 W CENTRAL BLVD STE 320

Account: 766900 Phone: (407)841-5524 P.O. #: legal Ad Taken By: L060 Receipt printed: 12/2/

12/26/2019

ORLANDO, FL 32801

Order Number	Class Number	Start Run	End Run	Run Times	Lines	Description
(NE)GOUSTO	<b>Q.D.</b>	12-31-19	01-21-20	8	99	CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT NOTICE OF THE DISTRICTS INTENT TO USE THE UNIFORM METHO OF COLLECTION OF NON-AD VALOREM SPECIAL ASSESSMENTS Notice is hereby given that the Cypress Park Estates Community Development District the

Payment Detail	Pay Date	Type	Card or Check #	Card	Exp	Amount
Ourrent Payment	12/26/2019	CARD	2000000000001090	AX	04/23	\$ 1890.00
Order Price	-1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -	700				\$ 1890.00
Total Payments			9990-3-1		-1	\$ 1890.00
Balance		41114				\$ 0.00



Edgli Payway





















PLE REPORTS

Name	Value
Transaction ID	78520191230074939526748
Greation Time	12/30/19 08:49:59
Source	Advertising Payments
Type	Sele
State	Deposited
Result	Success
Total Amount	4388.50
Tex	0.00
Auth Code	124849
Account Halder	CYPREDS PARK ESTATE COD SAMMATIKA HOXEE
Account Type	AMEX
Token	062439435
Account Input Mode	Card Klymber
Last Four	1090
Expiration	04/28
Empl)	
Phone	4678415824
Notes 1	AD UDAGET
Notes 2	ACCT 786900
Notes 3	PATTI FOR SAMANTHA

COPY BACK

#### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 4

Invoice Date: 3/1/20 Due Date: 3/1/20

Case:

P.O. Number:

#### Bill To:

Cypress Park Estates CDD 219 E. Livingston St. Orlando, FL 32801

	Description	Hours/Qty	Rate	Amount
Management Fees - C	GMS - CF II - March 2020		2,916.67	2,916.67
Office Supplies			2.80	2.80
Postage			6.66	6.66
Copies : (1)			32.55	32.55
GHIM The Leager		1 1	1,001.00	1,001.00
			1	
		1 1		
		1 1		
			1	

Total	\$3,959.68
Payments/Credits	\$0.00
Balance Due	\$3,959.68



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300 West Lime St., Lakeland FL 33815 Classified Advertising: (863) 802-7355 Fax Number: (868) 802-7814

East Polk bureau: 455 Sixth St. NW, Winter Haven FL 33881

CYPRESS PARK ESTATES CDD SAMANTHA HOXIE 135 W CENTRAL BLVD STE 320

ORLANDO, FL 32801

Account: 766900

Phone: (407)841-5524 P.O. #: legal

Ad Taken By: LO60 Receipt printed:

01/03/2020

Order Number	Class Number	Start Run	End Run	Run	Unes	Description
L060GQ3496	0001	01-07-20	01-14-20	4	105	NOTICE OF LANDOWNERS MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE CYPRESS PARK ESTATES CONMUNITY DEVELOPMENT DISTRICT NOTICE IS hereby given to the public and all landowners within the Cypress Park Estates Community Development

Payment Detail	Pay Date	Type	Card or Check #	Card	Exp	Amount
Current Payment	01/03/2020	CARD	2000000001090	AX	04/23	\$-1001.00
Order Price						\$:1001.00
Total Payments		***************************************	The second secon		-	\$ 1001.00
Balance	de militare movembre de constitution	*********			20	\$ 0.00

### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

January 22, 2020

Cypress Park Estates CDD c/o Governmental Management Services - Central Florida 219 East Livingston Street Orlando, FL 32801 Bill Number 112331 Bilied through 12/31/2019

# General Counsel/Monthly Meeting

CPECDD	00001	RVW	
FOR PROF	ESSION	AL SERVICES RENDERED	
12/03/19	SSW	Prepare and finalize organizational meeting documents; confer with Burns and Hoxie regarding same.	3.80 hrs
12/04/19	SSW	Prepare revised organizational documents; confer with Shapiro regarding preparation of engineer's report; confer with Burns regarding master assessment methodology; confer with Gang and Bligh regarding bond resolution.	1.70 hrs
12/09/19	EGRE	Review agenda.	0.90 hrs
12/10/19	SSW	Prepare for and travel to organizational meeting.	2.00 hrs
12/11/19	SSW	Prepare for and attend organizational meeting.	5.00 hrs
12/12/19	SSW	Conduct organizational meeting follow-up.	0.60 hrs
12/16/19	SSW	Follow-up regarding recording of notice of establishment and executed agreements.	0.40 hrs
12/17/19	AHJ	Prepare updates to district file regarding executed agenda items; prepare recording of notice of establishment.	1.80 hrs
12/18/19	АНЈ	Prepare updates to district file regarding assessment methodology report and engineer's report; prepare updates to district file regarding executed agenda items.	0.40 hrs
12/20/19	SSW	Prepare mailed and published assessment hearing notices; confer with Burns regarding same; prepare published notices for public hearings regarding uniform method of collection and rules of procedure; prepare notice of request for qualifications regarding district engineering services; prepare notice, proxy, and ballot for landowners' election; confer with Burns and Hoxie regarding publication deadlines for same.	2.10 hrs
12/23/19	RVW	Review and edit special district fee invoice and update form; confer with staff.	0.30 hrs
12/23/19	AHJ	Prepare updates to district file regarding executed agenda items.	0.20 hrs

General Counsel/Monthly Meetin	Bill No. 112331			Page 2
Total fees for this matter				\$4,978 <b>.</b> 50
DISBURSEMENTS Travel				128.35
Travel - Meals				126.33
United Parcel Service				2.81
Officed Fall Col Sci Vice				2.01
Total disbursements for this matter	r			\$150.63
MATTER SUMMARY				
Jaskolski, Amy H Paralegal		2.40 hrs	150 /hr	\$360.00
Gregory, Emma C.		0.90 hrs	255 /hr	\$229.50
Van Wyk, Roy		0.30 hrs	330 /hr	\$99.00
Warren, Sarah S.		15.60 hrs	275 /hr	\$4,290.00
	TOTAL FEES			\$4,978.50
TOTAL DIS	BURSEMENTS			\$150.63
TOTAL CHARGES FOR TI	HIS MATTER			\$5,129.13
BILLING SUMMARY				
Jaskolski, Amy H Paralegal		2.40 hrs	150 /hr	\$360.00
Gregory, Emma C.		0.90 hrs	255 /hr	\$229.50
Van Wyk, Roy		0.30 hrs	330 /hr	<b>\$99.0</b> 0
Warren, Sarah S.		15.60 hrs	275 /hr	\$4,290.00
	TOTAL FEES			\$4,978.50
TOTAL DÌS	BURSEMENTS			\$150.63
TOTAL CHARGES FO	R THIS BILL			\$5,129.13

Please include the bill number on your check.

# Hopping Green & Sams

Attorneys and Counselors

January 22, 2020

Cypress Park Estates Community Development District c/o District Manager
Governmental Management Services-CF
219 East Livingston Street
Orlando, Florida 32801

Re: Cypress Park Estates Community Development District

Dear District Manager:

Enclosed please find our billing statements for professional services rendered and expenses incurred through December, 2019, on behalf of the Cypress Park Estates Community Development District. Please remit payment as soon as possible.

If you have any questions, please feel free to give me a call. Thank you.

Sincerely,

Roy Van Wyk

RVW/lk

**Enclosures** 

# Hopping Green & Sams Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850,222,7500

January 22, 2020

Cypress Park Estates CDD c/o Governmental Management Services - Central Florida 219 East Livingston Street Orlando, FL 32801

Bill Number 112332 Billed through 12/31/2019

#### **2019 Bond Validation**

**CPECDD 00102 RVW** 

<b>FOR PROF</b> 12/02/19	SSW	AL SERVICES RENDERED  Confer with Gang and Bligh regarding bond resolution, master trust indenture, master engineer's report, and master assessment methodology; prepare comments to same.	1.80 hrs
12/03/19	SSW	Confer with Shapiro and Gadd regarding comments and revisions to master engineer's report; confer with Gang and Bligh regarding updated cost estimate table for bond resolution.	0.40 hrs
12/05/19	SSW	Prepare and incorporate comments to master engineer's report; confer with Kovacs and Gang regarding same; compile exhibits and finalize same for inclusion in agenda; prepare comments to bond resolution and assessment methodology.	2.10 hrs
12/09/19	EGRE	Prepare bond validation complaint.	1.60 hrs
12/10/19	EGRE	Prepare bond validation complaint.	1.00 hrs
12/12/19	SSW	Prepare bond validation complaint and compile exhibits; circulate to Gang and Bligh for review.	1.30 hrs
12/16/19	SSW	Follow-up with Gang and Bligh regarding review of validation complaints.	0.20 hrs
12/17/19	SSW	Prepare revised bond validation complaint; confer with Gang and Bligh regarding same.	0.80 hrs
12/17/19	АНЈ	Assemble exhibits to bond validation complaint.	0.60 hrs
12/18/19	CHA	Finalize bond validation complaint; prepare filing of same.	1.20 <b>h</b> rs
12/19/19	EGRE	Prepare proposed final judgment.	1.50 hrs
12/19/19	АНЈ	Confer with judicial assistant regarding hearing dates; prepare notice and order to show cause.	0.70 hrs
12/20/19	SSW	Prepare and transmit draft answer and acknowledgment of service; confer with judicial staff and assistant state attorney regarding hearing availability; prepare prehearing memorandum of law and joint stipulation.	1.30 hrs

2019 Bond V			Bill No. 112332			Page 2
12/20/19	АНЈ	Prepare updates to plo	eading file; confer w		earing dates;	0.50 hrs
12/23/19	СНА	Confer with judicial as same.	sistant regarding he	aring dates; confe	r with Orr regarding	0.30 hrs
	Total fe	es for this matter				\$3,713.00
MATTER:	SUMMAR	¥				
	laskolsk	i, Amy H Paralegal		3.30 hrs	150 /hr	\$495.00
		, Emma C.		4.10 hrs	255 /hr	\$1,045.50
		Sarah S.		7.90 hrs	275 /hr	\$2,172.50
			TOTAL FEES			\$3,713.00
	-	TOTAL CHARGES FOR	THIS MATTER		,	\$3,713.00
BILLING	SUMMAR	YY				
	Jaskolsk	i, Amy H Paralegal		3.30 hrs	150 /hr	\$495.00
		, Emma C.		4.10 hrs	255 /hr	\$1,045.50
		Sarah S.		7.90 hrs	275 /hr	\$2,172.50
			TOTAL FEES			\$3,713.00
		TOTAL CHARGES	FOR THIS BILL		,	\$3,713.00

Please include the bill number on your check.

### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

February 21, 2020

Cypress Park Estates CDD c/o Governmental Management Services - Central Florida 219 East Livingston Street Orlando, FL 32801 Bill Number 112906 Billed through 01/31/2020

0.80 hrs

**2019 Bond Validation** 

CPECDD 00103 RVW

**FOR PROFESSIONAL SERVICES RENDERED** 

12/04/19 SSW Prepare form of subordination agreement for builders; confer with Shapiro and

Gang regarding same.

Total fees for this matter \$220,00

**MATTER SUMMARY** 

Warren, Sarah S. 0.80 hrs 275 /hr \$220.00

TOTAL FEES \$220.00

TOTAL CHARGES FOR THIS MATTER \$220.00

**BILLING SUMMARY** 

Warren, Sarah S. 0.80 hrs 275 /hr \$220.00

TOTAL FEES \$220.00

TOTAL CHARGES FOR THIS BILL \$220.00

Please include the bill number on your check.

## Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

February 21, 2020

Cypress Park Estates CDD c/o Governmental Management Services - Central Florida 219 East Livingston Street Orlando, FL 32801 Bill Number 112922 Billed through 01/31/2020

# General Counsel/Monthly Meeting

CPECDD	00001	RVW	
		AL SERVICES RENDERED	
01/08/20	SSW	Confer with Burns and Hoxie regarding meeting agenda items and landowner election; prepare landowner proxies and ballots.	0.80 hrs
01/21/20	AHJ	Finalize agenda items; transmit same to Hoxie.	0.90 hrs
01/23/20	SSW	Confer with Hoxie regarding landowner election and landowner proxies; confer with landowner counsel regarding same.	1.20 hrs
01/23/20	АНЈ	Prepare master notice of special assessments; confer with Hoxie regarding agenda items.	0.40 hrs
01/24/20	АНЈ	Finalize notice of special assessments; transmit same to Hoxie.	0.20 hrs
01/27/20	SSW	Prepare for and travel to board meeting.	1.90 hrs
01/28/20	SSW	Attend board meeting.	5.00 hrs
01/28/20	АНЈ	Prepare agreement for website services and resolution adopting internal controls policy; transmit same to Hoxie.	0.70 hrs
01/29/20	AHJ	Review invoice regarding publications of notice of establishment hearing.	0.10 hrs
01/30/20	SSW	Conduct meeting follow-up.	0.60 hrs
	Total fee	es for this matter	\$2,957.50
DISBURS			414.00
	Filing Fe	e	414.00
	Total dis	bursements for this matter	\$414.00

#### **MATTER SUMMARY**

Jaskolski, Amy H Paralegal	2.30 hrs	150 /hr	\$345.00
Warren, Sarah S.	9.50 hrs	2 <b>7</b> 5 /hr	\$2,612.50

TOTAL DISBURSEMENTS

**TOTAL CHARGES FOR THIS BILL** 

Please include the bill number on your check.

\$414.00

\$3,371.50

## Hopping Green & Sams

Attomeys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

February 21, 2020

Cypress Park Estates CDD c/o Governmental Management Services - Central Florida 219 East Livingston Street Orlando, FL 32801 Bill Number 112923 Billed through 01/31/2020

#### **2019 Bond Validation**

CPECDD 00102 RVW

#### **FOR PROFESSIONAL SERVICES RENDERED**

01/01/20	AHJ	Confer with Orr regarding hearing date; finalize notice and order to show cause.	0.40 hrs
01/06/20	АНЈ	Finalize notice and order to show cause; prepare transmittal letter to judge regarding same.	0.30 hrs
01/07/20	SSW	Coordinate validation hearing date; prepare correspondence to board confirming same; prepare draft notice and order to show cause; acknowledgment of service and answer; prepare correspondence to working group regarding bond validation hearing; prepare cover letter to judge and draft joint stipulation.	1.70 hrs
01/07/20	АНЈ	Calendar bond validation hearing.	0.50 hrs
01/08/20	АНЈ	Finalize transmittal letter to judge; transmit same.	0.60 hrs
01/14/20	SSW	Prepare comments to draft proposed final judgment; confer with Gregory regarding same; confer with Hoxie regarding district management certificates and copies of exhibits to joint stipulation.	1.30 hrs
01/16/20	АНЈ	Prepare updates to district file regarding conformed copy of notice and order to show cause; confer with Rouse regarding publication of same.	1.20 hrs
01/23/20	АНЈ	Review proof of publication of notice and order to show cause; confer with Rouse regarding same; prepare joint stipulation; assemble exhibits to same; confer with Hoxie regarding same.	1.40 hrs
01/24/20	SSW	Prepare comments to joint stipulation; confer with Orr regarding prehearing memorandum of law.	1.40 hrs
01/28/20	АНЈ	Assemble exhibits to joint stipulation; confer with Hoxie regarding same.	0.50 hrs
01/29/20	АНЈ	Assemble exhibits to joint stipulation; confer with Hoxie regarding same.	0.60 hrs
01/30/20	АНЈ	Assemble exhibits to joint stipulation; prepare updates to district file regarding first publication of notice and order to show cause.	0.50 hrs

2019 Bond Validation	Bill No. 112923			Page 2
Total fees for this matter				\$2,110.00
DISBURSEMENTS				
Travel				203.80
Travel - Meals				12.11
Total disbursements for this ma	atter			\$215.91
MATTER SUMMARY				
Jaskolski, Amy H Paralegal		6.00 hrs	150 /hr	\$900.00
Warren, Sarah S.		4.40 hrs	275 /hr	\$1,210.00
	TOTAL FEES			\$2,110.00
TOTAL	DISBURSEMENTS			\$215.91
TOTAL CHARGES FOR	R THIS MATTER			\$2,325.91
BILLING SUMMARY				
Jaskolski, Amy H Paralegal		6.00 hrs	150 /hr	\$900.00
Warren, Sarah S.		4.40 hrs	275 /hr	\$1,210.00
	TOTAL FEES			\$2,110.00
TOTAL	DISBURSEMENTS			\$215.91
TOTAL CHARGES	FOR THIS BILL			\$2,325.91

Please include the bill number on your check.

# Hopping Green & Sams

Attorneys and Counselors

February 21, 2020

RECEIVED

Cypress Park Estates Community Development District c/o District Manager
Governmental Management Services-CF
219 East Livingston Street
Orlando, Florida 32801

FEB 2 4 2020

LY:

Re: Cypress Park Estates Community Development District

Dear District Manager:

Enclosed please find our billing statements for professional services rendered and expenses incurred through January, 2020, on behalf of the Cypress Park Estates Community Development District. Please remit payment as soon as possible.

If you have any questions, please feel free to give me a call. Thank you.

Sincerely,

Roy Van Wyk

Military

RVW/lk

**Enclosures** 

# THE LEDGER

#### **LEGAL ADVERTISING**

FEDERAL ID #47 2464860

INVOICE NUMBER L060G0J4U9 BILLED ACCOUNT NUMBER 300656 REMITTANCE ADDRESS

BILLED ACCOUNT NAME AND ADDRESS **AMY HEMBREE** HOPPING, GREEN, SAMS & SMITH 119 SOUTH MONROE STEET, STE 300 TALLAHASSEE, FL 32301

**LAKELAND LEDGER PUBLISHING** PO BOX 913004 ORLANDO, FL 32891

#### PLEASE RETURN THIS INVOICE ALONG WTH YOUR REMITTANCE

DATE	NEWSPAPER REFERENCE	Description	Size	PAID	NET AMOUN
1/30/2020 2/6/2020	L060G0J4U9 L060G0J4U9	FIRST PRINT SECOND PRINT	2 X 95 2 X 95	· Mis	\$ 125.0 \$ 125.0
		CYPRESS PARK ESTATES CDD			
1		RECEIVED			
		FEB <b>2 5</b> 2020			
		21.			

BILLED ACCOUNT NUMBER:

300656

TOTAL AMOUNT DUE \$250.00



#### theledger.com

300 West Lime St., Lakeland FL 33815 Classified Advertising: (863) 802-7355 Fax Number: (863) 802-7814

East Polk bureau: 455 Sixth St. NW, Winter Haven FL 33881

Order:	L060G0J4U9	Pubs:	1,11	Rate:	LA
Phone:	(904)222-7500	Class:	0001	Charges:	\$ 0.00
Account:	300656	Start Date:	01/30/2020	List Price:	\$ 250.00
Name:	N/A,	Stop Date:	02/06/2020	Payments:	\$ 0.00
Caller:	Amy	Insertions:	4	Balance:	\$ 250.00
Taken By:	L060	Columns:	2	Lines:	95
Schedule:	1/30 1x, s2/6 1x, 1	/30 1x, s2/6 1x, , ,		Taken On:	01/20/2020

#### IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR POLK COUNTY, FLORIDA

GENERAL CIVIL DIVISION CASE NO: 53-2019-CA-005126000000

CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government organized and existing under the laws of the State of Florida, Plaintiff,

THE STATE OF FLORIDA, AND THE TAXPAYERS, PROPERTY OWNERS AND CITIZENS OF CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT, INCLUDING NON-RESIDENTS OWNING PROPERTY OR SUBJECT TO TAXATION THEREIN, AND OTHERS HAVING OR CLAIMING ANY RIGHTS, TITLE OR INTEREST IN PROPERTY TO BE AFFECTED BY THE SOUNCE OF THE BONDS HEREIN DESCRIBED, OR TO BE AFFECTED IN ANY WAY THEREBY, Defiging and IS

#### NOTICE AND ORDER TO SHOW CAUSE

TO THE STATE OF FLORIDA, AND THE TAXPAYERS, PROPERTY OWNERS AND CITIZENS OF CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT, INCLUDING NON-RESIDENTS OWNING PROPERTY OR SUBJECT DISTRICT, INCLUDING NON-RESIDENTS OWNING PROPERTY OR SUBJECT TO TAXATION THEREIN, AND OTHERS HAVING OR CLAIMING ANY RIGHT, TI-TLE OR INTEREST IN PROPERTY TO BE AFFECTED BY THE ISSUANCE OF CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, OR TO BE AFFECTED THEREBY:

ASSESSMENT BONDS, OR TO BE AFFECTED THEREBY:

The above cause comes to be heard upon the Compiaint filed herein by the Cypress Park Estates Community Development District, in the County of Polk, State of Florida, seeking to determine the authority of said District to issue its Cypress Park Estates Community Development District Special Assessment Bonds, in one or more series (the "Bonds"), in an aggregate principal amount not to exceed \$30,000,000, to detennine the legality of the proceedings had and taken in connection therewith, and the legality of the provisions, covenants and agreements therein contained, and seeking a judgment of this Court that, among other things, (a) the District has been validly established and has power to undertake the Project, to issue the Bonds and to incur the bonded debt as set forth in the Complaint and has properly approved the issuance of the Bonds; (b) the Bonds when issued pursuant thereto, the Special Assessments pledged for the payment of the principal thereof, redemption premium, if any, and interest thereon, and the Bond Resolution and all of the proceedings attendant to all of the foregoing are valid and in conformity with law; (c) upon due issuance of the Bonds in conformance with the Bond Resolution and the Indenture, the Bonds will constitute valid and binding obligations of the District and will be enforceable by their terms as established by the Bond Resolution and the Indenture; (d) the Trustee appointed by the District Board is an acceptable fustee to the Court, but the District Board shall have the authority to replace such Trustee with another financial institution with similar qualifications; (e) the District has the power to plan, finance, accourier, construct, reconstruct, equip and install, in one or more stages, the Project; (f) the Project will serve a valid public purpose; and (g) this Court grant such other relief as is just and appropriate. The aforesaid Complaint having been presented to this Court, and this Court being fully advised in the premises:

NOW, THEREFORE, IT IS ORDERED that all texpayers, property owners and citizens of the District, in-IT IS ONDERFED that an texpayers, property owners and citizens or the Disinct, including non-residents owning property or subject to taxation, and others having or
claiming any rights, title or interest in property to be affected by the issuance of the
Bonds or to be affected thereby, and the State of Florida, through the State Attomay
of the Tenth Judicial Circuit, in and for Polik County, Florida, appear on February 26,
2020, at 2:15 p.m., before Judge Wayne M. Durden in Hearing Room Number 9B-2,
Ninth Floor, West Tower (Red Elevator), at the Polik County Courthouse, 255 North
Broadway Avenue, Bartow, Florida 33830. County of Polk in said Circuit, and show causa, If any there be, why the prayers of said Complaint for the validation of the Bonds should not be granted and the Bonds, the proceedings therefore, and other matters set forth in said Complaint, should not be validated as prayed for in said

IT IS FURTHER ORDERED that prior to the date set for the hearing on said Complaint for validation, the clerk of this Court shall cause a copy of this Notice and Order to be published in a newspaper published and of general circulation in Polik County, being the County wherein said Complaint for validation is filed, at least once each week for two (2) consecutive weeks, commencing with the first publication which shall not be less than twenty (20) days prior to the date set for said hear-

IT IS FURTHER ORDERED that by such publication of this Notice and Order, the State of Florida, and the several taxpayers, property owners and citzens of the District, including non-residents owning property or subject to taxation therein, and others having or claiming any rights, title or interest in property to be affected by the issuance of the Bonds or to be affected thereby, shall be and ere made party defendants to this proceeding, and that this Court shall have jurisdiction of them to the same extent as if specifically and personally named as defendants in said Complaint and personally served with process in this cause.

DONE AND ORDERED at the Courthouse in Polk County, Florida, this 18th day of

is/Wayne M. Durden WAYNE M. DURDEN, Circuit Judge

1-30, 2-6; 2020 J4U9

Attention:	Fax

This is a representation of the content of your ad. Your ad may be larger or smaller when printed in the newspaper. If any information is incorrect, please contact your sales representative prior to the deadline of the first insertion. Otherwise your order is accepted as having been approved.



Katie Costa
Governmental Management Services-CF, LLC

9145 Narcoossee Road Suite A206

Orlando, FL 32827

Phone: (407) 841-5524 Fax: (407) 839-1526 Email: kcosta@gmscfl.com

Begin forwarded message:

From: Amy Hembree <a href="mailto:AmyH@hgslaw.com">AmyH@hgslaw.com</a>
Subject: FW: Invoice for Publications for Notices
Date: February 25, 2020 at 10:05:07 AM EST
To: Jillian Burns <i href="mailto:burns@gmscfl.com">iburns@gmscfl.com</a>
Co: Roy Van Wyk <a href="mailto:RoyV@hgslaw.com">RoyV@hgslaw.com</a>, Katie Costa <a href="mailto:kcosta@gmscfl.com">kcosta@gmscfl.com</a>

Jill,

See attached. Going through each one as attached:

- 1. Astonia Establishment (Disregard) Should be paid by developer;
- 2. Highland Meadows West Boundary Amendment, TO BE PAID BY DISTRICT
- 3. Eden Hills Notice and Order to Show Cause, TO BE PAID BY DISTRICT
- 4. Saddle Creek Preserve Notice and Order to Show Cause, TO BE PAID BY DISTRICT
- 5. Cypress Park Estates Notice and Order to Show Cause, TO BE PAID BY DISTRICT
- Scenic Highway (Second Attachment) Notice and Order to Show Cause, TO BE PAID BY DISTRICT

From: Rouse, Patti <patti.rouse@theledger.com>

**Sent:** Friday, February 21, 2020 10:42 AM **To:** Amy Hembree <AmyH@hgslaw.com>

**Subject:** Re: Invoice for Publications for Notices

HEY AMY, See attached......this one L060G0J3VO was not for Scenic Highway it was for Eden Hills... See second attachment for the May ad.

Patti Rouse

Legal Ads

The Ledger

300 West Lime Street

Lakeland, FL 33815

863-802-7370

legalads@theledger.com

On Fri, Feb 21, 2020 at 9:52 AM Amy Hembree <a href="mailto:square"><u>AmyH@hgslaw.com></u></a> wrote:

ratti,

Attached is an invoice recently sent to us. Can you help me out with a few things, or point me in the direction of someone who can? See below:

- 1. Astonia Publications of Notices of Establishment: Please send me an invoice for all four publications;
- 2. Highland Meadows West Publications of Notices of Boundary Amendment: **Same as above:**and
- 3. Scenic Highway (Line Items 3-6) Publications of Notice and Order to Show Cause: We were billed four times, instead of two. I've attached the affidavit of publication. Can you remove the two additional charges and send me an invoice for the two publications on May 13<sup>th</sup> and May 20<sup>th</sup> of 2019?

Let me know if you need anything else. Thank you!

Amy

Amy D. Hembree Paralegal

Hopping Green & Sams, P.A.

119 South Monroe Street, Suite 300 Tallahassee, FL 32301

850.425.3438 | hgslaw.com

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Ad copies and Invoice...my.pdf



HOPPING GREEN...656.xls

# Attendance Confirmation for BOARD OF SUPERVISORS

District Name:	Cypress Park Estates
Board Meeting Date:	December 11, 2019

	Name	In Attendance Please √	Fee Involved Yes / No
1	Scott Shapiro		No Yes (\$200)
2	McKinzie Terrill	V	No/Yes (\$200)
3	Steve Rosser		No Yes (\$200)
4	Allan Keen	<b>✓</b>	No Yes (\$200)
5	Hyzens Marc	Phole	No/Yes (\$200)

The supervisors present at the above referenced meeting should be compensated accordingly.

**Approved for Payment:** 

District Manager Signature

Date

\*\*RETURN SIGNED DOCUMENT TO Ariel Lovera \*\*

# Attendance Confirmation for BOARD OF SUPERVISORS

District Name:	Cypress Park Estates
<b>Board Meeting Date:</b>	January 28, 2020

	Name	In Attendance Please √	Fee Involved Yes / No
1	Scott Shapiro		No
2	McKinzie Terrill		No
3	Steve Rosser		No
4	Allan Keen	Prore	No
5	Hyzens Marc		maye

The supervisors present at the above referenced meeting should be compensated accordingly.

**Approved for Payment:** 

District Manager Signature

Date

\*\*RETURN SIGNED DOCUMENT TO Ariel Lovera \*\*

# Attendance Confirmation for BOARD OF SUPERVISORS

District Name:	Cypress Park Estates
Board Meeting Date:	February 25, 2020

TAIL	Name	In Attendance Please √	Fee Involved Yes/No
1	Scott Shapiro	Χ	No
2	McKinzie Terrill		Yes
3	Steve Rosser	X	No
4	Allan Keen		No
5	Hyzens Marc	X	Yes

The supervisors present at the above referenced meeting should be compensated accordingly.

**Approved for Payment:** 

District/Manager Signature

Date

\*\*RETURN SIGNED DOCUMENT TO Ariel Lovera \*\*

# SECTION 4



April 21, 2020

Samantha Hoxie – Recording Secretary Cypress Park Estates CDD Office 219 E. Livingston Street Orlando, Florida 32801-1508

#### RE: Cypress Park Estates Community Development District Registered Voters

Dear Ms. Hoxie,

In response to your request, there are currently no voters within the Cypress Park Estates Community Development District as of **April 15, 2020**.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,

Lori Edwards Supervisor of Elections

Loui Edwards

Polk County, Florida

RECEIVED

APR 2 7 2020

BY:\_\_\_\_

P.O. Box 1460, Bartow, FL 33831 • PHONE: (863) 534-5888

**PolkElections.com**