### Cypress Park Estates Community Development District

Meeting Agenda

April 25, 2024

## AGENDA

## Cypress Park Estates Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

April 18, 2024

Board of Supervisors Cypress Park Estates Community Development District

Dear Board Members:

A meeting of the Board of Supervisors of the Cypress Park Estates Community Development District will be held Thursday, April 25, 2024 at 10:30 AM at the Lake Alfred Public Library, 245 N. Seminole Ave., Lake Alfred, FL 33850.

Zoom Link: <a href="https://us06web.zoom.us/j/82131226228">https://us06web.zoom.us/j/82131226228</a>

**Call-In Information**: 1-646-876-9923

**Meeting ID**: 821 3122 6228

Following is the advance agenda for the meeting:

#### **Board of Supervisors Meeting**

- 1. Roll Call
- 2. Public Comment Period (¹Speakers may submit questions and comments to the District Manager prior to the beginning of the meeting via email at <a href="mailto:jburns@gmscfl.com">jburns@gmscfl.com</a>)
- 3. Approval of Minutes of the January 23, 2024 Board of Supervisors Meeting
- 4. Consideration of Resolution 2024-02 Approving the Proposed Fiscal Year 2024/2025 Budget (Suggested Date: July 23, 2024), Declaring Special Assessments, and Setting the Public Hearings on the Adoption of the Fiscal Year 2024/2025 Budget and the Imposition of Operations and Maintenance Assessments
- 5. Consideration of Resolution 2024-03 Designating a Date, Time, and Location for a Landowners' Meeting and Election (November 26, 2024)
- 6. Consideration of Proposal for Security Services
- 7. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Field Manager's Report
  - D. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet & Income Statement
    - iii. Presentation of Number of Registered Voters—344
- 8. Other Business
- 9. Supervisors Requests and Audience Comments
- 10. Adjournment

<sup>1</sup> Comments will be limited to three (3) minutes

## MINUTES

#### MINUTES OF MEETING CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Cypress Park Estates Community Development District was held **Tuesday**, **January 23, 2024** at 10:30 a.m. at the Lake Alfred Public Library, 245 N. Seminole Ave., Lake Alfred, Florida.

Present and constituting a quorum:

Scott ShapiroChairmanMcKinzie TerrillVice ChairmanSteve RosserAssistant Secretary

Also present were:

Jill Burns District Manager, GMS

Grace Kobitter District Counsel, Kilinski Van Wyk Law

Marshall Tindall Field Manager, GMS

Rodney Gadd District Engineer, Gadd Engineering

#### FIRST ORDER OF BUSINESS Roll Call

Ms. Burns called the meeting to order and called the roll. Three Supervisors were present in person constituting a quorum.

#### SECOND ORDER OF BUSINESS Public Comment Period

Ms. Burns noted there were no members of the public present at this time.

#### THIRD ORDER OF BUSNESS

Approval of the Minutes of the October 24, 2023 Board of Supervisors Meeting

Ms. Burns asked for any questions, comments, or corrections to the October 24, 2023 Board of Supervisors meeting minutes. The Board had no changes to the minutes.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, the Minutes of the October 24, 2023 Board of Supervisors Meeting, were approved.

#### FOURTH ORDER OF BUSINESS

#### **Public Hearing**

A. Public Hearing on the Adoption of Parking and Towing Policies for the District Ms. Burns asked for a motion to open the public hearing.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, Opening the Public Hearing, was approved.

Ms. Burns stated there were no members of the public present or joining via Zoom. She asked for a motion to close the public hearing.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, Closing the Public Hearing, was approved.

#### i. Consideration of Resolution 2024-01 Adopting Parking and Towing Policies for the District

Ms. Burns stated this is included in the agenda package for Board review. The Board had them put together options for designating a signage policy that allows for parking on one side of the street. That map is included on page 23. She noted basically the whole community is designated a tow away zone except where the allowance is posted. Commercial vehicles are not allowed to be parked on the street overnight from 10 p.m. to 6 a.m. even in the areas where parking is allowed. This is only for Phase 1 now. She noted a mailed and email notice of this policy will be sent to the property owners and builders will get a letter also. Two weeks will be allowed from the time the letter goes out to the time that towing will actually start. Rennie asked about driveways being blocked by garbage pickup, etc. Ms. Burns noted that is addressed by the city and police.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, Resolution 2024-01 Adopting Parking and Towing Policies for the District, was approved.

#### ii. Consideration of Proposal for Parking Signage Installation

Ms. Burns presented the proposal for the parking signage and installation. The quote is \$7,621.07 which is for labor and installation.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, the Proposal for Parking Signage Installation, was approved.

#### FIFTH ORDER OF BUSINESS

## Ratification of Master Notice of Special Assessments

Ms. Burns stated this has already been signed and recorded.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, the Master Notice of Special Assessments, was ratified.

#### SIXTH ORDER OF BUSINESS

Consideration of 2024 Data Sharing and Usage Agreement with Polk County Property Appraiser

Ms. Burns noted this is an annual renewal of an existing agreement that needs to be entered into to collect assessments on roll.

On MOTION by Mr. Terrill, seconded by Mr. Shapiro, with all in favor, the 2024 Data Sharing and Usage Agreement with Polk County Property Appraiser, was approved.

#### SEVENTH ORDER OF BUSINESS

Presentation of Arbitrage Rebate Reports

tor:

- A. Series 2020 Assessment Area One Project Bonds
- B. Series 2020 Assessment Area Two Project Bonds

Ms. Burns stated this is a report required by the Trust Indenture for the bonds. Under Internal Revenue Code, the District has to demonstrate that it does not earn more interest on the bonds than it pays. The cost of the report is \$500 annually.

On MOTION by Mr. Terrill, seconded by Mr. Shapiro, with all in favor, the Series 2020 Assessment Area One Project Bonds & Series 2020 Assessment Area Two – 2020 Project Bonds, were approved.

#### **EIGHTH ORDER OF BUSINESS**

#### **Staff Reports**

#### A. Attorney

Ms. Kobitter reminded the Supervisors beginning in 2024 four hours of ethics training is required. She recommended Supervisors keep a detailed log of the courses they take. She noted her office is putting together a training either at a Board meeting or doing a workshop to help get

hours. Ms. Burns stated Supervisors should have received an email from the Florida Commission on Ethics.

#### B. Engineer

Mr. Gadd had nothing to add at this time.

#### C. Field Manager's Report

Mr. Tindall noted the amenity looks good overall. An amenity shade had a loose shackle from the wind which was resecured. Playground garbage can lids missing from enclosures in Phases 2 & 3 and the vendor provided them without any issue. Construction trash is being picked up. Landscaping overall looks good. In Phase 3 there is an irrigation concern along Johnson Avenue. The landscaper recommended the irrigation be modified there. He noted if the Board is amenable, he can get a quote from Prince and get that done or use the original installer. He noted they would tie into existing lines there. Planning to add gravel around fountain to help with washout. Working with HOA to bring overcanopy trees into compliance for the city. He noted the city is verbally compliant as of Friday, but he doesn't have it in writing yet. A couple of street signs needed to be straightened.

Mr. Tindell presented the Conveyance Report that was printed and emailed to the Board. He gave an overview of tracts S, T, V, X, Y, Z, AA, BB, and CC.

On MOTION by Mr. Terrill, seconded by Mr. Shapiro, with all in favor, Authorizing the Chair to Sign Off on Phases 2 & 3 Conveyance Package when drafted by Grace Kobitter, were approved.

#### D. District Manager's Report

#### i. Approval of Check Register

Ms. Burns presented the check register. She asked for any questions on those invoices. Otherwise, looking for a motion to approve.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, the Check Register, was approved.

#### ii. Balance Sheet and Income Statement

Ms. Burns noted that the financial statements were included in the agenda package for review and there was no action required.

#### NINTH ORDER OF BUSINESS

#### **Other Business**

There being no comments, the next item followed.

#### TENTH ORDER OF BUSINESS

**Supervisors Requests and Audience Comments** 

There being no comments, the next item followed.

#### **ELEVENTH ORDER OF BUSINESS**

Adjournment

Ms. Burns asked for a motion to adjourn.

On MOTION by Mr. Shapiro, seconded by Mr. Terrill, with all in favor, the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|

## SECTION IV

#### **RESOLUTION 2024-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2024/2025; DECLARING SPECIAL ASSESSMENTS TO FUND THE PROPOSED BUDGETS PURSUANT TO CHAPTERS 170, 190 AND 197, FLORIDA STATUTES; SETTING PUBLIC HEARINGS; ADDRESSING PUBLICATION; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Cypress Park Estates Community Development District ("District") prior to June 15, 2024, proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2024 and ending September 30, 2025 ("Fiscal Year 2024/2025"); and

WHEREAS, it is in the best interest of the District to fund the administrative and operations services (together, "Services") set forth in the Proposed Budget by levy of special assessments pursuant to Chapters 170, 190 and 197, Florida Statutes ("Assessments"), as set forth in the preliminary assessment roll included within the Proposed Budget; and

WHEREAS, the District hereby determines that benefits would accrue to the properties within the District, as outlined within the Proposed Budget, in an amount equal to or in excess of the Assessments, and that such Assessments would be fairly and reasonably allocated as set forth in the Proposed Budget; and

**WHEREAS**, the Board has considered the Proposed Budget, including the Assessments, and desires to set the required public hearings thereon;

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT:

- 1. PROPOSED BUDGET APPROVED. The Proposed Budget prepared by the District Manager for Fiscal Year 2024/2025 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. DECLARING ASSESSMENTS. Pursuant to Chapters 170, 190 and 197, Florida Statutes, the Assessments shall defray the cost of the Services in the total estimated amounts set forth in the Proposed Budget. The nature of, and plans and specifications for, the Services to be funded by the Assessments are described in the Proposed Budget and in the reports (if any) of the District Engineer, all of which are on file and available for public inspection at the "District's Office," 219 East Livingston Street, Orlando, Florida 32801. The Assessments shall be levied within the District on all benefitted lots and lands, and shall be apportioned, all as described in the Proposed Budget and the preliminary assessment roll included therein. The preliminary assessment roll is also on file and available for public inspection at the District's Office. The Assessments shall be paid in one more installments pursuant to a bill issued by the District in November of 2024, and

pursuant to Chapter 170, Florida Statutes, or, alternatively, pursuant to the *Uniform Method* as set forth in Chapter 197, Florida Statutes.

**3. SETTING PUBLIC HEARINGS.** Pursuant to Chapters 170, 190, and 197, Florida Statutes, public hearings on the approved Proposed Budget and the Assessments are hereby declared and set for the following date, hour and location:

DATE: Tuesday, July 23, 2024

HOUR: 10:30 AM

LOCATION: Lake Alfred Public Library

245 N Seminole Ave.

Lake Alfred, Florida 33850

- 4. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL-PURPOSE GOVERNMENTS. The District Manager is hereby directed to submit a copy of the Proposed Budget to the City of Haines City and Polk County at least 60 days prior to the hearing set above.
- **5. POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 3, and shall remain on the website for at least 45 days.
- **6. PUBLICATION OF NOTICE.** The District shall cause this Resolution to be published once a week for a period of two weeks in a newspaper of general circulation published in Polk County. Additionally, notice of the public hearings shall be published in the manner prescribed in Florida law.
- 7. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
- **8. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

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PASSED AND ADOPTED THIS 25TH DAY OF APRIL 2024.

| ATTEST:   | CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT |
|-----------|-----------------------------------------------------|
|           | By:                                                 |
| Secretary | Its:                                                |

Community Development District

Proposed Budget FY 2025



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# Cypress Park Estates Community Development District Proposed Budget

### **General Fund**

| Description                    |          | Adopted<br>Budget<br>FY2024 |          | Actuals<br>Thru<br>2/29/24 |          | Projected<br>Next<br>7 Months |          | Projected<br>Thru<br>9/30/24 | Proposed<br>Budget<br>FY2025 |                  |  |
|--------------------------------|----------|-----------------------------|----------|----------------------------|----------|-------------------------------|----------|------------------------------|------------------------------|------------------|--|
| Revenues                       |          |                             |          | , ,                        |          |                               |          | , ,                          |                              |                  |  |
|                                |          |                             |          |                            |          |                               |          |                              |                              |                  |  |
| Assessments - On Roll          | \$       | 597,550                     | \$       | 530,361                    | \$       | 67,190                        | \$       | 597,550                      | \$                           | 762,566          |  |
| <b>Total Revenues</b>          | \$       | 597,550                     | \$       | 530,361                    | \$       | 67,190                        | \$       | 597,550                      | \$                           | 762,566          |  |
| Expenditures                   |          |                             |          |                            |          |                               |          |                              |                              |                  |  |
| General & Administrative:      |          |                             |          |                            |          |                               |          |                              |                              |                  |  |
| Supervisor Fees                | \$       | 10,000                      | \$       | 1,200                      | \$       | 1,200                         | \$       | 2,400                        | \$                           | 12,000           |  |
| Engineer Fees                  | \$       | 10,000                      | \$       | 786                        | \$       | 2,358                         | \$       | 3,144                        | \$                           | 10,000           |  |
| Attorney Fees                  | \$       | 25,000                      | \$       | 6,200                      | \$       | 9,100                         | \$       | 15,300                       | \$                           | 25,000           |  |
| Annual Audit                   | \$       | 7,500                       | \$       | 7,100                      | \$       | -                             | \$       | 7,100                        | \$                           | 7,500            |  |
| Assessment Adminstration       | \$       | 5,300                       | \$       | 5,300                      | \$       | -                             | \$       | 5,300                        | \$                           | 5,565            |  |
| Dissemination                  | \$       | 7,000                       | \$       | 3,417                      | \$       | 4,083                         | \$       | 7,500                        | \$                           | 7,350            |  |
| Arbitrage                      | \$       | 1,350                       | \$       | 900                        | \$       | 450                           | \$       | 1,350                        | \$                           | 1,350            |  |
| Trustee Fees                   | \$       | 12,120                      | \$       | 10,769                     | \$       | -                             | \$       | 10,769                       | \$                           | 12,120           |  |
| Management Fees                | \$       | 40,124                      | \$       | 16,718                     | \$       | 23,406                        | \$       | 40,124                       | \$                           | 45,000           |  |
| Information Technology         | \$       | 1,800                       | \$       | 750                        | \$       | 1,050                         | \$       | 1,800                        | \$                           | 1,890            |  |
| Website Maintenance            | \$       | 1,200                       | \$       | 500                        | \$       | 700                           | \$       | 1,200                        | \$                           | 1,260            |  |
| Postage & Delivery             | \$       | 500                         | \$       | 461                        | \$       | 644                           | \$       | 1,105                        | \$                           | 500              |  |
| Insurance                      | \$       | 6,886                       | \$       | 6,197                      | \$       | -                             | \$       | 6,197                        | \$                           | 6,817            |  |
| Copies                         | \$       | 100                         | \$       | 3                          | \$       | 20                            | \$       | 23                           | \$                           | 100              |  |
| Legal Advertising              | \$       | 5,000                       | \$       | 661                        | \$       | 2,500                         | \$       | 3,161                        | \$                           | 2,000            |  |
| Other Current Charges          | \$       | 1,000                       | \$       | 197                        | \$       | 294                           | \$       | 491                          | \$                           | 1,000            |  |
| Office Supplies                | \$       | 50                          | \$       | 8                          | \$       | 17                            | \$       | 24                           | \$                           | 50               |  |
| Dues, Licenses & Subscriptions | \$       | 175                         | \$       | 175                        | \$       | -                             | \$       | 175                          | \$                           | 175              |  |
| Total Administrative           | \$       | 135,105                     | \$       | 61,342                     | \$       | 45,822                        | \$       | 107,164                      | \$                           | 139,677          |  |
| Operations & Maintenance       |          |                             |          |                            |          |                               |          |                              |                              |                  |  |
| Field Expenditures             | <b>.</b> | 11 700                      | <b>.</b> | 14706                      | <b>.</b> |                               | <b>.</b> | 14706                        | <b>.</b>                     | 16.700           |  |
| Property Insurance             | \$       | 11,780                      | \$       | 14,786                     | \$       | - 0.720                       | \$       | 14,786                       | \$                           | 16,708           |  |
| Field Management               | \$       | 16,695                      | \$       | 6,956                      | \$       | 9,739                         | \$       | 16,695                       | \$                           | 20,000           |  |
| Landscape Maintenance          | \$       | 116,000                     | \$       | 41,892                     | \$       | 67,417                        | \$       | 109,309                      | \$                           | 128,870          |  |
| Landscape Replacement          | \$       | 16,500                      | \$       | -                          | \$       | -                             | \$       | -                            | \$                           | 25,000           |  |
| Street Tree Replacements       | \$       | 10,000                      | \$       | -                          | \$       | - 0.042                       | \$       | 15266                        | \$                           | 25,000           |  |
| Streetlights<br>Electric       | \$<br>\$ | 35,000                      | \$       | 6,223                      | \$       | 9,043                         | \$       | 15,266                       | \$                           | 35,000           |  |
| Water & Sewer                  | \$<br>\$ | 11,880                      | \$       | 2,956                      | \$<br>\$ | 5,110<br>42,000               | \$<br>\$ | 8,066<br>81,996              | \$                           | 13,068<br>82,000 |  |
| Sidewalk & Asphalt Maintenance | \$<br>\$ | 19,800                      | \$<br>\$ | 44,056                     | \$<br>\$ | •                             | \$<br>\$ | 1,250                        | \$<br>\$                     |                  |  |
| Irrigation Repairs             | \$<br>\$ | 2,500<br>7,500              | \$<br>\$ | 1,772                      | \$<br>\$ | 1,250<br>4,375                | \$<br>\$ | 6,147                        | \$<br>\$                     | 2,500<br>6,000   |  |
| Fountain Maintenance           | \$<br>\$ | 1,800                       | \$<br>\$ | 600                        | \$<br>\$ | 1,050                         | \$<br>\$ | 1,650                        | \$<br>\$                     | 1,800            |  |
| General Repairs & Maintenance  | \$<br>\$ |                             | \$<br>\$ | 1,171                      | \$<br>\$ |                               |          | 5,371                        | \$<br>\$                     | 15,000           |  |
| Contingency                    | \$<br>\$ | 15,000<br>7,500             | \$<br>\$ |                            | \$<br>\$ |                               |          | 4,375                        | \$<br>\$                     | 10,000           |  |
|                                | <b>*</b> | 254 055                     | ¢        | 120 444                    |          |                               | ÷        |                              | ¢                            |                  |  |
| Subtotal Field Expenditures    | \$       | 271,955                     | \$       | 120,411                    | \$       | 148,558                       | \$       | 264,910                      | \$                           | 355,946          |  |

# Cypress Park Estates Community Development District Proposed Budget

### **General Fund**

| Description                    |        | ı   | Adopted<br>Budget<br>FY2024 | :  | Actuals<br>Thru<br>2/29/24 |                  | Projected<br>Next<br>7 Months                    |        | Projected<br>Thru<br>9/30/24 | Proposed<br>Budget<br>FY2025 |                                  |
|--------------------------------|--------|-----|-----------------------------|----|----------------------------|------------------|--------------------------------------------------|--------|------------------------------|------------------------------|----------------------------------|
| Amenity Expenditures           |        |     |                             |    |                            |                  |                                                  |        |                              |                              |                                  |
| Amenity - Electric             |        | \$  | 22,440                      | \$ | 8,061                      | \$               | 11,900                                           | \$     | 19,961                       | \$                           | 24,684                           |
| Amenity - Water                |        | \$  | 11,352                      | \$ | 13,372                     | \$               | 9,023                                            | \$     | 22,395                       | \$                           | 22,416                           |
| Playground Lease               |        | \$  | 37,000                      | \$ | 15,485                     | \$               | 21,679                                           | \$     | 37,164                       | \$                           | 37,164                           |
| Internet                       |        | \$  | 2,500                       | \$ | 440                        | \$               | 616                                              | \$     | 1,056                        | \$                           | 2,500                            |
| Pest Control                   |        | \$  | 528                         | \$ | 440                        | \$               | 280                                              | \$     | 720                          | \$                           | 720                              |
| Janitorial Service             |        | \$  | 12,300                      | \$ | 4,585                      | \$               | 7,315                                            | \$     | 11,900                       | \$                           | 14,705                           |
| Amenity Management             |        | \$  | 6,000                       | \$ | 2,000                      | \$               | 4,000                                            | \$     | 6,000                        | \$                           | 12,500                           |
| Security Services              |        | \$  | 27,500                      | \$ | 15,754                     | \$               | 20,300                                           | \$     | 36,054                       | \$                           | 36,054                           |
| Pool Maintenance               |        | \$  | 19,800                      | \$ | 7,160                      | \$               | 13,650                                           | \$     | 20,810                       | \$                           | 23,700                           |
| Amenity Repairs & Maintenance  |        | \$  | 10,000                      | \$ | 4,057                      | \$               | 5,943                                            | \$     | 10,000                       | \$                           | 10,000                           |
| Contingency                    |        | \$  | 7,500                       | \$ | -                          | \$               | 4,375                                            | \$     | 4,375                        | \$                           | 7,500                            |
| Subtotal Amenity Expenditures  |        | \$  | 156,920                     | \$ | 71,354                     | \$               | 99,081                                           | \$     | 170,435                      | \$                           | 191,943                          |
| Total Operations & Maintenance |        | \$  | 428,875                     | \$ | 191,765                    | \$               | 247,639                                          | \$     | 435,345                      | \$                           | 547,889                          |
| Other Expenses                 |        |     |                             |    |                            |                  |                                                  |        |                              |                              |                                  |
| Capital Reserves               |        | \$  | 33,571                      | \$ | -                          | \$               | 33,571                                           | \$     | 33,571                       | \$                           | 75,000                           |
| Total Other Expenditures       |        | \$  | 33,571                      | \$ |                            | \$               | 33,571                                           | \$     | 33,571                       | \$                           | 75,000                           |
| Total Expenditures             |        | \$  | 597,550                     | \$ | 253,107                    | \$               | 327,032                                          | \$     | 576,079                      | \$                           | 762,566                          |
| Excess Revenues/(Expenditures) |        | \$  | -                           | \$ | 277,254                    | \$               | (259,843)                                        | \$     | 21,471                       | \$                           | -                                |
|                                |        |     |                             |    |                            | Add              | Assessments<br>: Discounts & C<br>ss Assessments | ollec  | tions 7%                     | \$                           | 762,566<br>\$57,397<br>\$819,964 |
|                                |        |     |                             |    |                            | Assessable Units |                                                  |        |                              |                              | 703                              |
|                                |        |     |                             |    |                            | Per              | Unit Gross Asse                                  | ssme   | nt                           | _                            | \$1,166.38                       |
|                                |        |     |                             |    |                            | FY2              | 4 Per Unit Gros                                  | s Asse | essments                     | _                            | \$914.00                         |
|                                |        |     |                             |    |                            | Incr             | ease                                             |        |                              |                              | \$252.38                         |
| Product                        | ERU's  | Ass | sessable Units              |    | ERU/Unit                   | Ne               | et Assessment                                    | 1      | Net Per Unit                 | G                            | ross Per Unit                    |
|                                | 354.00 |     | 354                         |    | 1.00                       |                  | \$383,995                                        |        | \$1,085                      |                              | \$1,166                          |
|                                | 178.00 |     | 178                         |    | 1.00                       | \$193,082        |                                                  |        | \$1,085                      | \$1,166                      |                                  |
| Phase 3                        | 71.00  |     | 171                         |    | 1.00                       |                  | \$185,489                                        |        | \$1,085                      |                              | \$1,166                          |

#### **REVENUES:**

#### <u>Assessments</u>

The District will levy a non-ad valorem assessment on all the assessable property within the District in order to pay for operating expenditures during the fiscal year.

#### **EXPENDITURES:**

#### Administrative:

#### Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings.

#### Engineer Fees

The District's engineer, Gadd & Associates, provides general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager.

#### Attorney Fees

The District's legal counsel, Kilinski | Van Wyk, PLLC, provides general legal services to the District, e.g., attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

#### Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The District is currently contracted with Grau & Associates for these services.

#### **Assessment Administration**

The District has contracted with Governmental Management Services-Central Florida, LLC, to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

#### Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. This cost is based upon the Series 2020 A1, 2020 A2 and 2022. Governmental Management Services-Central Florida, LLC, provides these services.

#### <u>Arbitrage</u>

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on its Series 2020 A1, 2020 A2 and 2022 bonds.

#### Trustee Fees

The District will incur trustee related costs with the issuance of its' issued bonds.

#### Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services-Central Florida, LLC. The services include but are not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reports, annual audits, etc.

#### Information Technology

Represents various cost of information technology for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc. Governmental Management Services-Central Florida, LLC, provides these services.

#### Website Maintenance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc. Governmental Management Services-Central Florida, LLC, provides these services.

#### Postage & Delivery

The District incurs charges for mailing of Board meeting agenda packages, overnight deliveries, correspondence, etc.

#### <u>Insurance</u>

The District's general liability and public official's liability insurance coverage is provided by the Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Copies

Printing agenda materials for board meetings, printing of computerized checks, stationary, envelopes etc.

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

#### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

#### Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

#### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

#### Operations & Maintenance:

#### **Field Expenditures**

#### Property Insurance

The District's property insurance coverage is provided by the Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Field Management

Represents the costs of contracting services that provide onsite field management of contracts for the District such as landscape and lake maintenance. Services can include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails. Governmental Management Services-Central Florida, LLC, provides these services.

#### Landscape Maintenance

The District has contracts with Prince & Sons, Inc. to provide landscaping services throughout the District. These services include mowing, edging, trimming, cleanup, detailing and pruning as well as maintenance of the irrigation systems.

#### Landscape Replacement

Represents the estimated cost of replacing landscaping within the common areas of the District.

#### **Streetlights**

Represents the cost to maintain street lights within the District Boundaries that are expected to be in place throughout the fiscal year.

#### **Electric**

Represents current and estimated electric charges of common areas throughout the District.

#### Water & Sewer

Represents current and estimated costs for water and refuse services provided for common areas throughout the District.

| A         | A J J                  | Monthly      | Annual   |
|-----------|------------------------|--------------|----------|
| Account # | Address                | Amount       | Amount   |
| 63696     | 5150 E Johnson Ave     | \$2,671      | \$32,052 |
| 63695     | 4701 Baker Dairy Rd    | \$2,466      | \$29,592 |
| 64455     | 4975 Baker Dairy Rd    | <b>\$182</b> | \$2,184  |
| 72936     | 290 Bottle Brush Drive | \$652        | \$7,824  |
| 72937     | 959 Sabal Point        | \$408        | \$4,896  |
|           | Contingency            | \$454        | \$5,448  |
|           |                        |              | \$81,996 |

#### Sidewalk & Asphalt Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's Boundary.

#### Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

#### Fountain Maintenance

Represents the cost of maintaining and repairing the fountain at the entrance.

#### General Repairs & Maintenance

Represents estimated costs for general repairs and maintenance of the District's common areas. These can include pressure washing, and repairs to fences, monuments, lighting, and other assets

#### **Contingency**

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

#### **Amenity Expenditures**

#### Amenity - Electric

Represents estimated electric charges for the District's amenity facilities.

#### <u> Amenity – Water</u>

Represents estimated water charges for the District's amenity facilities.

| Account # | Address                        | Monthly<br>Amount | Annual<br>Amount |
|-----------|--------------------------------|-------------------|------------------|
| 67111     | 1209 Tupelo Trail (Irrigation) | \$1,130           | \$13,560         |
|           | Contingency                    | \$738             | \$8,856          |
|           |                                |                   | \$22,416         |

#### Playground Lease

Represents estimated cost of leasing agreement for playgrounds to be installed in the community.

#### **Internet**

Internet service will be added for use at the Amenity Facilities.

#### Pest Control

The District is contracted with Massey Services, Inc. for pest control treatments to its amenity facilities.

#### Janitorial Services

Represents the estimated costs to provide janitorial services weekly and supplies for the District's amenity facilities. The district is contracted with CSS Clean Star Services of Central Florida.

#### Security Services

Represents the estimated cost of contracting a monthly security service for the District's amenity facilities.

#### Pool Maintenance

Represents the costs of regular cleaning and treatments of the District's pool. These services are provided by Resort Pool Services.

#### Amenity Management

Amenity Management provides access card issuance through registration, proof of residency, and photo identification. The team also provides keycard troubleshooting for issues and concerns related to access control. Staff reviews security concerns and amenity policy violations via remote camera monitoring on an as-needed basis. Districts are provided electronic communication for District news and direct remote customer service through phone and email directly to the Amenity Access Team.

#### Amenity Repairs & Maintenance

Represents estimated costs for repairs and maintenance of the District's amenity facilities.

#### **Contingency**

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any amenity category.

#### Other Expenditures:

#### Capital Reserves

Funds collected and reserved for the replacement of and/or purchase of new capital improvements throughout the District.

### **Community Development District**

#### Proposed Budget Debt Service Fund Series 2020 A-1

| Description                    | Adopted<br>Budget<br>FY2024 |    | Actuals<br>Thru<br>2/29/24 |    | Projected<br>Next<br>7 Months |    | Projected<br>Thru<br>9/30/24 |    | Proposed<br>Budget<br>FY2025 |
|--------------------------------|-----------------------------|----|----------------------------|----|-------------------------------|----|------------------------------|----|------------------------------|
| Revenues                       |                             |    |                            |    |                               |    |                              |    |                              |
| Special Assessments - 2020 A1  | \$<br>442,500               | \$ | 392,745                    | \$ | 49,755                        | \$ | 442,500                      | \$ | 442,500                      |
| Interest Income                | \$<br>-                     | \$ | 6,692                      | \$ | 3,346                         | \$ | 10,038                       | \$ | 5,000                        |
| Carry Forward Surplus          | \$<br>160,271               | \$ | 164,403                    | \$ | -                             | \$ | 164,403                      | \$ | 177,241                      |
| Total Revenues                 | \$<br>602,771               | \$ | 563,840                    | \$ | 53,101                        | \$ | 616,941                      | \$ | 624,741                      |
| Expenditures                   |                             |    |                            |    |                               |    |                              |    |                              |
| <u>Series 2020A-1</u>          |                             |    |                            |    |                               |    |                              |    |                              |
| Interest - 11/1                | \$<br>142,350               | \$ | 142,350                    | \$ | -                             | \$ | 142,350                      | \$ | 140,316                      |
| Principal - 5/1                | \$<br>155,000               | \$ | -                          | \$ | 155,000                       | \$ | 155,000                      | \$ | 160,000                      |
| Interest - 5/1                 | \$<br>142,350               | \$ | -                          | \$ | 142,350                       | \$ | 142,350                      | \$ | 140,316                      |
| Total Expenditures             | \$<br>439,700               | \$ | 142,350                    | \$ | 297,350                       | \$ | 439,700                      | \$ | 440,631                      |
| Excess Revenues/(Expenditures) | \$<br>163,071               | \$ | 421,490                    | \$ | (244,249)                     | \$ | 177,241                      | \$ | 184,110                      |

 $<sup>\</sup>hbox{*Carry forward less amount in Reserve funds.}\\$ 

Series 2020 A-1

Interest-11/1/25 \$138,216 Total \$138,216

ProductAssessable UnitsMaximum Annual Debt ServiceNet Assessment Per UnitGross Assessment Per UnitSingle Family Phase 1354\$442,500\$1,250\$1,344354\$442,500

## Cypress Park Estates Community Development District Series 2020 Special Assessment Bonds Area 1 **Amortization Schedule**

|            | BALANCE PRINCIPAL INTEREST |              |          | TOTAL      |          |            |    |           |
|------------|----------------------------|--------------|----------|------------|----------|------------|----|-----------|
| 11 /01 /04 | ¢.                         | 7 210 000 00 | <b>*</b> |            | <b>+</b> | 140 215 62 | ¢  | 427.665.6 |
| 11/01/24   | \$                         | 7,310,000.00 | \$       | 160,000,00 | \$       | 140,315.63 | \$ | 437,665.6 |
| 05/01/25   | \$                         | 7,310,000.00 | \$       | 160,000.00 | \$       | 140,315.63 | \$ | 420 524 2 |
| 11/01/25   | \$                         | 7,150,000.00 | \$       | 165,000,00 | \$       | 138,215.63 | \$ | 438,531.2 |
| 05/01/26   | \$                         | 7,150,000.00 | \$       | 165,000.00 | \$       | 138,215.63 | \$ | 420.750.6 |
| 11/01/26   | \$                         | 6,985,000.00 | \$       | 170,000,00 | \$       | 135,534.38 | \$ | 438,750.0 |
| 05/01/27   | \$                         | 6,985,000.00 | \$       | 170,000.00 | \$       | 135,534.38 | \$ | -         |
| 11/01/27   | \$                         | 6,815,000.00 | \$       | -          | \$       | 132,771.88 | \$ | 438,306.2 |
| 05/01/28   | \$                         | 6,815,000.00 | \$       | 175,000.00 | \$       | 132,771.88 | \$ |           |
| 11/01/28   | \$                         | 6,640,000.00 | \$       | -          | \$       | 129,928.13 | \$ | 437,700.0 |
| 05/01/29   | \$                         | 6,640,000.00 | \$       | 185,000.00 | \$       | 129,928.13 | \$ | -         |
| 11/01/29   | \$                         | 6,455,000.00 | \$       | -          | \$       | 126,921.88 | \$ | 441,850.0 |
| 05/01/30   | \$                         | 6,455,000.00 | \$       | 190,000.00 | \$       | 126,921.88 | \$ | - 440 756 |
| 11/01/30   | \$                         | 6,265,000.00 | \$       | -          | \$       | 123,834.38 | \$ | 440,756.  |
| 05/01/31   | \$                         | 6,265,000.00 | \$       | 195,000.00 | \$       | 123,834.38 | \$ | -         |
| 11/01/31   | \$                         | 6,070,000.00 | \$       | -          | \$       | 120,056.25 | \$ | 438,890.6 |
| 05/01/32   | \$                         | 6,070,000.00 | \$       | 205,000.00 | \$       | 120,056.25 | \$ | -         |
| 11/01/32   | \$                         | 5,865,000.00 | \$       | -          | \$       | 116,084.38 | \$ | 441,140.  |
| 05/01/33   | \$                         | 5,865,000.00 | \$       | 210,000.00 | \$       | 116,084.38 | \$ | -         |
| 11/01/33   | \$                         | 5,655,000.00 | \$       | -          | \$       | 112,015.63 | \$ | 438, 100. |
| 05/01/34   | \$                         | 5,655,000.00 | \$       | 220,000.00 | \$       | 112,015.63 | \$ | -         |
| 11/01/34   | \$                         | 5,435,000.00 | \$       | -          | \$       | 107,753.13 | \$ | 439,768.  |
| 05/01/35   | \$                         | 5,435,000.00 | \$       | 230,000.00 | \$       | 107,753.13 | \$ | -         |
| 11/01/35   | \$                         | 5,205,000.00 | \$       | -          | \$       | 103,296.88 | \$ | 441,050.  |
| 05/01/36   | \$                         | 5,205,000.00 | \$       | 240,000.00 | \$       | 103,296.88 | \$ | -         |
| 11/01/36   | \$                         | 4,965,000.00 | \$       | -          | \$       | 98,646.88  | \$ | 441,943.  |
| 05/01/37   | \$                         | 4,965,000.00 | \$       | 245,000.00 | \$       | 98,646.88  | \$ | -         |
| 11/01/37   | \$                         | 4,720,000.00 | \$       | -          | \$       | 93,900.00  | \$ | 437,546.  |
| 05/01/38   | \$                         | 4,720,000.00 | \$       | 255,000.00 | \$       | 93,900.00  | \$ | -         |
| 11/01/38   | \$                         | 4,465,000.00 | \$       | -          | \$       | 88,959.38  | \$ | 437,859.  |
| 05/01/39   | \$                         | 4,465,000.00 | \$       | 265,000.00 | \$       | 88,959.38  | \$ | -         |
| 11/01/39   | \$                         | 4,200,000.00 | \$       | -          | \$       | 83,825.00  | \$ | 437,784.  |
| 05/01/40   | \$                         | 4,200,000.00 | \$       | 280,000.00 | \$       | 83,825.00  | \$ | -         |
| 11/01/40   | \$                         | 3,920,000.00 | \$       | -          | \$       | 78,400.00  | \$ | 442,225.  |
| 05/01/41   | \$                         | 3,920,000.00 | \$       | 290,000.00 | \$       | 78,400.00  | \$ | -         |
| 11/01/41   | \$                         | 3,630,000.00 | \$       | -          | \$       | 72,600.00  | \$ | 441,000.  |
| 05/01/42   | \$                         | 3,630,000.00 | \$       | 300,000.00 | \$       | 72,600.00  | \$ | -         |
| 11/01/42   | \$                         | 3,330,000.00 | \$       | -          | \$       | 66,600.00  | \$ | 439,200.  |
| 05/01/43   | \$                         | 3,330,000.00 | \$       | 315,000.00 | \$       | 66,600.00  | \$ | -         |
| 11/01/43   | \$                         | 3,015,000.00 | \$       | -          | \$       | 60,300.00  | \$ | 441,900.  |
| 05/01/44   | \$                         | 3,015,000.00 | \$       | 325,000.00 | \$       | 60,300.00  | \$ | -         |
| 11/01/44   | \$                         | 2,690,000.00 | \$       | -          | \$       | 53,800.00  | \$ | 439,100.  |
| 05/01/45   | \$                         | 2,690,000.00 | \$       | 340,000.00 | \$       | 53,800.00  | \$ | -         |
| 11/01/45   | \$                         | 2,350,000.00 | \$       | -          | \$       | 47,000.00  | \$ | 440,800.  |
| 05/01/46   | \$                         | 2,350,000.00 | \$       | 355,000.00 | \$       | 47,000.00  | \$ | -         |
| 11/01/46   | \$                         | 1,995,000.00 | \$       | -          | \$       | 39,900.00  | \$ | 441,900.  |
| 05/01/47   | \$                         | 1,995,000.00 | \$       | 365,000.00 | \$       | 39,900.00  | \$ | -         |
| 11/01/47   | \$                         | 1,630,000.00 | \$       | -          | \$       | 32,600.00  | \$ | 437,500.  |
| 05/01/48   | \$                         | 1,630,000.00 | \$       | 385,000.00 | \$       | 32,600.00  | \$ | -         |
| 11/01/48   | \$                         | 1,245,000.00 | \$       | -          | \$       | 24,900.00  | \$ | 442,500.  |
| 05/01/49   | \$                         | 1,245,000.00 | \$       | 400,000.00 | \$       | 24,900.00  | \$ | ,         |
| 11/01/49   | \$                         | 845,000.00   | \$       | -          | \$       | 16,900.00  | \$ | 441,800.  |
| 05/01/50   | \$                         | 845,000.00   | \$       | 415,000.00 | \$       | 16,900.00  | \$ | -         |
| 11/1/50    | \$                         | 430,000.00   | \$       | -          | \$       | 8,600.00   | \$ | 440,500.  |
| 5/1/51     | \$                         | 430,000.00   | \$       | 430,000.00 | \$       | 8,600.00   | \$ | 438,600.  |
| 3/ 1/ 3 1  |                            |              |          |            |          |            |    |           |

### **Community Development District**

#### Proposed Budget Debt Service Fund Series 2020 A-2

| Description                    | Adopted<br>Budget<br>FY2024 | Actuals<br>Thru<br>2/29/24 |    | Projected<br>Next<br>7 Months |    | Projected<br>Thru<br>9/30/24 |    | Proposed<br>Budget<br>FY2025 |
|--------------------------------|-----------------------------|----------------------------|----|-------------------------------|----|------------------------------|----|------------------------------|
| <u>Revenues</u>                |                             |                            |    |                               |    |                              |    |                              |
| Special Assessments - 2020 A2  | \$<br>71,200                | \$<br>63,194               | \$ | 8,006                         | \$ | 71,200                       | \$ | 71,200                       |
| Interest Income                | \$<br>-                     | \$<br>953                  | \$ | 477                           | \$ | 1,430                        | \$ | 700                          |
| Carry Forward Surplus          | \$<br>27,206                | \$<br>26,151               | \$ | -                             | \$ | 26,151                       | \$ | 31,824                       |
| Total Revenues                 | \$<br>98,406                | \$<br>90,298               | \$ | 8,483                         | \$ | 98,781                       | \$ | 103,724                      |
| Expenditures                   |                             |                            |    |                               |    |                              |    |                              |
| <u>Series 2020A-2</u>          |                             |                            |    |                               |    |                              |    |                              |
| Interest- 11/1                 | \$<br>23,278                | \$<br>23,678               | \$ | -                             | \$ | 23,678                       | \$ | 22,878                       |
| Principal - 5/1                | \$<br>20,000                | \$<br>-                    | \$ | 20,000                        | \$ | 20,000                       | \$ | 25,000                       |
| Interest - 5/1                 | \$<br>23,278                | \$<br>-                    | \$ | 23,278                        | \$ | 23,278                       | \$ | 22,878                       |
| Total Expenditures             | \$<br>66,556                | \$<br>23,678               | \$ | 43,278                        | \$ | 66,956                       | \$ | 70,756                       |
| Excess Revenues/(Expenditures) | \$<br>31,850                | \$<br>66,620               | \$ | (34,796)                      | \$ | 31,824                       | \$ | 32,968                       |

<sup>\*</sup>Carry forward less amount in Reserve funds.

Series 2020 A-2

Interest - 11/1/25 \$22,378 Total \$22,378

|                       |                  | Maximum Annual | Net Assessment Per | Gross Assessment |
|-----------------------|------------------|----------------|--------------------|------------------|
| Product               | Assessable Units | Debt Service   | Unit               | Per Unit         |
| Single Family Phase 2 | 178              | \$71,200       | \$400              | \$430            |
|                       | 170              | \$71.200       |                    |                  |

### Community Development District Series 2020 Special Assessment Bonds Area 2 **Amortization Schedule**

| DATE                 |          | BALANCE                  |          | PRINCIPAL    |          | INTEREST               |          | TOTAL          |
|----------------------|----------|--------------------------|----------|--------------|----------|------------------------|----------|----------------|
| 11/01/24             | \$       | 1,125,000.00             | \$       |              | \$       | 22,878.13              | \$       | 66,156.25      |
| 05/01/25             | \$       | 1,125,000.00             | \$       | 25,000.00    | \$       | 22,878.13              | \$       | -              |
| 11/01/25             | \$       | 1,100,000.00             | \$       | -            | \$       | 22,378.13              | \$       | 70,256.25      |
| 05/01/26             | \$       | 1,100,000.00             | \$       | 25,000.00    | \$       | 22,378.13              | \$       | ,<br>-         |
| 11/01/26             | \$       | 1,075,000.00             | \$       | -            | \$       | 21,878.13              | \$       | 69,256.25      |
| 05/01/27             | \$       | 1,075,000.00             | \$       | 25,000.00    | \$       | 21,878.13              | \$       | -              |
| 11/01/27             | \$       | 1,050,000.00             | \$       | -            | \$       | 21,378.13              | \$       | 68,256.25      |
| 05/01/28             | \$       | 1,050,000.00             | \$       | 25,000.00    | \$       | 21,378.13              | \$       | -              |
| 11/01/28             | \$       | 1,025,000.00             | \$       | -            | \$       | 20,878.13              | \$       | 67,256.25      |
| 05/01/29             | \$       | 1,025,000.00             | \$       | 30,000.00    | \$       | 20,878.13              | \$       | <u>-</u>       |
| 11/01/29             | \$       | 995,000.00               | \$       | -            | \$       | 20,278.13              | \$       | 71,156.25      |
| 05/01/30             | \$       | 995,000.00               | \$       | 30,000.00    | \$       | 20,278.13              | \$       | -              |
| 11/01/30             | \$       | 965,000.00               | \$       | -            | \$       | 19,678.13              | \$       | 69,956.25      |
| 05/01/31             | \$       | 965,000.00               | \$       | 30,000.00    | \$       | 19,678.13              | \$       | -              |
| 11/01/31             | \$       | 935,000.00               | \$       | -            | \$       | 19,078.13              | \$       | 68,756.25      |
| 05/01/32             | \$       | 935,000.00               | \$       | 30,000.00    | \$       | 19,078.13              | \$       | - (7 55 ( 25   |
| 11/01/32             | \$<br>\$ | 905,000.00               | \$       | 30,000.00    | \$<br>\$ | 18,478.13<br>18,478.13 | \$<br>\$ | 67,556.25      |
| 05/01/33<br>11/01/33 | \$       | 905,000.00<br>875,000.00 | \$<br>\$ | 30,000.00    | \$       | 17,878.13              | \$       | 66,356.25      |
| 05/01/34             | \$       | 875,000.00               | \$       | 35,000.00    | \$       | 17,878.13              | \$       | 00,330.23      |
| 11/01/34             | \$       | 840,000.00               | \$       | 33,000.00    | \$       | 17,178.13              | \$       | 70,056.25      |
| 05/01/35             | \$       | 840,000.00               | \$       | 35,000.00    | \$       | 17,178.13              | \$       | 70,030.23      |
| 11/01/35             | \$       | 805,000.00               | \$       | -            | \$       | 16,478.13              | \$       | 68,656.25      |
| 05/01/36             | \$       | 805,000.00               | \$       | 35,000.00    | \$       | 16,478.13              | \$       | -              |
| 11/01/36             | \$       | 770,000.00               | \$       | -            | \$       | 15,778.13              | \$       | 67,256.25      |
| 05/01/37             | \$       | 770,000.00               | \$       | 40,000.00    | \$       | 15,778.13              | \$       | ,<br>-         |
| 11/01/37             | \$       | 730,000.00               | \$       | · -          | \$       | 14,978.13              | \$       | 70,756.25      |
| 05/01/38             | \$       | 730,000.00               | \$       | 40,000.00    | \$       | 14,978.13              | \$       | -              |
| 11/01/38             | \$       | 690,000.00               | \$       | -            | \$       | 14,178.13              | \$       | 69,156.25      |
| 05/01/39             | \$       | 690,000.00               | \$       | 40,000.00    | \$       | 14,178.13              | \$       | -              |
| 11/01/39             | \$       | 650,000.00               | \$       | -            | \$       | 13,378.13              | \$       | 67,556.25      |
| 05/01/40             | \$       | 650,000.00               | \$       | 45,000.00    | \$       | 13,378.13              | \$       | <u>-</u>       |
| 11/01/40             | \$       | 605,000.00               | \$       | -            | \$       | 12,478.13              | \$       | 70,856.25      |
| 05/01/41             | \$       | 605,000.00               | \$       | 45,000.00    | \$       | 12,478.13              | \$       | -              |
| 11/01/41             | \$       | 560,000.00               | \$       | -            | \$       | 11,550.00              | \$       | 69,028.13      |
| 05/01/42             | \$       | 560,000.00               | \$       | 45,000.00    | \$       | 11,550.00              | \$       | -              |
| 11/01/42             | \$       | 515,000.00               | \$       | -            | \$       | 10,621.88              | \$       | 67,171.88      |
| 05/01/43             | \$       | 515,000.00               | \$       | 50,000.00    | \$       | 10,621.88              | \$       | -<br>70.212.50 |
| 11/01/43<br>05/01/44 | \$<br>\$ | 465,000.00<br>465,000.00 | \$<br>\$ | 50,000.00    | \$<br>\$ | 9,590.63<br>9,590.63   | \$<br>\$ | 70,212.50      |
| 11/01/44             | \$<br>\$ | 415,000.00               | \$<br>\$ | 30,000.00    | \$<br>\$ | 9,590.63<br>8,559.38   | \$       | 68,150.00      |
| 05/01/45             | \$       | 415,000.00               | \$       | 55,000.00    | \$       | 8,559.38               | \$       | -              |
| 11/01/45             | \$       | 360,000.00               | \$       | -            | \$       | 7,425.00               | \$       | 70,984.38      |
| 05/01/46             | \$       | 360,000.00               | \$       | 55,000.00    | \$       | 7,425.00               | \$       | -              |
| 11/01/46             | \$       | 305,000.00               | \$       | ,            | \$       | 6,290.63               | \$       | 68,715.63      |
| 05/01/47             | \$       | 305,000.00               | \$       | 55,000.00    | \$       | 6,290.63               | \$       | -              |
| 11/01/47             | \$       | 250,000.00               | \$       | -            | \$       | 5,156.25               | \$       | 66,446.88      |
| 05/01/48             | \$       | 250,000.00               | \$       | 60,000.00    | \$       | 5,156.25               | \$       | -              |
| 11/01/48             | \$       | 190,000.00               | \$       | -            | \$       | 3,918.75               | \$       | 69,075.00      |
| 05/01/49             | \$       | 190,000.00               | \$       | 60,000.00    | \$       | 3,918.75               | \$       | -              |
| 11/01/49             | \$       | 130,000.00               | \$       | -            | \$       | 2,681.25               | \$       | 66,600.00      |
| 05/01/50             | \$       | 130,000.00               | \$       | 65,000.00    | \$       | 2,681.25               | \$       | -              |
| 11/1/50              | \$       | 65,000.00                | \$       | -            | \$       | 1,340.63               | \$       | 69,021.88      |
| 5/1/51               | \$       | 65,000.00                | \$       | 65,000.00    | \$       | 1,340.63               | \$       | 66,340.63      |
|                      |          |                          | \$       | 1,145,000.00 | \$       | 799,281.25             | \$       | 1,987,959.38   |

**Community Development District** 

#### Proposed Budget Debt Service Fund Series 2022

| Description                          | Adopted<br>Budget<br>FY2024 | Actuals<br>Thru<br>2/29/24 | Projected<br>Next<br>7 Months | Projected<br>Thru<br>9/30/24 | Proposed<br>Budget<br>FY2025 |
|--------------------------------------|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|
| Revenues                             |                             |                            |                               |                              |                              |
| Special Assessments                  | \$<br>511,731               | \$<br>385,334              | \$<br>126,397                 | \$<br>511,731                | \$<br>434,150                |
| Interest Income                      | \$<br>-                     | \$<br>17,360               | \$<br>8,680                   | \$<br>26,040                 | \$<br>13,000                 |
| Carry Forward Surplus                | \$<br>148,346               | \$<br>1,628,673            | \$<br>-                       | \$<br>1,628,673              | \$<br>242,944                |
| <b>Total Revenues</b>                | \$<br>660,077               | \$<br>2,031,367            | \$<br>135,077                 | \$<br>2,166,444              | \$<br>690,094                |
| Expenditures                         |                             |                            |                               |                              |                              |
| Series 2022                          |                             |                            |                               |                              |                              |
| Interest - 11/1                      | \$<br>193,419               | \$<br>193,419              | \$<br>-                       | \$<br>193,419                | \$<br>161,281                |
| Special Call - 11/1                  | \$<br>-                     | \$<br>1,195,000            | \$<br>-                       | \$<br>1,195,000              | \$<br>-                      |
| Principal - 5/1                      | \$<br>125,000               | \$<br>-                    | \$<br>125,000                 | \$<br>125,000                | \$<br>110,000                |
| Interest - 5/1                       | \$<br>193,419               | \$<br>-                    | \$<br>193,419                 | \$<br>193,419                | \$<br>161,281                |
| Total Expenditures                   | \$<br>511,838               | \$<br>1,388,419            | \$<br>318,419                 | \$<br>1,706,838              | \$<br>432,563                |
| Other Financing Sources/(Uses)       |                             |                            |                               |                              |                              |
| Transfer In/(Out)                    | \$<br>-                     | \$<br>(216,663)            | \$<br>-                       | \$<br>(216,663)              | \$<br>-                      |
| Total Other Financing Sources/(Uses) | \$<br>-                     | \$<br>(216,663)            | \$<br>-                       | \$<br>(216,663)              | \$                           |
| Excess Revenues/(Expenditures)       | \$<br>148,240               | \$<br>426,286              | \$<br>(183,342)               | \$<br>242,944                | \$<br>257,531                |

<sup>\*</sup>Carry forward less amount in Reserve funds.

Series 2022

|                         |                  | Maximum Annual | Net Assessment Per | Gross Assessment |
|-------------------------|------------------|----------------|--------------------|------------------|
| Product                 | Assessable Units | Debt Service   | Unit               | Per Unit         |
| Single Family - Phase 2 | 178              | \$169,100      | \$950              | \$1,022          |
| Single family - Phase 3 | 171              | \$265,050      | \$1,550            | \$1,667          |
|                         | 349              | \$434,150      |                    |                  |

#### Community Development District Series 2022 Special Assessment Bonds Amortization Schedule

| DATE                 |          | BALANCE                      |          | PRINCIPAL    |          | INTEREST                 |          | TOTAL         |
|----------------------|----------|------------------------------|----------|--------------|----------|--------------------------|----------|---------------|
| 11 /01 /24           | ¢        | 6 4 4 5 0 0 0 0 0            | ¢        |              | ¢        | 161 201 25               | ¢        | 420.050.20    |
| 11/01/24<br>05/01/25 | \$<br>\$ | 6,445,000.00<br>6,445,000.00 | \$<br>\$ | 110,000.00   | \$<br>\$ | 161,281.25<br>161,281.25 | \$<br>\$ | 429,859.38    |
| 11/01/25             | \$       | 6,100,000.00                 | \$       | 110,000.00   | \$       | 158,875.00               | \$       | 430,156.25    |
| 05/01/26             | \$       | 6,100,000.00                 | \$       | 115,000.00   | \$       | 158,875.00               | \$       | +30,130.23    |
| 11/01/26             | \$       | 6,100,000.00                 | \$       | -            | \$       | 156,359.38               | \$       | 430,234.38    |
| 05/01/27             | \$       | 6,100,000.00                 | \$       | 120,000.00   | \$       | 156,359.38               | \$       | -             |
| 11/01/27             | \$       | 6,100,000.00                 | \$       | -            | \$       | 153,734.38               | \$       | 430,093.75    |
| 05/01/28             | \$       | 6,100,000.00                 | \$       | 125,000.00   | \$       | 153,734.38               | \$       | ,<br>-        |
| 11/01/28             | \$       | 5,975,000.00                 | \$       | -            | \$       | 150,765.63               | \$       | 429,500.00    |
| 05/01/29             | \$       | 5,975,000.00                 | \$       | 135,000.00   | \$       | 150,765.63               | \$       | -             |
| 11/01/29             | \$       | 5,840,000.00                 | \$       | -            | \$       | 147,559.38               | \$       | 433,325.00    |
| 05/01/30             | \$       | 5,840,000.00                 | \$       | 140,000.00   | \$       | 147,559.38               | \$       | -             |
| 11/01/30             | \$       | 5,555,000.00                 | \$       | -            | \$       | 144,234.38               | \$       | 431,793.75    |
| 05/01/31             | \$       | 5,400,000.00                 | \$       | 145,000.00   | \$       | 144,234.38               | \$       | -             |
| 11/01/31             | \$       | 5,400,000.00                 | \$       | -            | \$       | 140,790.63               | \$       | 430,025.00    |
| 05/01/32             | \$       | 5,400,000.00                 | \$       | 155,000.00   | \$       | 140,790.63               | \$       | -             |
| 11/01/32             | \$       | 5,400,000.00                 | \$       | -            | \$       | 137,109.38               | \$       | 432,900.00    |
| 05/01/33             | \$       | 5,400,000.00                 | \$       | 160,000.00   | \$       | 137,109.38               | \$       | -             |
| 11/01/33             | \$       | 5,240,000.00                 | \$       | -            | \$       | 133,109.38               | \$       | 430,218.75    |
| 05/01/34             | \$       | 5,240,000.00                 | \$       | 170,000.00   | \$       | 133,109.38               | \$       | -             |
| 11/01/34             | \$       | 5,070,000.00                 | \$       | 100.000.00   | \$       | 128,859.38               | \$       | 431,968.75    |
| 05/01/35             | \$       | 5,070,000.00<br>4,890,000.00 | \$       | 180,000.00   | \$<br>\$ | 128,859.38               | \$       | 433,218.75    |
| 11/01/35<br>05/01/36 | \$       | 4,890,000.00                 | \$<br>\$ | 185,000.00   | \$<br>\$ | 124,359.38               | \$       | 433,218./5    |
| 11/01/36             | \$<br>\$ | 4,705,000.00                 | \$<br>\$ | 165,000.00   | \$<br>\$ | 124,359.38<br>119,734.38 | \$<br>\$ | 429,093.75    |
| 05/01/37             | \$       | 4,705,000.00                 | \$       | 195,000.00   | \$       | 119,734.38               | \$       | 429,093.73    |
| 11/01/37             | \$       | 4,510,000.00                 | \$       | 193,000.00   | \$       | 114,859.38               | \$       | 429,593.75    |
| 05/01/38             | \$       | 4,510,000.00                 | \$       | 205,000.00   | \$       | 114,859.38               | \$       | 127,373.73    |
| 11/01/38             | \$       | 4,305,000.00                 | \$       | -            | \$       | 109,734.38               | \$       | 429,593.75    |
| 05/01/39             | \$       | 4,305,000.00                 | \$       | 215,000.00   | \$       | 109,734.38               | \$       | -             |
| 11/01/39             | \$       | 4,090,000.00                 | \$       | -            | \$       | 104,359.38               | \$       | 429,093.75    |
| 05/01/40             | \$       | 4,090,000.00                 | \$       | 225,000.00   | \$       | 104,359.38               | \$       | · -           |
| 11/01/40             | \$       | 3,375,000.00                 | \$       | -            | \$       | 98,734.38                | \$       | 428,093.75    |
| 05/01/41             | \$       | 3,375,000.00                 | \$       | 240,000.00   | \$       | 98,734.38                | \$       | -             |
| 11/01/41             | \$       | 3,375,000.00                 | \$       | -            | \$       | 92,734.38                | \$       | 431,468.75    |
| 05/01/42             | \$       | 3,375,000.00                 | \$       | 250,000.00   | \$       | 92,734.38                | \$       | -             |
| 11/01/42             | \$       | 3,375,000.00                 | \$       | -            | \$       | 86,484.38                | \$       | 429,218.75    |
| 05/01/43             | \$       | 3,375,000.00                 | \$       | 265,000.00   | \$       | 86,484.38                | \$       | -             |
| 11/01/43             | \$       | 3,110,000.00                 | \$       | -            | \$       | 79,693.75                | \$       | 431,178.13    |
| 05/01/44             | \$       | 3,110,000.00                 | \$       | 280,000.00   | \$       | 79,693.75                | \$       | -             |
| 11/01/44             | \$       | 2,830,000.00                 | \$       | -            | \$       | 72,518.75                | \$       | 432,212.50    |
| 05/01/45             | \$       | 2,830,000.00                 | \$       | 295,000.00   | \$       | 72,518.75                | \$       | -             |
| 11/01/45             | \$       | 2,535,000.00                 | \$       | -            | \$       | 64,959.38                | \$       | 432,478.13    |
| 05/01/46             | \$       | 2,535,000.00                 | \$       | 310,000.00   | \$       | 64,959.38                | \$       | 421.075.00    |
| 11/01/46             | \$       | 2,225,000.00                 | \$       | -            | \$       | 57,015.63                | \$       | 431,975.00    |
| 05/01/47             | \$       | 2,225,000.00                 | \$       | 325,000.00   | \$       | 57,015.63                | \$       | 420.702.12    |
| 11/01/47<br>05/01/48 | \$<br>\$ | 1,900,000.00<br>1,900,000.00 | \$<br>\$ | 340,000.00   | \$<br>\$ | 48,687.50<br>48,687.50   | \$<br>\$ | 430,703.13    |
| 11/01/48             | \$<br>\$ | 1,560,000.00                 | \$       | 340,000.00   | \$<br>\$ | 39,975.00                | \$<br>\$ | 428,662.50    |
| 05/01/49             | \$       | 1,560,000.00                 | \$       | 360,000.00   | \$       | 39,975.00                | \$       | 120,002.50    |
| 11/01/49             | \$       | 1,200,000.00                 | \$       | -            | \$       | 30,750.00                | \$       | 430,725.00    |
| 05/01/50             | \$       | 1,200,000.00                 | \$       | 380,000.00   | \$       | 30,750.00                | \$       | -             |
| 11/1/50              | \$       | 820,000.00                   | \$       | -            | \$       | 21,012.50                | \$       | 431,762.50    |
| 5/1/51               | \$       | 820,000.00                   | \$       | 400,000.00   | \$       | 21,012.50                | \$       | -             |
| 11/1/51              | \$       | 420,000.00                   | \$       | -<br>-       | \$       | 10,762.50                | \$       | 431,775.00    |
| 5/1/52               | \$       | 420,000.00                   | \$       | 420,000.00   | \$       | 10,762.50                | \$       | 430,762.50    |
|                      |          |                              |          |              |          |                          |          |               |
|                      |          |                              | \$       | 6,550,000.00 | \$       | 5,941,684.50             | \$       | 12,491,684.50 |

**Community Development District** 

### Proposed Budget Capital Reserve Fund

| Description                          | E  | dopted<br>Budget<br>FY2024 | Actuals<br>Thru<br>/29/24 | ojected<br>Next<br>Months | Projected<br>Thru<br>9/30/24 | roposed<br>Budget<br>Y2025 |
|--------------------------------------|----|----------------------------|---------------------------|---------------------------|------------------------------|----------------------------|
| Revenues                             |    |                            |                           |                           |                              |                            |
| Carry Forward Surplus                | \$ | -                          | \$<br>-                   | \$<br>-                   | \$<br>-                      | \$<br>33,571               |
| Total Revenues                       | \$ | -                          | \$<br>-                   | \$<br>-                   | \$<br>-                      | \$<br>33,571               |
| Expenditures                         |    |                            |                           |                           |                              |                            |
| Holiday Decorations                  | \$ | -                          | \$<br>-                   | \$<br>-                   | \$<br>-                      | \$<br>10,000               |
| Chair Lift Replacement               | \$ | -                          |                           | \$<br>-                   | \$<br>-                      | \$<br>10,500               |
| Playground Shade                     | \$ | -                          | \$<br>-                   | \$<br>-                   | \$<br>-                      | \$<br>32,000               |
| <b>Total Expenditures</b>            | \$ | -                          | \$<br>-                   | \$<br>-                   | \$<br>-                      | \$<br>52,500               |
| Other Financing Sources/(Uses)       |    |                            |                           |                           |                              |                            |
| Transfer In                          | \$ | 33,571                     | \$<br>-                   | \$<br>33,571              | \$<br>33,571                 | \$<br>75,000               |
| Total Other Financing Sources/(Uses) | \$ | 33,571                     | \$<br>-                   | \$<br>33,571              | \$<br>33,571                 | \$<br>75,000               |
| Excess Revenues/(Expenditures)       | \$ | 33,571                     | \$<br>-                   | \$<br>33,571              | \$<br>33,571                 | \$<br>56,071               |

## SECTION V

#### **RESOLUTION 2024-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A DATE, TIME AND LOCATION FOR A LANDOWNERS' MEETING AND ELECTION; PROVIDING FOR PUBLICATION; ESTABLISHING FORMS FOR THE LANDOWNER ELECTION; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

**WHEREAS**, Cypress Park Estates Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated within the City of Haines City, Polk County, Florida; and

**WHEREAS,** pursuant to Section 190.006(1), *Florida Statutes*, the District's Board of Supervisors ("**Board**") "shall exercise the powers granted to the district pursuant to [Chapter 190, *Florida Statutes*]," and the Board shall consist of five members; and

**WHEREAS**, the District is statutorily required to hold a meeting of the landowners of the District for the purpose of electing Board Supervisors for the District on a date in November established by the Board, which shall be noticed pursuant to Section 190.006(2), *Florida Statutes*.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT:

1. **EXISTING BOARD SUPERVISORS; SEATS SUBJECT TO ELECTIONS.** The Board is currently made up of the following individuals:

| Seat Number | <u>Supervisor</u> | Term Expiration Date |
|-------------|-------------------|----------------------|
| 1           | Scott Shapiro     | 11/2024              |
| 2           | McKinzie Terrill  | 11/2024              |
| 3           | Steve Rosser      | 11/2026              |
| 4           | Allan Keen        | 11/2026              |
| 5           | Hyzens Marc       | 11/2024              |

This year, Seat 1, currently held by Scott Shapiro, Seat 2, currently held by McKinzie Terrill, and Seat 5, currently held by Hyzens Marc, are subject to election by landowners in November 2024. The two candidates receiving the highest number of votes shall be elected for a term of four (4) years. The candidate receiving the next highest number of votes shall be elected for a term of two (2) years. The term of office for each successful candidate shall commence upon election.

- 2. LANDOWNER'S ELECTION. In accordance with Section 190.006(2), Florida Statutes, the meeting of the landowners to elect Board Supervisor(s) of the District shall be held on the 19th day of November 2024, at 10:30 AM and located at the Lake Alfred Public Library, 245 N Seminole Ave, Lake Alfred, Florida 33850.
- 3. **PUBLICATION.** The District's Secretary is hereby directed to publish notice of the landowners' meeting and election in accordance with the requirements of Section 190.006(2), *Florida Statutes*.
- 4. **FORMS.** Pursuant to Section 190.006(2)(b), *Florida Statutes*, the landowners' meeting and election have been announced by the Board at its **April 25, 2024** meeting. A sample notice of

landowners' meeting and election, proxy, ballot form and instructions were presented at such meeting and are attached hereto as **Exhibit A**. Such documents are available for review and copying during normal business hours at the office of the District Manager, Governmental Management Services – Central Florida LLC, located at 219 East Livingston Street, Orlando, Florida 32801.

- 5. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
  - 6. **EFFECTIVE DATE.** This Resolution shall become effective upon its passage.

PASSED AND ADOPTED THIS 25TH DAY OF APRIL 2024.

|                             | CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT |
|-----------------------------|-----------------------------------------------------|
| ATTEST:                     | CHAIRPERSON / VICE CHAIRPERSON                      |
| SECRETARY / ASST. SECRETARY |                                                     |

#### **EXHIBIT A**

## NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to the public and all landowners within the Cypress Park Estates Community Development District (the "District"), the location of which is generally described as comprising a parcel or parcels of land containing approximately 155.50 acres, generally located east of Power Line Road and south of Baker Dairy Road within Haines City, Florida, advising that a meeting of landowners will be held for the purpose of electing five (5) persons to the District Board of Supervisors. Immediately following the landowners' meeting and election, there may be convened a meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.

DATE: Tuesday, November 19, 2024

TIME: **10:30 AM** 

PLACE: Lake Alfred Public Library

245 N Seminole Ave.

Lake Alfred, Florida 33850

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, c/o Governmental Management Services – Central Florida, LLC, 219 E. Livingston Street, Orlando, Florida 32801 ("District Office"). At said meeting each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners' meeting is open to the public and will be conducted in accordance with the provisions of Florida law. The meeting may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for this meeting may be obtained from the District Office. There may be an occasion where one or more supervisors will participate by speaker telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Office at (407) 841-5524, at least forty-eight (48) hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at 7-1-1 or (800) 955-8770 for aid in contacting the District Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Jill Burns District Manager

## INSTRUCTIONS RELATING TO LANDOWNERS' MEETING OF CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT FOR THE ELECTION OF SUPERVISORS

DATE OF LANDOWNERS' MEETING: Tuesday, November 19, 2024

TIME: 10:30 AM

LOCATION: Lake Alfred Public Library, 245 N Seminole Ave, Lake Alfred, Florida 33850

Pursuant to Chapter 190, *Florida Statutes*, and after a Community Development District ("**District**") has been established and the landowners have held their initial election, there shall be a subsequent landowners' meeting for the purpose of electing members of the Board of Supervisors ("**Board**") every two years until the District qualifies to have its board members elected by the qualified electors of the District. The following instructions on how all landowners may participate in the election are intended to comply with Section 190.006(2)(b), *Florida Statutes*.

A landowner may vote in person at the landowners' meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one vote per acre of land owned by him or her and located within the District, for each position on the Board that is open for election for the upcoming term. A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one vote with respect thereto. For purposes of determining voting interests, platted lots shall be counted individually and rounded up to the nearest whole acre. Moreover, please note that a particular parcel of real property is entitled to only one vote for each eligible acre of land or fraction thereof; therefore, two or more people who own real property in common, that is one acre or less, are together entitled to only one vote for that real property.

At the landowners' meeting, the first step is to elect a chair for the meeting, who may be any person present at the meeting. The landowners shall also elect a secretary for the meeting who may be any person present at the meeting. The secretary shall be responsible for the minutes of the meeting. The chair shall conduct the nominations and the voting. If the chair is a landowner or proxy holder of a landowner, he or she may nominate candidates and make second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board that is open for election for the upcoming term.

This year, three (3) seats on the Board will be up for election by landowners. The two candidates receiving the highest number of votes shall be elected for a term of four (4) years. The candidate receiving the next highest number of votes shall be elected for a term of two (2) years. The term of office for each successful candidate shall commence upon election.

A proxy is available upon request. To be valid, each proxy must be signed by <u>one</u> of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized.

## LANDOWNER PROXY CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT POLK COUNTY, FLORIDA

LANDOWNERS' MEETING -Tuesday, November 19, 2024

|                                                                                                                                                                                                                                                            | me undersigned,                    | the fee simple owner of the                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------|
| lands described herein, hereby constitutes and appoints                                                                                                                                                                                                    |                                    |                                                         |
| ("Proxy Holder") for and on behalf of the undersigned, to v                                                                                                                                                                                                |                                    |                                                         |
| of Saddle Creek Preserve of Polk County Community Devel<br>Public Library, 245 N Seminole Ave, Lake Alfred, Florid                                                                                                                                         |                                    |                                                         |
| 10:30 AM, and at any adjournments thereof, according to                                                                                                                                                                                                    |                                    |                                                         |
| platted lots owned by the undersigned landowner that the                                                                                                                                                                                                   |                                    |                                                         |
| personally present, upon any question, proposition, or resolu                                                                                                                                                                                              |                                    |                                                         |
| considered at said meeting including, but not limited to                                                                                                                                                                                                   |                                    |                                                         |
| Supervisors. Said Proxy Holder may vote in accordance with                                                                                                                                                                                                 | *                                  |                                                         |
| or determined at the time of solicitation of this proxy, which                                                                                                                                                                                             |                                    |                                                         |
| or wood and with the or work of the profit, which                                                                                                                                                                                                          | inay reguliy ee e                  | 2                                                       |
| Any proxy heretofore given by the undersigned for a to continue in full force and effect from the date hereof until any adjournment or adjournments thereof, but may be reverevocation presented at the landowners' meeting prior to the conferred herein. | the conclusion of voked at any tim | the landowners' meeting and e by written notice of such |
| Printed Name of Legal Owner                                                                                                                                                                                                                                |                                    |                                                         |
|                                                                                                                                                                                                                                                            |                                    |                                                         |
| Signature of Legal Owner                                                                                                                                                                                                                                   | Date                               | e                                                       |
| Signature of Legal Owner  Parcel Description                                                                                                                                                                                                               | Date  Acreage                      | Authorized Votes                                        |
|                                                                                                                                                                                                                                                            |                                    |                                                         |
|                                                                                                                                                                                                                                                            |                                    |                                                         |
|                                                                                                                                                                                                                                                            |                                    |                                                         |
|                                                                                                                                                                                                                                                            | Acreage                            | Authorized Votes  arcel, or the tax identification      |
| Parcel Description  [Insert above the street address of each parcel, the legal desc number of each parcel. If more space is needed, identificat                                                                                                            | Acreage                            | Authorized Votes  arcel, or the tax identification      |

(1) acre entitling the landowner to one vote with respect thereto. Moreover, two (2) or more persons who own real property in common that is one acre or less are together entitled to only one vote for that real property.

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

# OFFICIAL BALLOT CYPRESS PARK ESTATES COMMUNITY DEVELOPMENT DISTRICT POLK COUNTY, FLORIDA LANDOWNERS' MEETING –TUESDAY, NOVEMBER 19, 2024

For Election (3 Supervisors): The two (2) candidates receiving the highest number of votes will each receive a four (4) year term, and the one (1) candidate receiving the next highest number of votes will receive a two (2) year term, with the term of office for the successful candidates commencing upon election.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple owner of land, located within the Cypress Park Estates Community Development District and described as follows:

| <b>Description</b>      |                                                                                                | <b>Acreage</b>              |
|-------------------------|------------------------------------------------------------------------------------------------|-----------------------------|
|                         |                                                                                                |                             |
| [Insert above the stree | t address of each parcel, the legal description .] [If more space is needed, identification of |                             |
| or                      |                                                                                                |                             |
| Attach Proxy.           |                                                                                                |                             |
| Ι,                      | , as Landowner, to the Landowner                                                               | , or as the proxy holder of |
| votes as follows:       | (                                                                                              | , ,                         |
| SEAT #                  | NAME OF CANDIDATE                                                                              | NUMBER OF VOTES             |
| 1                       |                                                                                                |                             |
| 2                       |                                                                                                |                             |
| 5                       |                                                                                                |                             |
|                         |                                                                                                |                             |
| Date:                   | Signed:                                                                                        |                             |
|                         | Printed Name:                                                                                  |                             |

# SECTION VI



# A Security Proposal for Cypress Park Estates CDD (GMS)

Video Surveillance Solution
With Remote Perimeter Protection

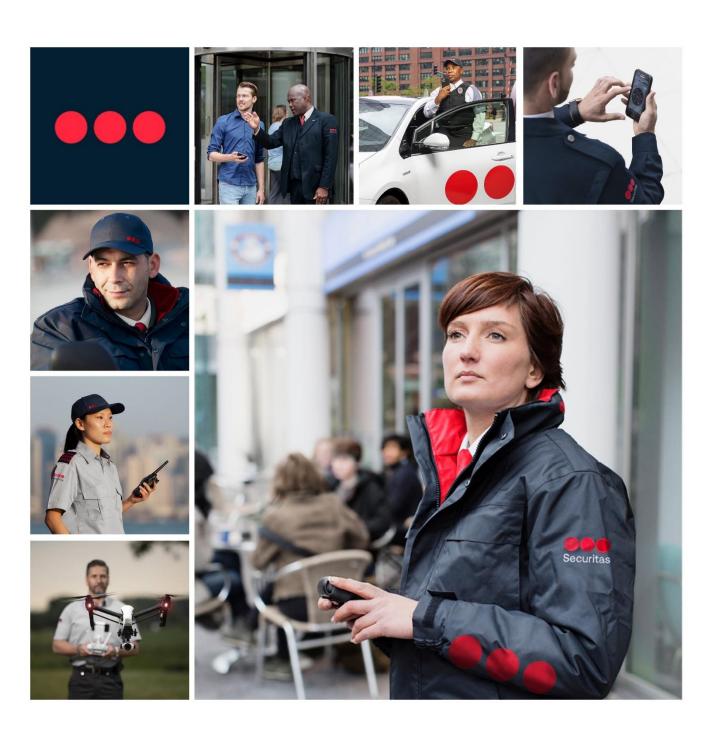
Thomas Bresnyan, District Manager April 11, 2024 | www.securitasinc.com

Securitas Security Services Inc. 4175 Pipkin Road South, Suite 105 Lakeland, FL. 33811



## Confidentiality Statement

This entire proposal is considered confidential information by Securitas Security Services USA, Inc. and may not be distributed, in whole or in part, to any person, firm or corporation outside of CYPRESS PARK ESTATES CDD. In addition, this proposal may be distributed only to those employees or affiliates within CYPRESS PARK ESTATES CDD who have direct responsibility for the proposal/decision-making process.





#### SECURITAS INTEGRATED GUARDING

Securitas serves a wide range of customers in a variety of industries and customer segments. Our protective services, developed together with our customers, are designed to incorporate a high degree of technology content. While manned guarding still represents the cornerstone of Securitas, we continuously work to develop our offering. This enables us to meet customer-specific demands at a competitive price.

Securitas' strong focus and commitment to Integrated Guarding solutions are demonstrated by our tremendous investment in the growth and capabilities of our technology services and solutions support team.

Securitas USA is The Leader in Protective Services. The only security provider offering:

- A full spectrum of complementing integrated protective services.
- Over 112,000 security professionals.
- The largest security and Mobile footprint in North America.
- The most local focus with over 350 district offices and over 500 local district managers.



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#### SECURITAS SOLUTIONS SUPPORT TEAM

Securitas has built a robust infrastructure designed to support our clients' physical, electronic, and remote security requirements. Within the same Securitas Operation Center in Charlotte, NC, we have a full spectrum of support consisting of multiple teams including:

#### Knowledge Team

Our centralized sales and knowledge team vets and tracks technology and integrated guarding opportunities, ensuring that proposed solutions fit client needs and Securitas' capabilities. This team is also capable of designing simple solutions remotely, allowing for quick turnaround, and additionally provides support in assembling new contracts and contract addendums.

#### **Solutions Engineers**

Within each of our regions, we have several strategically located engineers in the field. These professionals extend our ability to design more complex systems, visiting client sites, and gathering crucial information.

#### Project Management

Following the sale of an integrated guarding solution, a Project Manager from our Operations Team is assigned to the project and serves as a single point of communication for implementing new systems and services. They coordinate with our integration teams in the field, scheduling the installation, offering direction and guidance where needed, and providing status updates to all necessary parties.

#### Remote Solutions Support Desk

As many of our services depend on the connectivity and functionality of the electronic systems, we have individuals focused on ensuring that these systems are functioning properly and have the appropriate connectivity. Most Securitas-installed video systems with Remote Guarding services are connected to our Health Monitoring server in which all IP devices are pinged roughly every 20-30 seconds. If response feedback is not received within the acceptable time threshold, the Solutions Support Desk is alerted and can take steps to remedy the issue remotely. This helps to keep costs down for both Securitas and our clients and gets systems back online more quickly. If, however, onsite assistance is needed, this team also coordinates service and preventative maintenance of systems and can engage a service technician.

#### Commitment to Quality

Securitas partners with vendors that are focused on providing cutting-edge solutions that deliver tremendous value to the end-user. The technology that we use not only supports our Remote Guarding team in most cases but provides additional capabilities to our Officers in the field. For this reason, we select cameras and equipment that we have identified as high quality and capable of remote support. By doing this, we decrease the amount of equipment issues and the time it takes to restore the equipment if a failure occurs. We also offer a dedicated and secure internet connection for our equipment so that we can maintain service and monitoring connections with our devices in the field without compromising the bandwidth or security of client networks.

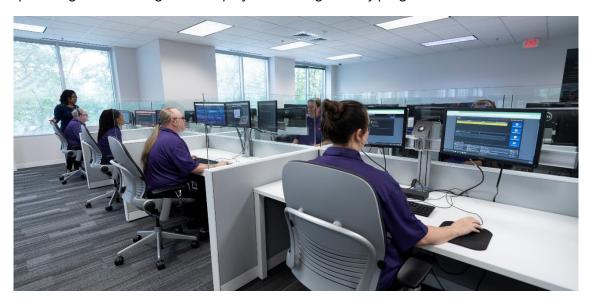
As technology is continuously evolving, a major initiative of our Solutions Support Team is staying up to date with the latest offerings. Our vendor partnerships remain a strong component of this, as does ongoing training and communication to our team members in the field.

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#### REMOTE GUARDING OVERVIEW

Remote Guarding is built on Securitas USA's rich history of world-class guarding services. Alarm Verification, employee escorts, entry management, site patrol, and perimeter protection have long been the key to many of our offerings. Remote Guarding services are designed to provide clients with peace of mind, utilizing the most applicable resources to resolve issues effectively and efficiently while providing valuable insights to shape your evolving security program.



#### SECURITAS OPERATION CENTER

The Securitas Operations Center (SOC) is in Charlotte, North Carolina and is the home to our Remote Guarding Team. Chosen for the region's stable climate and the fact that it is not susceptible to the extreme weather conditions many other parts of the country must endure, the facility is easily accessible and was designed to accommodate high levels of bandwidth. Our facility has additional space to allow future expansion. Leveraging our SOC means that clients can take advantage of our business continuity plan, disaster recovery locations, redundant servers, and bandwidth that Securitas has already invested in.

#### REMOTE GUARDING OFFICERS

Heavily recruited from the military, law enforcement, and security, our Remote Guarding Officers are truly the key to our Remote Guarding Services. Experienced in understanding clients' security needs, our Remote Guarding Officers provide a high level of situational awareness to evaluate events and escalate as required. Officers are trained on investigating events, making data-driven decisions based on Securitas expertise, and engaging and coordinating local security resources only when necessary. Ongoing training is a routine part of our program, as we incorporate new technologies, add complexities to the services that we provide to tailor them to client needs, and strive to improve our performance and delivery.





#### REMOTE GUARDING SERVICE MODEL

#### **Event-Based Approach**

Remote Guarding is a continuation of the guarding services that Securitas has an in-depth experience and tradition of providing by leveraging technology and electronic security. As studies show that live monitoring is highly ineffective due to attention fatigue, complex variables, and numerous amounts of cameras, we implement an event-based model for our Remote Guarding services. This allows us to utilize triggers such as intelligent behavior video analytics, peripheral sensors, phone calls, and scheduled proactive patrols to create events with specific directives. This keeps Remote Guarding Officers more engaged and provides a more effective overall service to our clients.

#### **Shared Service Model**

Remote Guarding is performed as a shared service, meaning that Remote Guarding Officers are not dedicated to any one site or service. This allows for a more efficient service, keeping our average response time to events under thirty seconds, meaning that you have fresh eyes on each event within a short time. Having many Remote Guarding Officers interacting with many sites allows for them to utilize their situational information more effectively across similar types of clients, situations, and geographical locations, providing additional insight when able.

#### REMOTE GUARDING PLATFORM

We utilize a physical security information management software as our platform for bringing video in to alert our Remote Guarding Officers of alarms or activities that require their attention. Using this platform allows us to create those meaningful events, focusing on those activities that require supervision, interaction, or some form of a human component that technology alone cannot automate.

Each site has a unique script that has been customized for the type of service being performed. This provides a standard for how each event is handled, gathering all pertinent information, and provides consistent and meaningful metrics when compared over time and across multiple sites. These scripts are developed with our clients, with Securitas' expertise to guide the best scripts allowing for structured guidance while allowing Remote Guarding Officers to effectively utilize their knowledge and experience.

When handling an event, our Remote Guarding Officers will connect to video and audio equipment to view the location, gather required information as to the type of assistance needed, and escalate to the appropriate party based on the scripted decision tree that acts as our Standard Operating Procedures.

This platform automatically generates audit trails and Incident Reports for those events that require additional documenting. In addition, all events are documented and can be categorized to generate various reports.



## **Cypress Park Estates**

#### PROPOSAL OBJECTIVES

Securitas is proposing to install an Avigilon 8TB NVR with two (2) 5MP analytic multisensor cameras with IR and one (1) talk-down speaker.

#### **DESIRED OUTCOME:**

CYPRESS PARK ESTATES WOULD LIKE A SECURITY PROGRAM WHICH:

- Reduced costs associated with remote guarding
- Is easy to deploy and provides long-term value
- Fosters a safe environment for employees, residents, and visitors

### REMOTE GUARDING SERVICES

The below services are included in this proposal and are estimations of activity that have been either shared by the client or approximated based upon Securitas' experience with similar types of clients and variables.

#### INTERNET TO BE PROVIDED BY CLIENT

A singular hardline internet connection will be set-up with the local Internet Service Provider that will have sufficient bandwidth necessary to facilitate Remote Guarding Services. The Securitas Operation Center will connect through a Virtual Private Network (VPN) tunnel for added network security. This connection will be separate from the client's network. Additionally, a cellular back-up connection, provided by Securitas will be in place to mitigate any connectivity issues in the event of an Internet outage.

Remote Perimeter Protection: Securitas will receive up to thirty (30) analytic activations per month per area between 10:00pm and 6:00am seven days a week as outlined below.

The Securitas Operation Center (SOC) located in Charlotte, North Carolina will provide a response to alarm events triggered by intelligent behavioral video analytics. Analytics will be configured to alert Remote Guarding Officers (RGOs) of unusual or suspicious activity such as individuals afterhours within the camera fields of view (FOV).

#### Proposed analytics for:

- Detection and classification of persons entering the area.

In the event that an analytic alarm is triggered, the RGO will review the alarm footage of the area where the alarm was created, view live camera feeds, and make an announcement over the speakers if the activity is not within normal parameters, as agreed upon by the Client, such as Securitas On-site Officers roving the facility.



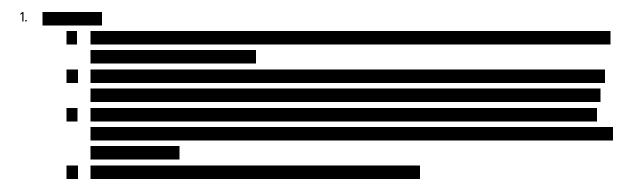
Example Call down: "This is Security. This area is under live video surveillance and is off-limits
to the public. Please leave the premises or Police will be dispatched. Security is standing by
live."

The RGO will follow the procedures as outlined in the Remote Guarding Standard Operating Procedures (SOP). RGOs can then escalate to the appropriate party, dispatching local security resources or law enforcement depending on the level of threat

Click for a video on Remote Perimeter Protection

## **SCOPE OF WORK**

Our proposal is based on the information provided at the time of our survey, any site drawings and the interpretation of the client's needs. Equipment installation is based on typical building construction, allowing for standard wiring accessibility and equipment mounting, unless otherwise noted.



## **EQUIPMENT DESCRIPTION**

Below is the bill of materials for the proposed scope of work. All other system equipment and accessories will be provided at the discretion of Securitas Operations.

| Quantity | Description                                             |
|----------|---------------------------------------------------------|
| 1        | HD Video Appliance 8-Port 4TB unit, with camera license |
| 2        | 3x 5MP, WDR, LightCatcher, analytics with IR            |
| 1        | 350VAC UPS                                              |
| 1        | Talk-down Speaker                                       |



# CLARIFICATIONS, ASSUMPTIONS, EXCLUSIONS AND CLIENT RESPONSIBILITIES

The following information has been taken into consideration and impacts the services and pricing provisioned in this proposal.

#### **EXISTING EQUIPMENT & COMPATIBILITY**

- Securitas is not responsible for the integrity or functionality of any existing wiring or
  equipment integrated into the design. Our assumption is that existing systems are in good
  working order, 100% functional, and capable of the new demands placed on them.
- Remote Guarding (Existing Equipment) It is assumed that any existing equipment utilized is compatible with Securitas' Remote Guarding Platform software. Any equipment not compatible could require a replacement to perform the service.
- (Existing Equipment) Remote Perimeter Protection requires cameras with analytic functionality that is compatible with the Remote Guarding Platform software. If existing cameras do not have analytic capabilities or the system is not compatible, new equipment could be required. This would come at an additional cost.
- Securitas will not connect to any devices that have been restricted by the government under H.R. 5515, John S. McCain National Defense Authorization Act, Section 880. This includes but is not limited to Hikvision and Dahua products.

#### CONNECTIVITY

- Client to provide network connectivity with sufficient bandwidth as needed (if applicable). A
  minimum of 10mbps of bandwidth is required per camera to meet the surveillance system's
  network requirements.
- Securitas-provided IP devices utilizing the Owner's LAN/WAN will require the Owner to provide the required IP address, subnets, and gateways to make the system operational.
- Provide an IT or network liaison for any Securitas-provided services residing on or interfacing with the Owner's network.

#### LICENSING FEES FOR SUREVIEW IMMIX

Fees in the proposal are based on the number of site locations and configurable endpoints
provided in client information sessions. If additional licenses or fees are incurred, it may be
the responsibility of the client.

#### REMOTE GUARDING EVENTS

- Remote Guarding costs in this proposal are based on expected activity. Any fluctuation over that amount could result in a higher cost.
- Perimeter Protection As the analytic technology being deployed relies partially on motion detection algorithms, the Owner will be required to landscape or trim back any vegetation to allow for accurate analytic triggers. Securitas cannot be held responsible for false analytic triggers due to an overgrown perimeter and vegetation tripping the alarms. Excessive triggers due to false events will require the system to be desensitized, which could result in the valid event being overlooked.
- Environmental lighting can greatly impact the functionality of the system. Client is responsible to provide sufficient lighting.

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- Any Remote Guarding overages are the responsibility of the client and will be billed monthly.
- Client will be billed \$6/event for any remote guarding event over 30/month.

#### **GENERAL REQUIREMENTS**

- Client to provide local expertise on critical information as needed. This may include items such as camera views, access privileges, desired responses to critical events, user access levels, etc.
- Scope of work does not include any applicable local licensing or permit fees
- Boring, Coring, and Roof Penetrations are by others (if required).
- Client to provide a secure space to mount the headend equipment
- Client responsible for providing 120Vac power as required
- Securitas will require full access to the facility for the installation and testing process. It will be
  the owner's responsibility to provide any site-specific rules, guidelines, or parameters prior to
  start.
- Securitas cannot be held responsible for project delays due to inclement weather or factors outside our control, including predecessor progress.

#### WARRANTY AND SERVICE

- Securitas provides a five (5) year comprehensive warranty & maintenance agreement.
- Proposed warranty & maintenance services are inclusive of the Securitas-provided equipment only. Any existing system service is deemed to be outside of the Securitas scope of work and would be provided on a 'Time and Material' basis.
- Proposed warranty & maintenance services include manufacturer-provided software updates for Securitas-provided servers & workstations.
- Stated services do not include necessary repairs due to misuse, abuse, or acts of nature.

## MAINTENANCE AND SERVICE PROGRAM

Securitas has provided excellent service for over a hundred years in the physical security industry and continues to provide excellent service in the age of technology.

We offer a full coverage maintenance plan for the equipment we install and a maintenance plan for client-owned equipment.





#### MAINTENANCE PLAN

In an effort to provide our clients with the technology needed at no capital expense, Securitas can amortize the cost of the equipment (including installation, full service, and maintenance) for contracts that include technology coupled with guarding services (e.g., On-Site, Mobile or Remote Guarding). All technology is maintained and serviced for the life of the contract, and this is included in the full bundled price (some exceptions apply).

#### PREVENTATIVE MAINTENANCE DETAILS

Video Surveillance Systems: Securitas will verify the live picture quality, field of view, all video and power cable connections, assure that there is adequate airflow around the recording device, and clean the exterior of the unit.

Typically, this includes:

- Cleaning, adjusting, and testing camera and access control systems
- Checking and updating software and firmware on various camera and access control systems
- Checking and assisting in the management of data storage and bandwidth usage

#### EXCEPTIONS AND CLARIFICATIONS FOR MAINTENANCE PLANS

Does not cover acts of vandalism, negligence, unauthorized repairs or modifications, acts of nature (i.e., lightning damage, flood damage, etc.), power surges, and / or the misuse of equipment by personnel other than Securitas employees. The client is responsible for all costs for repair or replacement of equipment damaged or lost due to excluded events.



### **PRICING PROPOSAL**

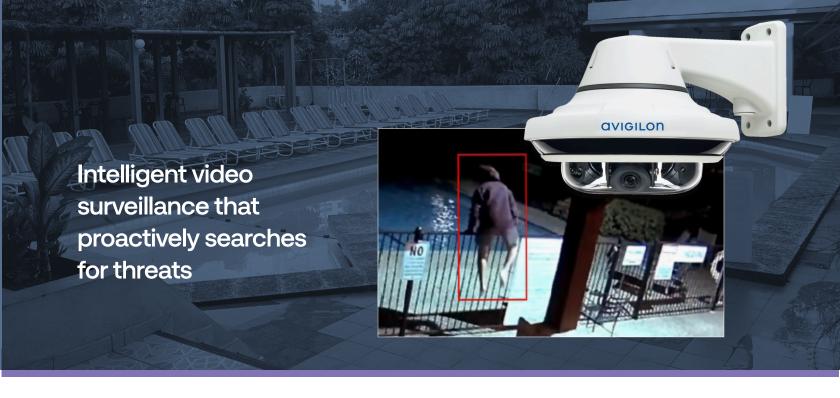
| Integrated Guarding Estimated Pricing Summary                                                                                                                             |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| Contract Term: 5 Years                                                                                                                                                    | Monthly   |  |
| Technology Including Installation, Cellular Back-up Connection, Remote Guarding (Perimeter Protection 30/mo), & Standard Corrective and Preventative Maintenance Programs | \$ 657.49 |  |

Cypress Park Estates will be billed \$657.49/mo. for 60 months (5 Years). The 60-month (5-year) term will begin once Company Equipment is installed.

#### PRICING VALIDITY

This quotation shall remain valid for a period of thirty (30) days from the proposal date. Prices are based upon order and delivery of equipment within three (3) months from the submitted date. Prices quoted do not include Sales tax. Applicable Sales and Use tax will be added to the quoted prices.

Securitas has endeavored to provide an accurate cost estimate; however, we recognize that changes can occur. Prior to the start of work, Securitas will verify the actual site conditions through a detailed project walkthrough. Securitas will present Cypress Park Estates with an updated cost estimate for approval prior to contract start should any of the following conditions arise: 1) actual site conditions differ from what was originally contemplated, 2) change in scope, 3) different requirements than originally contemplated, or 4) any difference which creates a material change to the scope of work.





#### Package Includes:

- Avigilon NVR
- Aviglion Multisensor Camera
- Talk down speaker
- Installation
- 30 Perimeter Protection Events per month
- Service and maintenance

# Remote Pool Perimeter Protection

With the continued evolution of behavioral video analytics, you can rely on Securitas technology to be alert for unwanted activity near your perimeter for sensitive areas.

Analytic rules can be customized to alert Remote Guarding officers to security threats such as persons or vehicles breaching your perimeter, entering restricted ares, loitering, or traveling in the wrong direction.

Remote Perimeter Protection offers remarkable efficiencies as it constantly monitors the scene and engages the human element only when the analytic criteria have been met.

We also actively optimize the systems over time to deter other persistent threat false alarms. Securitas can then manage the entire chain–from technology to officers to on-site response.



## **H5A MULTISENSOR CAMERA**



12 MP

15 MP

20 MP

24 MP

32 MP

The Avigilon H5A Multisensor camera helps ensure your site is covered from all angles by combining Next-Generation Video Analytics and three or four adjustable sensors into one powerful solution. Monitor virtually any area in all lighting conditions with up to 360-degree views from a single camera. This makes the H5A Multisensor perfect for securing wide areas, including outdoor building corners, parking lots, crossroads, as well as indoor areas with high ceilings, long corridors and hallway intersections.







## **FEATURES**



#### **NEXT-GENERATION VIDEO ANALYTICS**

Detects more objects with expanded object classifications and greater accuracy for faster responses, even in crowded scenes



#### **VARIFOCAL LENSES**

Enables you to customize the field of view to optimally protect your site, while lens distortion correction provides a seamless viewing experience.



## IMPACT, WATER, DUST & CORROSION PROTECTION

Protects against impact, water, windblown dust and a degree of corrosion with IK10, IP66/67, NEMA Type 4X and TS2 ratings.



#### FIPS 140-2 COMPLIANT WITH INTEGRATED TPM

Meets the high data security standards required by federal government agencies and heavily regulated enterprises with FIPS-compliant cryptography support, integrated TPM and Secure Boot.



#### **ONVIF® COMPLIANT**

ONVIF Profile S and T compliance enables easy integration with existing ONVIF infrastructures. Profile G compliance supports search, playback and retrieval of recordings on the edge, while Profile M allows for cross-functionality with third-party analytic solutions.



#### **HIGH-QUALITY IMAGES IN ALL LIGHTING**

Sees clearly in the most challenging lighting conditions with faster frame rates, improved Wide Dynamic Range and optional IR illumination.

ONVIF is a trademark of Onvif, Inc.





## **SPECIFICATIONS**

| IMAGE PERFORMANCE                                                   |                  | 3.0 MP                                                                                                | 5.0 MP                                    | 4K (8.0 MP)                                                                                           |
|---------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Image Sensor                                                        |                  | 1/2.8" CMOS                                                                                           |                                           | 1/2.8" CMOS                                                                                           |
| Active Pixels                                                       |                  | 1920 (H) x 1080 (V) (16:9)<br>2048 (H) x 1536 (V) (4:3)                                               | 2560 x 1440 (16:9)<br>2592 x 1944 (4:3)   | 3840 x 2160 (16:9)<br>2880 x 2160 (4:3)                                                               |
| 3 x Image Sensor, M<br>(per image sensor)                           | lax Resolution   | 5760 (H) x 1080 (V) (16:9)<br>6144 (H) x 1536 (V) (4:3)                                               | 7680 x 1440 (16:9)<br>7776 x 1944 (4:3)   | 11520 x 2160 (16:9)<br>8640 x 2160 (4:3)                                                              |
| 4 x Image Sensor, M<br>(per image sensor)                           | lax Resolution   | 7680 (H) x 1080 (V) (16:9)<br>8192 (H) x 1536 (V) (4:3)                                               | 10240 x 1440 (16:9)<br>10368 x 1944 (4:3) | 15360 x 2160 (16:9)<br>11520 x 2160 (4:3)                                                             |
| Sensor Aspect Ratio                                                 | 1                | 4:3                                                                                                   | 4:3                                       | 16:9                                                                                                  |
| IR Illumination - Optional<br>(high power 850 nm LEDs) <sup>1</sup> |                  | 30 m (98 ft) maximum distance at 0 lux when camera is mounted at 4 m (13 ft) off the ground           |                                           |                                                                                                       |
| Minimum Illumination                                                |                  | 0.020 lux (F1.5) in color mode<br>0.018 lux (F1.5) in mono mode<br>0 lux with optional IR illuminator |                                           | 0.020 lux (F1.5) in color mode<br>0.016 lux (F1.5) in mono mode<br>0 lux with optional IR illuminator |
| Dunamia Danga                                                       | WDR On           | 120 dB, true WDR, dual exposure                                                                       |                                           |                                                                                                       |
| Dynamic Range WDR Off                                               |                  | 80 dB                                                                                                 |                                           |                                                                                                       |
| 3D Noise Reduction                                                  | Filter           | Yes                                                                                                   |                                           |                                                                                                       |
| Image Rate-Analytic<br>Sensors <sup>2</sup> :                       | s Enabled on All |                                                                                                       |                                           |                                                                                                       |
| 3 x Image Sensor (60                                                | ) Hz, 50 Hz)     | 30 / 25 fps                                                                                           | 30 / 25 fps                               | 24 / 20 fps                                                                                           |
| 4 x Image Sensor (60 Hz, 50 Hz)                                     |                  | 30 / 25 fps                                                                                           | 24 / 25 fps                               | 17 / 16 fps                                                                                           |
| Image Rate-High Framerate Mode <sup>3</sup> :                       |                  |                                                                                                       | •                                         |                                                                                                       |
| 3 x Image Sensor (60 Hz, 50 Hz)                                     |                  | 60 / 50 fps                                                                                           | 40 / 33 fps                               | 24 / 25 fps                                                                                           |
| 4 x Image Sensor (60                                                | ) Hz, 50 Hz)     | 40 / 33 fps                                                                                           | 30 / 25 fps                               | 20 / 20 fps                                                                                           |

 $<sup>^{\</sup>rm 1}$  The IR intensity is based on supplied PoE power.

 $<sup>^3</sup>$  High Frame Rate Mode: Analytics disabled with H.265. Max frame rate with WDR enabled is 30 fps.

| IMAGE CONTROL              |                                                           |
|----------------------------|-----------------------------------------------------------|
| Image Compression Method   | H.264 HDSM SmartCodec, H.265 HDSM SmartCodec, Motion JPEG |
| Streaming                  | Multi-stream H.264, Multi-stream H.265, Motion JPEG       |
| Motion Detection           | Selectable sensitivity and threshold                      |
| Electronic Shutter Control | Automatic, Manual (1/7.5 to 1/8000 sec)                   |
| Iris Control               | Fixed                                                     |
| Day/Night Control          | Automatic, Manual                                         |
| Flicker Control            | 60 Hz, 50 Hz                                              |
| White Balance              | Automatic, Manual                                         |
| Backlight Compensation     | Adjustable                                                |
| Privacy Zones              | Up to 64 zones                                            |

| LENS (PER IMAGE SENSOR)                                  | 3.0 MP                              | 5.0 MP | 4K (8.0 MP)                          |
|----------------------------------------------------------|-------------------------------------|--------|--------------------------------------|
| Lens and Horizontal Field of View Based on Aspect Ratio  | 53° - 97° (16:9)<br>53° - 99° (4:3) |        | 58° - 106° (16:9)<br>43° - 74° (4:3) |
| Lens and Vertical Field of View Based on<br>Aspect Ratio | 29° - 50° (16:9)<br>39° - 69° (4:3) |        | 32° - 55° (16:9)<br>32° - 55° (4:3)  |
| Aperture Range                                           | F1.5 - F1.9                         |        |                                      |
| Control                                                  | Fixed Iris, Remote Focus and Zoom   |        |                                      |

<sup>&</sup>lt;sup>2</sup> Full Feature Mode: Analytics and WDR enabled with H.265.

| NETWORK                     |                                                                                                                                                                                                              |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Network                     | Gigabit Ethernet, 100BASE-TX, 1000BASE-TX                                                                                                                                                                    |
| Cabling Type                | CAT5E                                                                                                                                                                                                        |
| Connector                   | RJ-45                                                                                                                                                                                                        |
| API                         | ONVIF® compliance Profile S, T, M, and G (www.onvif.org)                                                                                                                                                     |
| Security                    | Signed and encrypted firmware, password protection, HTTPS encryption, digest authentication, WS authentication, user access log, 802.1x port based authentication, TLS1.3, FIPS140-2 Level 3 via onboard TPM |
| Secure Boot                 | Yes                                                                                                                                                                                                          |
| Protocol                    | IPv4, IPv6, HTTP, HTTPS, SOAP, DNS, NTP, RTSP, RTCP, RTP, TCP, UDP, IGMPv2, ICMP, DHCP, Zeroconf, ARP, HSTS                                                                                                  |
| Streaming Protocols         | RTP/UDP, RTP/UDP multicast, RTP/RTSP/TCP, RTP/RTSP/HTTP/TCP, RTP/RTSP/HTTPS/TCP, HTTP                                                                                                                        |
| Device Management Protocols | SNMP v2c, SNMP v3                                                                                                                                                                                            |

| PERIPHERALS     |                                                                                                                                                                            |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| USB Port        | USB 2.0                                                                                                                                                                    |
| Onboard Storage | Dual MicroSD/microSDHC/microSDXC slot - video speed class card required. Class V10 or better recommended. The dual SD cards will work as one contiguous region of storage. |

| AUXILIARY I/O            |                             |
|--------------------------|-----------------------------|
| Audio Compression Method | G.711 PCM 8 kHz, Opus       |
| Audio Input/Output       | Line level input and output |
| External I/O Terminal    | Alarm In, Alarm Out         |

| ELECTRICAL        | IN-CEILING                                                                              | SURFACE MOUNT                                                                                                                                                      | PENDANT MOUNT                                                                                                                                                      |
|-------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Power Consumption | 26 W with 24 VDC<br>37 VA with 24 VAC<br>25.5 W with IEE 802.3at Type 2 (PoE+)          | With IR: 52 W with 24 VDC 74 VA with 24 VAC 51 W with high power PoE (PoE++) Without IR: 26 W with 24 VDC 37 VA with 24 VAC 25.5 W with IEEE 802.3at Type 2 (PoE+) | With IR: 52 W with 24 VDC 74 VA with 24 VAC 51 W with high power PoE (PoE++) Without IR: 26 W with 24 VDC 37 VA with 24 VAC 25.5 W with IEEE 802.3at Type 2 (PoE+) |
| External Power    | 24 VDC ± 10 %; 24 VAC rms ± 10 %, 50 or 60 Hz                                           |                                                                                                                                                                    |                                                                                                                                                                    |
| PoE*              | 30 W IEEE 802.3at Type 2 (PoE+)                                                         | With IR: 60 W (PoE++): IEEE 802.3bt Type 3, Cisco® UPoE or legacy high-power PoE* Up to 35% IR Power or without IR: 30 W IEEE 802.3at Type 2 (PoE+)                |                                                                                                                                                                    |
| Redundant Power   | Seamless failover between PoE and Aux and back without interruption in camera operation |                                                                                                                                                                    |                                                                                                                                                                    |

<sup>\*</sup> Supported high power PoE products are listed in the **Optional Injectors and Switches** Section and may require adjusting the PoE mode switch. Contact sales or technical support for more information.

| MECHANICAL | IN-CEILING                                                                                                       | SURFACE MOUNT                                                                                                                           | PENDANT MOUNT                                                                                                                                                                                               |
|------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dimension  | Overall:<br>298 mm x 161 mm<br>(11.75" x 6.33")<br>Below mounting surface:<br>298 mm x 64 mm<br>(11.75" x 2.52") | 304 mm x 114 mm<br>(11.95" x 4.48")                                                                                                     | With wall arm: 385 mm x 262 mm x 299 mm (15.15" x 10.30" x 11.77") With NPT adapter: 299 mm x 248 mm (11.77" x 9.76")                                                                                       |
| Weight     | Mount: 1100 g (2.4 lbs)<br>Bezel: 490 g (1.1 lbs)<br>Camera Module (4 lenses): 1590 g (3.5 lbs)                  | Mount: 950 g (2.1 lbs) Bezel: 1250 g (2.8 lbs) Camera Module (4 lenses): 1590 g (3.5 lbs) Optional IR Illuminator Ring: 670 g (1.5 lbs) | Wall Mount: 1190 g (2.6 lbs) NPT Adapter Mount: 470 g (1.04 lbs) Pendant: 1680 g (3.7 lbs) Bezel: 1250 g (2.8 lbs) Camera Module (4 lenses): 1590 g (3.5 lbs) Optional IR Illuminator Ring: 670 g (1.5 lbs) |

| MECHANICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IN-CEILING                                                                                                                                                                                         | SURFACE MOUNT                                                                                                                                                                                                                                                                                                                                                                                                       | PENDANT MOUNT                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Body                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Aluminum, Plastic dome trim                                                                                                                                                                        | Aluminum                                                                                                                                                                                                                                                                                                                                                                                                            | Aluminum                                          |
| Finish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Plastic, Injection Molded, Pantone<br>427C                                                                                                                                                         | Cast, Anodized and Powder Coated,<br>Pantone 427C                                                                                                                                                                                                                                                                                                                                                                   | Cast, Anodized and Powder Coated,<br>Pantone 427C |
| Optional IR Illuminator Ring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ring Not available Optional accessory, 30 m (98 ft) IR range                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| ENVIRONMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IN-CEILING                                                                                                                                                                                         | SURFACE MOUNT                                                                                                                                                                                                                                                                                                                                                                                                       | PENDANT MOUNT                                     |
| Operating Temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -10 °C to +50 °C (14 °F to 122 °F)                                                                                                                                                                 | -40 °C to +60 °C (-40 °F to 140 °F)                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |
| Storage Temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -30 °C to +70 °C (-22 °F to 158 °F)                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Humidity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 - 95% non-condensing                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| IR Illumination Behavior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not available                                                                                                                                                                                      | The IR illuminator will operate at 100% power from -40 °C to 44 °C (-40 °F to 111 °F). The IR power will reduce to 60% from 44 °C to 53 °C (111 °F to 127 °F). The IR illuminator will turn off when the temperature is greater than 53 °C (127 °F). Hysteresis: 6 °C (10.8 °F).  For 25.5 W PoE+, the IR illuminator will operate at only 35% power and will turn off if the temperature is below -26 °C (-15 °F). |                                                   |
| PER SENSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Tilt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +7° to 96° from horizon                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Pan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +/-120° (depending on position of image                                                                                                                                                            | e sensors)                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |
| Azimuth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | +/-180°                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| CERTIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IN-CEILING                                                                                                                                                                                         | SURFACE MOUNT                                                                                                                                                                                                                                                                                                                                                                                                       | PENDANT MOUNT                                     |
| Certifications/Approvals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UL, cUL, CE, ROHS, RCM, BIS, UKCA, N                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     | TENDANT MODIET                                    |
| The state of the s | UL 62368-1, CSA 62368-1, IEC/EN 62368-                                                                                                                                                             | •                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| Safety Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UL 2043 (Plenum) IEC/EN 62471                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Environmental Standards/Ratings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IEC 60529 IP5X rating (dust only)                                                                                                                                                                  | IEC 60529 IP66, IP67 rating IEC/EN 62262 Impact (IK 10)                                                                                                                                                                                                                                                                                                                                                             |                                                   |
| Electromagnetic Emissions Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FCC Part 15 Subpart B (Class A) ICES-003 (Class A) EN 55032 (Class A) EN 61000-3-2 EN 61000-3-3                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Electromagnetic Immunity Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EN 55035<br>EN 61000-6-1<br>EN 50121-4<br>EN 50130-4                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| NEMA TS2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not applicable                                                                                                                                                                                     | NEMA TS2 paragraph 2.2.7 - 2.2.9                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |
| SUPPORTED ANALYTICS EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Objects in Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The event is triggered when the selector                                                                                                                                                           | ed object type moves into the region of int                                                                                                                                                                                                                                                                                                                                                                         | erest.                                            |
| Object Loitering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                    | ed object type stays within the region of ir                                                                                                                                                                                                                                                                                                                                                                        |                                                   |
| Objects Crossing Beam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The event is triggered when the specified number of objects have crossed the directional beam that is configured over the camera's field of view. The beam can be unidirectional or bidirectional. |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Object Appears or Enters Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The event is triggered by each object the                                                                                                                                                          | hat enters the region of interest. This ever                                                                                                                                                                                                                                                                                                                                                                        | nt can be used to count objects.                  |
| Object Not Present in Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The event is triggered when no objects                                                                                                                                                             | are present in the region of interest.                                                                                                                                                                                                                                                                                                                                                                              |                                                   |
| Objects Enter Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The event is triggered when the specifi                                                                                                                                                            | ed number of objects have entered the re                                                                                                                                                                                                                                                                                                                                                                            | gion of interest.                                 |
| Objects Leave Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The event is triggered when the specifi                                                                                                                                                            | ed number of objects have left the region                                                                                                                                                                                                                                                                                                                                                                           | of interest.                                      |
| Object Stops in Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The event is triggered when an object in a region of interest stops moving for the specified threshold time.                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| Object Too Close                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The event is triggered when an object r                                                                                                                                                            | moves to within a certain threshold distan                                                                                                                                                                                                                                                                                                                                                                          | ce of another object.                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |

sales@avigilon.com | avigilon.com

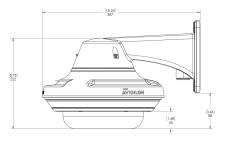
| SUPPORTED ANALYTICS EVENTS |                                                                                    |
|----------------------------|------------------------------------------------------------------------------------|
| Direction Violated         | The event is triggered when an object moves in the prohibited direction of travel. |
| Tamper Detection           | The event is triggered when the scene unexpectedly changes.                        |

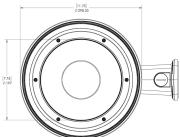
| SUPPORTED CLASSIFIED OBJECT TYPES                                                                |        |  |
|--------------------------------------------------------------------------------------------------|--------|--|
| Object Types in Outdoor Mode Person and Vehicle, sub-types: Car, Truck, Bicycle, Motorcycle, Bus |        |  |
| Object Types in Indoor Mode                                                                      | Person |  |

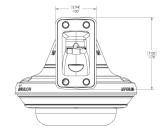
| TEACH BY EXAMPLE                              |                                               |
|-----------------------------------------------|-----------------------------------------------|
| Object Types Teach By Example in Outdoor Mode | Yes, when used with Avigilon Control Center™. |

## **OUTLINE DIMENSIONS**

### **PENDANT WALL MOUNT**

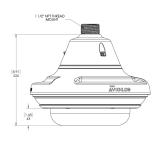


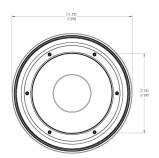




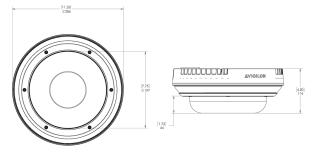
# [X.X] INCHES X MM

#### **PENDANT NTP MOUNT**

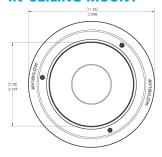


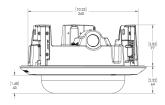


#### **SURFACE MOUNT**

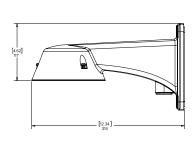


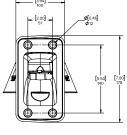
### **IN-CEILING MOUNT**

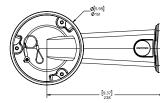


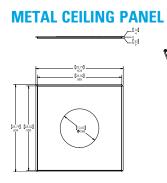


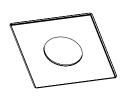
### **WALL MOUNT**











## **ORDERING INFORMATION**

The variety of mounting options for the H5A Multisensor provides maximum flexibility. All the available camera modules can be used in any of the mounting options.

| MOUNTING SCENARIO  |          | ORDERING INFORMATION                                                                                                      |
|--------------------|----------|---------------------------------------------------------------------------------------------------------------------------|
| PENDANT WALL MOUNT | avieiLon | Order one of:  Camera module  H5AMH-AD-PEND1  H5AMH-DO-COVR1 or H5AMH-DO-COVR1-SMOKE  WLMT-1001  Optional, H4AMH-AD-IRIL1 |
| PENDANT NPT MOUNT  | avioiLon | Order one of:  Camera module  H5AMH-AD-PEND1  H5AMH-DO-COVR1 or H5AMH-DO-COVR1-SMOKE  NPTA-1001  Optional, H4AMH-AD-IRIL1 |
| SURFACE MOUNT      | avicilon | Camera module     H5AMH-AD-DOME1     H5AMH-DO-COVR1 or H5AMH-DO-COVR1-SMOKE     Optional, H4AMH-AD-IRIL1                  |
| IN-CEILING MOUNT   |          | Camera module H4AMH-AD-CEIL1 H5AMH-DC-COVR1 or H5AMH-DC-COVR1-SMOKE Optional, CLPNL-1001 if ceiling panel is needed       |

#### **CAMERA MODULES**

With the modular design of the H5A Multisensor, any camera module can be paired with any mounting adapter for maximum versatility and optimal installation. Each camera module must be ordered with a matching mounting adapter and dome cover.

| DISPLAY PART NUMBER | DESCRIPTION                                                                    |
|---------------------|--------------------------------------------------------------------------------|
| 9C-H5A-3MH          | 3X3MP, WDR, 270 degree max field of view, Lightcatcher, 3.3-5.7MM, Camera Only |
| 12C-H5A-4MH         | 4X3MP, WDR, 360 degree max field of view, Lightcatcher, 3.3-5.7MM, Camera Only |
| 15C-H5A-3MH         | 3X5MP, WDR, 270 degree max field of view, Lightcatcher, 3.3-5.7MM, Camera Only |
| 20C-H5A-4MH         | 4X5MP, WDR, 360 degree max field of view, Lightcatcher, 3.3-5.7MM, Camera Only |
| 24C-H5A-3MH         | 3X8MP, WDR, 270 degree max field of view, Lightcatcher, 3.3-5.7MM, Camera Only |
| 32C-H5A-4MH         | 4X8MP, WDR, 360 degree max field of view, Lightcatcher, 3.3-5.7MM, Camera Only |

#### **MOUNTING ADAPTERS AND DOME COVERS**

The H5A Multisensor modular design provides pendant, surface, or in-ceiling mounting adapters and a choice of two dome covers compatible with all the H5A Multisensor camera modules.

| DISPLAY PART NUMBER  | DESCRIPTION                                                                                                                |
|----------------------|----------------------------------------------------------------------------------------------------------------------------|
| H5AMH-AD-D0ME1       | Outdoor surface mount adapter, must order either a H5AMH-D0-C0VR1 or H5AMH-D0-C0VR1-SM0KE.                                 |
| H5AMH-AD-PEND1       | Outdoor pendant mount adapter, must order one of WLMT-1001 or NPTA-1001 and one of H5AMH-D0-C0VR1 or H5AMH-D0-C0VR1-SM0KE. |
| H5AMH-AD-CEIL1       | In-ceiling adapter, must order either a H5AMH-DC-COVR1 or H5AMH-DC-COVR1-SMOKE.                                            |
| H5AMH-D0-C0VR1       | Dome bubble and cover, for outdoor surface mount or pendant mount, clear.                                                  |
| H5AMH-D0-C0VR1-SM0KE | Dome bubble and cover, for outdoor surface mount or pendant mount, smoked. Not recommended for low light applications.     |
| H5AMH-DC-COVR1       | Dome bubble and cover, for in-ceiling mount, clear.                                                                        |
| H5AMH-DC-COVR1-SM0KE | Dome bubble and cover, for in-ceiling mount, smoked. Not recommended for low light applications.                           |
| WLMT-1001            | Pendant wall arm adapter, for use with H5AMH-AD-PEND1.                                                                     |
| NPTA-1001            | Pendant NPT adapter for use with H5AMH-AD-PEND1.                                                                           |
| PLMT-1001            | Aluminum pole mounting bracket, compatible with WLMT-1001.                                                                 |
| CRNMT-1001           | Aluminum corner mounting bracket, compatible with WLMT-1001.                                                               |
| CPNL-1001            | Metal ceiling panel.                                                                                                       |

#### **OPTIONAL IR ILLUMINATOR**

The optional IR Illuminator is available for the H5A Multisensor when mounted in a pendant or surface mount adapter.

| DISPLAY PART NUMBER | DESCRIPTION                                                |
|---------------------|------------------------------------------------------------|
| H4AMH-AD-IRIL1      | Optional IR illuminator ring, for use with H5AMH-D0-C0VR1. |

#### **OPTIONAL INJECTORS**

| DISPLAY PART NUMBER    | DESCRIPTION                                                                                                      |
|------------------------|------------------------------------------------------------------------------------------------------------------|
| PD-9001 GR/AT/AC-*-MSI | Indoor single port PoE+ 30W injector. Injector operational temperature range -20 °C to +40 °C (-4 °F to 104 °F). |
| POE60U-1BTE            | Gigabit 802.3bt 60 W PoE Injector, single port.                                                                  |

#### **OPTIONAL ACCESSORIES**

| DISPLAY PART NUMBER               | DESCRIPTION                                                                                |  |
|-----------------------------------|--------------------------------------------------------------------------------------------|--|
| USB-AC56-NA-MSI / USB-AC56-EU-MSI | USB Wi-Fi adapter.                                                                         |  |
| CBLKT-1001                        | Cable kit replacement for Multi Head cameras.                                              |  |
| CAM-FIPS                          | Camera license to enable FIPS cryptographic mode on the H5A Multisensor or any H5A camera. |  |

## **SUPPORT**

Learn more and find additional documentation at avigilon.com or email sales@avigilon.com for specific product support.





Apr 2023 | Rev 1

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# Video Appliance

The new generation of Avigilon Video Appliances provide an all-in-one security solution with improved performance and higher capacity that help reduce installation time and overall complexity of the surveillance system. The Video Appliance line integrates our ACC™ video management software with a high-powered PoE switch and a client workstation to provide a cost effective recording and video management solution that is capable of supporting multi-megapixel IP cameras, up to our industry-leading 7K (30 megapixel) HD Pro camera line.



Avigilon Video Appliances can be easily added to an existing Avigilon video surveillance system, or as a standalone system for small to medium-scale surveillance deployments.

The compact and powerful 8-port model is an ideal turnkey solution for small video surveillance deployments.

The 16 and 24 port Pro models are suitable for larger installations requiring advanced functionality such as RAID protection, larger storage, increased camera support, and superior overall performance.

#### **KEY FEATURES**

Preloaded and configured with ACC Video Management Software

High performance of up to 400 Mbps (16 and 24 port) and 200 Mbps (8 port) of total throughput – simultaneous recording, playback, and live streaming

Up to 24TB of recording capacity with the 1U rack mount appliances and 8TB of recording capacity with the 8-port model

Front-accessible video storage hard drive streamlines maintenance

Includes digital alarm inputs and outputs for integration with external systems

Solid State Drive OS volume ensures high speed operation

Embedded managed switch with powered PoE outputs provide up to 30 Watts of power per port on all ports

Includes high-performance RAID 5 technology that protects and enables access to a drive's data in the event of failure, even while the drive is being replaced and rebuilt\*

Protected by a three-year warranty from Avigilon

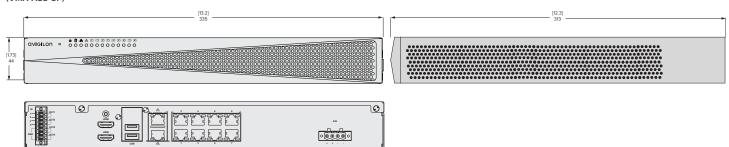
<sup>\*</sup>On Pro models only

## **Outline Dimensions**

## Video Appliance — 8 Port

(VMA-AS3-8P)





## **Specifications**

| S. | v | 9 | т | ᆮ | M | 1 |
|----|---|---|---|---|---|---|
|    |   |   |   |   |   |   |
|    |   |   |   |   |   |   |

| SYSTEM         | Control Center Edition        | · · · · · · · · · · · · · · · · · · ·                                 |                     |                |          |              |              |              |      |  |  |
|----------------|-------------------------------|-----------------------------------------------------------------------|---------------------|----------------|----------|--------------|--------------|--------------|------|--|--|
|                | Recording Rate                | Up to 100 Mbps                                                        | Up to 100 Mbps      |                |          |              |              |              |      |  |  |
|                | Playback Rate                 | Up to 100 Mbps                                                        |                     |                |          |              |              |              |      |  |  |
|                | Recording Image Rate          | Up to 30 images per second per channel                                |                     |                |          |              |              |              |      |  |  |
|                | Local Viewing                 | Yes                                                                   |                     |                |          |              |              |              |      |  |  |
|                | Operating System              | Microsoft® Wind                                                       | dows 10 IoT Enterpr | ise            |          |              |              |              |      |  |  |
|                | Hard Disk Drive Configuration | 1×3.5" SATA                                                           |                     |                |          |              |              |              |      |  |  |
|                | Recording Storage Capacity    | Up to 8 TB                                                            |                     |                |          |              |              |              |      |  |  |
|                | Memory                        | 8 GB DDR4                                                             |                     |                |          |              |              |              |      |  |  |
|                | Video Outputs                 | 2 × HDMI ports                                                        |                     |                |          |              |              |              |      |  |  |
|                | PoE+ Ports                    | 8 × 10/100 Mbps(IEEE 802.3at)                                         |                     |                |          |              |              |              |      |  |  |
|                | PoE Output                    | Up to 30W/Port                                                        | (120W Total)        |                |          |              |              |              |      |  |  |
|                | Camera Network Uplink         | 10/100/1000 Mb                                                        | pps                 |                |          |              |              |              |      |  |  |
|                | Corporate Network Uplink      | 10/100/1000 Mb                                                        | pps                 |                |          |              |              |              |      |  |  |
|                | External I/O Terminals        | 4 × Digital Inputs (25Vdc max.) and 4 × Relay Outputs (24Vdc/1A max.) |                     |                |          |              |              |              |      |  |  |
|                | Switch Control                | Managed Switch with Web-based UI                                      |                     |                |          |              |              |              |      |  |  |
|                | USB                           | 2 × USB 3.0                                                           |                     |                |          |              |              |              |      |  |  |
| MECHANICAL     | Form Factor                   | Small form factor                                                     |                     |                |          |              |              |              |      |  |  |
|                | Dimensions (LxWxH)            | 313 mm × 335 mm × 44 mm; 12.30" × 13.2" × 1.73"                       |                     |                |          |              |              |              |      |  |  |
|                | Weight                        | 3 kg; 6.4 lb                                                          |                     |                |          |              |              |              |      |  |  |
| ELECTRICAL     | Power Input                   | 100 to 240 VAC, 50/60 Hz                                              |                     |                |          |              |              |              |      |  |  |
|                | Power Supply                  | Single non-redundant                                                  |                     |                |          |              |              |              |      |  |  |
|                | Power Consumption             | 80 W min.; 200 W max.                                                 |                     |                |          |              |              |              |      |  |  |
| ENVIRONMENTAL  | Operating Temperature         | 0°C to 40°C (32°F to 104°F)                                           |                     |                |          |              |              |              |      |  |  |
|                | Storage Temperature           | -40°C to 65°C (-40°F to 149°F)                                        |                     |                |          |              |              |              |      |  |  |
|                | Humidity                      | 10 - 90% Relativ                                                      | e humidity (non-co  | ndensing)      |          |              |              |              |      |  |  |
| CERTIFICATIONS | Certifications/Directives     | UL                                                                    | cUL                 | CE             | RoHS     | WEEE         | RCM          | NOM          | NRCS |  |  |
|                | Safety                        | UL 62368-1                                                            | CSA 62368-1         | IEC/EN 62368-1 |          |              |              |              |      |  |  |
|                | Electromagnetic Emissions     | (Class B) FCC I                                                       | Part 15 Subpart B   | IC ICES-003    | EN 55032 | EN 61000-6-3 | EN 61000-3-2 | EN 61000-3-3 |      |  |  |
|                | Electromagnetic Immunity      | EN 55024                                                              | EN 61000-6-1        |                |          |              |              |              |      |  |  |
| ORDERING       | PRODUCTS                      |                                                                       |                     |                |          |              |              |              |      |  |  |
| INFORMATION    | VMA-AS3-8P2                   | HD Video Appl                                                         | iance 8 Port 2 TB.  |                |          |              |              |              |      |  |  |

| PRODUCTS    |                                |
|-------------|--------------------------------|
| VMA-AS3-8P2 | HD Video Appliance 8 Port 2 TE |
| VMA-AS3-8P4 | HD Video Appliance 8 Port 4 TE |
| VMA-AS3-8P8 | HD Video Appliance 8 Port 8 TE |
| ACCESSORIES |                                |

| RMS1U-B-AS3-8P | 1U Rack Mountable Shelf for HDVA3 8-port                       |
|----------------|----------------------------------------------------------------|
| VMA-AS3-HDD02  | HDVA3, 2TB Hard Drive Compatible with 8-Port, 16-Port          |
| VMA-AS3-HDD04  | HDVA3, 4TB Hard Drive Compatible with 8-Port, 16-Port, 24-Port |
| VMA-AS3-HDD08  | HDVA3, 8TB Hard Drive Compatible with 8-Port, 24-Port          |
| PS-270W-AS3-8P | HDVA3 8-Port Power Supply - no power cord                      |

#### LICENSES

| Avigilon Control Center licenses must be purchased separately. Avigilon Appearance Search requires ACC Enterprise Edition. |                                         |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|--|--|--|
| ACC7-COR                                                                                                                   | ACC 7 Core Edition camera license       |  |  |  |  |  |
| ACC7-STD                                                                                                                   | ACC 7 Standard Edition camera license   |  |  |  |  |  |
| ACC7-ENT                                                                                                                   | ACC 7 Enterprise Edition camera license |  |  |  |  |  |

VMA-AS3-xxPxx-NA =



VMA-AS3-xxPxx-UK =



VMA-AS3-xxPxx-EU =



VMA-AS3-xxPxx-AU =

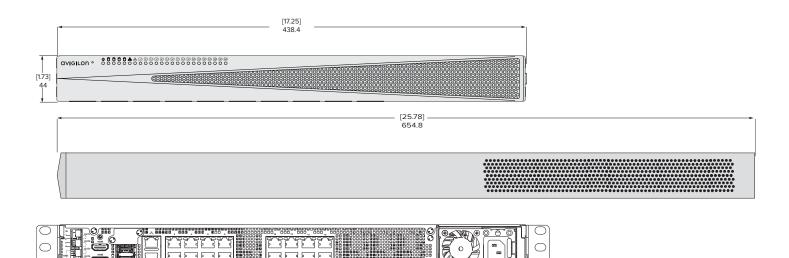


## **Outline Dimensions**

## Video Appliance Pro — 16 Port

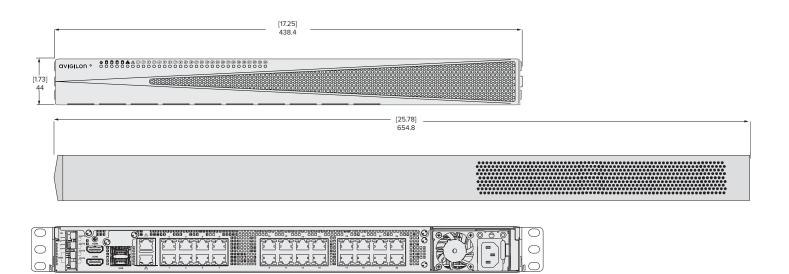
(VMA-AS3-16P)





## Video Appliance Pro — 24 Port

(VMA-AS3-24P)



| Specific                                | cations                                                                                                                    |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------|----------------------|---------------------------------|-----------------------------------------------------------------------------------|-----------------|--------------|------|--|--|
| SYSTEM                                  |                                                                                                                            | VIDEO APPLIANCE PRO 16-PORT                                          |                                             |                      |                                 | VIDEO APPLIANC                                                                    | E PRO 24-POR    | Т            |      |  |  |
| Control Center Edition                  |                                                                                                                            | Core, Standard and Enterprise compatible                             |                                             |                      |                                 | Core, Standard and Enterprise compatible                                          |                 |              |      |  |  |
| Recording Rate                          |                                                                                                                            | Up to 300 Mbps                                                       |                                             |                      |                                 | Up to 300 Mbps                                                                    |                 |              |      |  |  |
|                                         | Playback Rate                                                                                                              | Up to 100 Mbps                                                       |                                             |                      |                                 | Up to 100 Mbps                                                                    |                 |              |      |  |  |
|                                         | Recording Image Rate                                                                                                       | Up to 30 images per second per channel                               |                                             |                      |                                 | Up to 30 images per second per channel                                            |                 |              |      |  |  |
|                                         | Local Viewing                                                                                                              | Yes                                                                  |                                             |                      |                                 | Yes                                                                               |                 |              |      |  |  |
|                                         | Operating System                                                                                                           | Microsoft Windows 10 IoT Enterprise                                  |                                             |                      |                                 | Microsoft Windows 10 IoT Enterprise                                               |                 |              |      |  |  |
|                                         | Hard Disk Drive Configuration                                                                                              | RAID 5 — Up to 4 × 3.5" SATA                                         |                                             |                      |                                 | RAID 5 — Up to 4 × 3.5" SATA                                                      |                 |              |      |  |  |
|                                         | Recording Storage Capacity                                                                                                 | Up to 12 TB                                                          |                                             |                      |                                 | Up to 24 TB                                                                       |                 |              |      |  |  |
|                                         | Memory                                                                                                                     | 8 GB DDR4                                                            |                                             |                      |                                 | 8 GB DDR4                                                                         |                 |              |      |  |  |
|                                         | Video Outputs                                                                                                              | 2 × HDMI ports                                                       |                                             |                      |                                 | 2 × HDMI ports                                                                    |                 |              |      |  |  |
|                                         | PoE+ Ports                                                                                                                 | 16 × 10/100 Mb                                                       | ps (IEEE 802.3at)                           |                      | 24 × 10/100 Mbps (IEEE 802.3at) |                                                                                   |                 |              |      |  |  |
|                                         | PoE Output                                                                                                                 | Up to 30W/Por                                                        | t (240W Total)                              |                      | Up to 30W/Port (360W Total)     |                                                                                   |                 |              |      |  |  |
|                                         | Camera Network Uplink                                                                                                      | 10/100/1000 Mbps                                                     |                                             |                      |                                 | 10/100/1000 Mbps                                                                  |                 |              |      |  |  |
|                                         | Corporate Network Uplink                                                                                                   | 10/100/1000 M                                                        | bps                                         |                      |                                 | 10/100/1000 Mbps                                                                  |                 |              |      |  |  |
|                                         | External I/O Terminals                                                                                                     | 4 × Digital Input                                                    | s (25Vdc max.) and                          | 4 × Relay Outputs (2 | 4Vdc/1A max.)                   | $4\times$ Digital Inputs (25Vdc max.) and $4\times$ Relay Outputs (24Vdc/1A max.) |                 |              |      |  |  |
|                                         | Switch Control                                                                                                             | Managed Swite                                                        | ch with Web-based                           | UI                   |                                 | Managed Switch wi                                                                 | th Web-based UI |              |      |  |  |
|                                         | USB                                                                                                                        | 2 × USB 3.0                                                          |                                             |                      |                                 | 2 × USB 3.0                                                                       |                 |              |      |  |  |
|                                         |                                                                                                                            |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
| MECHANICAL                              | Form Factor                                                                                                                | 1U                                                                   |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | Dimensions (LxWxH)                                                                                                         | 654.8 mm × 438.4 mm × 44 mm; 17.25" × 25.78" × 1.73"                 |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | Weight                                                                                                                     | 10 kg; 22 lb                                                         |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
| ======================================= | Power Input                                                                                                                | 400 to 240 VAC FO/CO U.                                              |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
| ELECTRICAL                              | Power Supply                                                                                                               | 100 to 240 VAC, 50/60 Hz<br>Single non-redundant                     |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | Power Supply Power Consumption                                                                                             | 200 W min.; 42                                                       |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         |                                                                                                                            |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
| ENVIRONMENTAL                           | Operating Temperature 0°C to 40°C (32°F to 104°F)                                                                          |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | Storage Temperature                                                                                                        | -40°C to 65°C (-40°F to 149°F)                                       |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | Humidity                                                                                                                   | 10 - 90% Relati                                                      | 10 - 90% Relative humidity (non-condensing) |                      |                                 |                                                                                   |                 |              |      |  |  |
| CERTIFICATIONS                          | Certifications/Directives                                                                                                  | UL                                                                   | cUL                                         | CE                   | RoHS                            | WEEE                                                                              | RCM             | NOM          | NRCS |  |  |
|                                         | Safety                                                                                                                     | UL 62368-1                                                           | CSA 62368-1                                 | IEC/EN 62368-1       |                                 |                                                                                   |                 |              |      |  |  |
|                                         | Electromagnetic Emissions                                                                                                  |                                                                      | Part 15 Subpart B                           | IC ICES-003          | EN 55032                        | EN 61000-6-4                                                                      | EN 61000-3-2    | EN 61000-3-3 |      |  |  |
|                                         | Electromagnetic Immunity                                                                                                   | EN 55024                                                             | EN 61000-6-2                                |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | ,                                                                                                                          |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
| ORDERING<br>INFORMATION                 | PRODUCT                                                                                                                    |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-16P06                                                                                                              | HD Video Appliance Pro 16 Port 6TB.                                  |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-16P09                                                                                                              | HD Video Appl                                                        | iance Pro 16 Port 9                         | TB.                  |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-16P12                                                                                                              | HD Video Appliance Pro 16 Port 12TB.                                 |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-24P12                                                                                                              | HD Video Appl                                                        | HD Video Appliance Pro 24 Port 12TB.        |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-24P18                                                                                                              | HD Video Appl                                                        | iance Pro 24 Port 1                         | 8TB.                 |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-24P24                                                                                                              | HD Video Appliance Pro 24 Port 24TB.                                 |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | ACCESSORIES                                                                                                                |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-ANK                                                                                                                | Analytics Kit for Appearance Search and Face Recognition, 16/24-port |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-HDD02                                                                                                              | HDVA3, 2TB Hard Drive Compatible with 8-Port, 16-Port                |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-HDD03                                                                                                              | HDVA3, 3TB Hard Drive Compatible with 16-Port                        |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-HDD04                                                                                                              | HDVA3, 4TB Hard Drive Compatible with 8-Port, 16-Port, 24-Port       |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-HDD06                                                                                                              | HDVA3, 6TB Hard Drive Compatible with 24-Port                        |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | VMA-AS3-HDD08                                                                                                              | HDVA3, 8TB Hard Drive Compatible with 8-Port, 24-Port                |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | PS-920W-AS3-16/24P                                                                                                         | HDVA3, 16/24-Port Power Supply - no power cord                       |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | RAILS-B-AS3-16/24P                                                                                                         | 1U Rack mount rails for HDVA3, 16/24-port                            |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | LICENSES                                                                                                                   |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | Avigilon Control Center licenses must be purchased separately. Avigilon Appearance Search requires ACC Enterprise Edition. |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |
|                                         | ACCT COD                                                                                                                   |                                                                      |                                             |                      |                                 |                                                                                   |                 |              |      |  |  |

VMA-AS3-xxPxx-NA =

ACC7-COR

ACC7-STD

ACC7-ENT



VMA-AS3-xxPxx-UK =

ACC 7 Standard Edition camera license

ACC 7 Enterprise Edition camera license

ACC 7 Core Edition camera license



VMA-AS3-xxPxx-EU =



VMA-AS3-xxPxx-**AU** =





### Investment Proposal – Rate Summary

Securitas proposes the following rates for *Cypress Park Estates CDD*. These rates are all-inclusive as defined below and will remain in effect for a minimum of 60 days from 4/10/2024.

Integrated Guarding w/ Remote Guarding services (RECOMMENDED) – Monday through Sunday, overnight coverage using analytic CCTV supporting RGO's (Remote Guarding Officers) for access control measures. The Remote Guarding Perimeter Protection solution will be supported by On-site Officers working 8-hour shifts during peak activity.

| Service & Technology Solutions                                                                                                                                                                                                                                                                                 | Estimated<br>Monthly<br>Cost | Estimated<br>Annual<br>Cost |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| Amenity Access Control Officer PT – 16 HPW of 8-hour daytime shifts on . Hourly rate of \$28.47.                                                                                                                                                                                                               | \$1,974                      | \$23,687                    |
| Securitas Remote Guarding – Pool Perimeter Protection – two (2) Avigilon analytic multisensor cameras (6 views), Avigilon recorder, two (2) AXIS talk down speakers, Remote Guarding service for the community pool. 24/7 recording with analytics running and Remote Guarding operating from dusk until dawn. | \$657.49                     | \$7,889.88                  |
| Subtotals:                                                                                                                                                                                                                                                                                                     | \$2,631                      | \$31,576                    |

PLEASE REFER TO THE ADDITIONAL SERVICE & TECHNOLOGY SOLUTIONS SECTION OF THIS PROPOSAL FOR FURTHER DETAILS & ADDITIONAL PRICING OPTIONS.



- Sales Tax: Not included in the rates above as Client is tax-exempt
- Premium Rate: is 1.5 times the Standard Rate and is applicable for the following:
  - Excess hours requested by Client with less than 72-hour notice.
  - All hours over forty hours worked by an officer, specifically requested by client.
  - 6 major holidays if worked
- Rates include the following Client Benefits to provide superior customer service and support:
  - Dedicated District Manager for 24/7 support
  - Recruitment, background screening and hiring costs 0
  - Computer-based post orders, including client emergency response procedures 0
  - Monthly service review and planning meetings with local District Manager 0
  - 24-hour National Communications Center 0
  - General liability insurance coverage 0
  - Site-specific written test based on post orders and client policies 0
  - Learning Management System to track completed courses and test scores
- Rates include the following Officer Benefits to be the top employer of choice:
  - Free Complete uniforms for each season, including replacements as needed
  - Competitive employee wages, plus all payroll taxes and insurance 0
  - Healthcare, 401(k), dental, and vision benefits 0
  - Free life insurance and paid vacations 0
  - Enhanced health benefits including Livongo, Omada, and a new Employee Assistance Program 0
  - Financial benefits including Smart Dollar and our employee purchase/discount program 0
  - Qualification for the Securitas Lead Program through Purdue University Global 0
  - Introductory, pre-assignment and paid on-site training 0
  - Learning Management System to for ongoing education and career advancement
  - Excellence in Service performance recognition program
  - Branch award qualification for Officer of the Month, Quarter and Officer of the Year







# **SECTION VII**

# SECTION C

# Cypress Park Estates CDD

# Field Management Report



April 25, 2024

Marshall Tindall

Field Services Manager

GMS

# Complete

## **Amenity Review**

- Vendors'
   maintenance of the
   facility areas has
   been satisfactory.
- Monthly playground review was completed – Reported vandalism appeared to have been chalk, which was easily cleaned. No other issues.
- Some loose coping was identified along the corner by the zero entry. Section was pulled, cleaned, and remounted.



## Complete

## Landscape Review

- Mowing and detailing is good.
- Phase 3 mowing was deferred some to allow the sod a better chance to establish. Cleanup and regular mowing has been arranged.
- Typical spring weather pattern appears to be setting in with dryer & hotter conditions. Monitoring areas with landscaper.
- Turf and plants are more prone to stress in unirrigated zones. Bahia is expected to bounce.

4



# Complete

## General Maintenance

- Removed litter dumped on street in phase 2.
- Repaired some areas of the Dog park fence.
- Straightened a couple of leaning stop signs. In Cypress remains to be completed:
- Installed filter fabric on uncovered grate in phase 2 swale tract Q.
- Added concrete and minor riprap to phase 2 tract R mitered end previously discussed.
- Resecuted loose soccer nets.

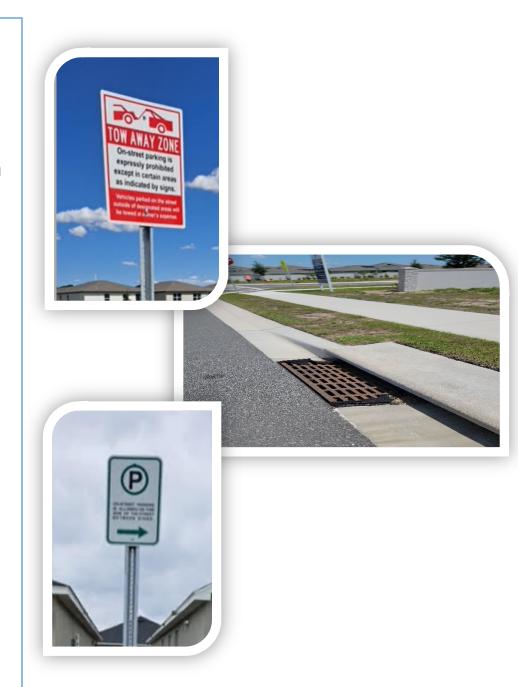




# In Progress

# Parking signs & Drains

- Materials arrived and approved signs are being installed.
- Reviewing Mitered ends and drains for cleaning before storm season.



## Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-346-2453, or by email at <a href="mailto:mtindall@gmscfl.com">mtindall@gmscfl.com</a>. Thank you.

Respectfully,

Marshall Tindall

# SECTION D

# SECTION 1

### Cypress Park Estate Community Development District

#### **Summary of Check Register**

January 1, 2024 to March 31, 2024

| 1/26/24 359-361 \$ 10,955.5.  1/31/24 362-363 \$ 400.0  2/7/24 364-367 \$ 21,573.9  2/14/24 368-375 \$ 141,122.5  2/22/24 376 \$ 858.0  3/6/24 377-379 \$ 2,289.5  3/13/24 380-383 \$ 18,931.5  3/20/24 384-385 \$ 2,485.6  3/27/24 386-387 \$ 631.5  \$ 953,218.5  Project Fund  1/8/24 45 \$ 419.0                                                                                                                                                                                                                                                                                                                                | Fund         | Date      | Check No.'s |    | Amount     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-------------|----|------------|
| 1/4/24       346-351       \$ 16,307.8         1/12/24       352-355       \$ 27,182.3         1/18/24       356-358       \$ 710,479.8         1/26/24       359-361       \$ 10,955.8         1/31/24       362-363       \$ 400.0         2/7/24       364-367       \$ 21,573.9         2/14/24       368-375       \$ 141,122.8         2/22/24       376       \$ 858.0         3/6/24       377-379       \$ 2,289.3         3/13/24       380-383       \$ 18,931.8         3/20/24       384-385       \$ 2,485.8         3/27/24       386-387       \$ 631.3         \$ 953,218.3     Project Fund  1/8/24  45  \$ 419.0 | Conoral Fund |           |             |    |            |
| 1/12/24       352-355       \$ 27,182.3         1/18/24       356-358       \$ 710,479.5         1/26/24       359-361       \$ 10,955.5         1/31/24       362-363       \$ 400.0         2/7/24       364-367       \$ 21,573.5         2/14/24       368-375       \$ 141,122.5         2/22/24       376       \$ 858.0         3/6/24       377-379       \$ 2,289.3         3/13/24       380-383       \$ 18,931.3         3/20/24       384-385       \$ 2,485.8         3/27/24       386-387       \$ 631.3         \$ 953,218.3     Project Fund           1/8/24       45       \$ 419.0                             | General Fund | 1 /4 /2 4 | 246 251     | φ  | 1620752    |
| 1/18/24       356-358       \$ 710,479.8         1/26/24       359-361       \$ 10,955.8         1/31/24       362-363       \$ 400.0         2/7/24       364-367       \$ 21,573.9         2/14/24       368-375       \$ 141,122.8         2/22/24       376       \$ 858.0         3/6/24       377-379       \$ 2,289.3         3/13/24       380-383       \$ 18,931.8         3/20/24       384-385       \$ 2,485.8         3/27/24       386-387       \$ 953,218.3         Project Fund                                                                                                                                   |              |           |             |    |            |
| 1/26/24       359-361       \$ 10,955.5         1/31/24       362-363       \$ 400.0         2/7/24       364-367       \$ 21,573.5         2/14/24       368-375       \$ 141,122.5         2/22/24       376       \$ 858.0         3/6/24       377-379       \$ 2,289.5         3/13/24       380-383       \$ 18,931.5         3/20/24       384-385       \$ 2,485.5         3/27/24       386-387       \$ 631.5         \$ 953,218.5     Project Fund          1/8/24       45       \$ 419.0                                                                                                                               |              | • •       |             |    | ·          |
| 1/31/24 362-363 \$ 400.0 2/7/24 364-367 \$ 21,573.9 2/14/24 368-375 \$ 141,122.9 2/22/24 376 \$ 858.0 3/6/24 377-379 \$ 2,289.3 3/13/24 380-383 \$ 18,931.8 3/20/24 384-385 \$ 2,485.8 3/27/24 386-387 \$ 631.3 \$ 953,218.3  Project Fund  1/8/24 45 \$ 419.0                                                                                                                                                                                                                                                                                                                                                                      |              | 1/18/24   | 356-358     |    | 710,479.59 |
| 2/7/24       364-367       \$ 21,573.9         2/14/24       368-375       \$ 141,122.9         2/22/24       376       \$ 858.0         3/6/24       377-379       \$ 2,289.3         3/13/24       380-383       \$ 18,931.8         3/20/24       384-385       \$ 2,485.8         3/27/24       386-387       \$ 631.3         \$ 953,218.3    Project Fund         1/8/24       45       \$ 419.0                                                                                                                                                                                                                              |              | 1/26/24   | 359-361     | \$ | 10,955.54  |
| 2/14/24       368-375       \$ 141,122.5         2/22/24       376       \$ 858.6         3/6/24       377-379       \$ 2,289.5         3/13/24       380-383       \$ 18,931.5         3/20/24       384-385       \$ 2,485.5         3/27/24       386-387       \$ 631.5         Project Fund       45       \$ 419.6                                                                                                                                                                                                                                                                                                            |              | 1/31/24   | 362-363     | \$ | 400.00     |
| 2/22/24       376       \$ 858.0         3/6/24       377-379       \$ 2,289.3         3/13/24       380-383       \$ 18,931.8         3/20/24       384-385       \$ 2,485.8         3/27/24       386-387       \$ 631.3         \$ 953,218.3         Project Fund         1/8/24       45       \$ 419.0                                                                                                                                                                                                                                                                                                                         |              | 2/7/24    | 364-367     | \$ | 21,573.97  |
| 2/22/24       376       \$ 858.0         3/6/24       377-379       \$ 2,289.3         3/13/24       380-383       \$ 18,931.8         3/20/24       384-385       \$ 2,485.8         3/27/24       386-387       \$ 631.3         \$ 953,218.3         Project Fund         1/8/24       45       \$ 419.0                                                                                                                                                                                                                                                                                                                         |              | 2/14/24   | 368-375     | \$ | 141,122.52 |
| 3/6/24       377-379       \$ 2,289.3         3/13/24       380-383       \$ 18,931.3         3/20/24       384-385       \$ 2,485.3         3/27/24       386-387       \$ 631.3         \$ 953,218.3         Project Fund       45       \$ 419.0                                                                                                                                                                                                                                                                                                                                                                                 |              |           | 376         |    | 858.00     |
| 3/20/24     384-385     \$ 2,485.8       3/27/24     386-387     \$ 631.3       Project Fund     1/8/24     45     \$ 419.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |           | 377-379     |    | 2,289.30   |
| 3/27/24 386-387 \$ 631<br>\$ 953,218<br>Project Fund  1/8/24 45 \$ 419.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | 3/13/24   | 380-383     | \$ | 18,931.86  |
| Project Fund  1/8/24  45  \$ 953,218.3  419.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | 3/20/24   | 384-385     | \$ | 2,485.85   |
| Project Fund  1/8/24  45  \$ 419.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 3/27/24   | 386-387     | \$ | 631.78     |
| 1/8/24 45 \$ 419.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |             | \$ | 953,218.33 |
| 1/8/24 45 \$ 419.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Project Fund |           |             |    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,            | 1/8/24    | 45          | \$ | 419.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |             | \$ | 419.00     |
| Total Amount \$ 953,637.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |           | Takal Assa  | Φ. | 953,637.33 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/24 PAGE 1
\*\*\* CHECK DATES 01/01/2024 - 03/31/2024 \*\*\* CYPRESS PARK ESTATES - GENERAL

| *** CHECK DATES     | 01/01/2024 - 03/31/2024 *** CYPRESS PARK ESTATES - GENERAL BANK A GENERAL FUND          |        |          |                 |
|---------------------|-----------------------------------------------------------------------------------------|--------|----------|-----------------|
| CHECK VEND#<br>DATE | INVOICE EXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                | STATUS | AMOUNT   | CHECK AMOUNT #  |
| 1/04/24 00007       | 10/16/23 4263A 202310 310-51300-31100<br>ENGINEERING SVC-OCT23                          | *      | 642.34   |                 |
|                     | 11/08/23 4263B 202311 310-51300-31100                                                   | *      | 112.50   |                 |
|                     | ENGINEERING SVC-NOV23<br>12/11/23 4263C 202312 310-51300-31100<br>ENGINEERING SVC-DEC23 | *      | 31.25    |                 |
|                     | ENGINEERING SVC-DEC23  GADD & ASSOCIATES  6/30/23 112                                   |        |          | 786.09 000346   |
| 1/04/24 00003       | 6/30/23 112 202306 330-57200-48000                                                      | *      | 2,194.44 |                 |
|                     | REPAIR FENCE/KEY BOX<br>10/31/23 127 202310 330-57200-48000                             | *      | 1,696.47 |                 |
|                     | DOG PARK FENCE MAINT-OCT<br>12/01/23 128 202312 310-51300-34000                         | *      | 3,343.67 |                 |
|                     | MANAGEMENT FEES-DEC23<br>12/01/23 128 202312 310-51300-35200                            | *      | 100.00   |                 |
|                     | WEBSITE MANAGEMENT-DEC23<br>12/01/23 128 202312 310-51300-35100                         | *      | 150.00   |                 |
|                     | INFORMATION TECH-DEC23<br>12/01/23 128 202312 310-51300-31300                           | *      | 583.33   |                 |
|                     | DISSEMINATION SVCS-DEC23<br>12/01/23 128 202312 330-57200-48300                         | *      | 500.00   |                 |
|                     | AMENITY ACCESS-DEC23<br>12/01/23 128 202312 310-51300-51000                             | *      | .42      |                 |
|                     | OFFICE SUPPLIES-DEC23<br>12/01/23 128 202312 310-51300-42000                            | *      | 21.04    |                 |
|                     | POSTAGE-DEC23<br>12/01/23 129 202312 320-53800-34000                                    | *      | 1,391.25 |                 |
|                     | FIELD MANAGEMENT-DEC23  GOVERNMENTAL MANAGEMENT SERVICES                                |        |          | 9,980.62 000347 |
| 1/04/24 00032       | 1/03/24 01032024 202401 310-51300-42000                                                 | *      | 272.92   |                 |
|                     | MAILING TAX NOTICE 2023  JOE G. TEDDER, TAX COLLECTOR                                   |        |          | 272.92 000348   |
| 1/04/24 00015       | 12/11/23 8148 202311 310-51300-31500                                                    | *      | 566.25   |                 |
|                     | ATTORNEY SVCS-NOV23  KILINSKI   VAN WYK, PLLC                                           |        |          | 566.25 000349   |
| 1/04/24 00014       | 12/18/23 00061334 202312 310-51300-48000                                                | *      | 661.02   |                 |
|                     | NOT OF BOS MEETING-DEC23  CA FLORIDA HOLDINGS, LLC                                      |        |          | 661.02 000350   |
| 1/04/24 00021       | 12/22/23 7167388 202312 310-51300-32300                                                 |        | 3,367.19 |                 |
|                     | ASSESSMENT BOND SER20 A2<br>12/22/23 7167388 202312 300-15500-10000                     | *      | 673.44   |                 |
|                     | ASSESSMENT BOND SER20 A2                                                                |        |          | 4,040.63 000351 |
|                     | US BANK                                                                                 |        |          |                 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/24 PAGE 2
\*\*\* CHECK DATES 01/01/2024 - 03/31/2024 \*\*\* CYPRESS PARK ESTATES - GENERAL

| CHIECK BITTLE       | 01,01,2021             | 0, 31, 2021                                  | BAN                     | A GENERAL    | FUND              |         |            |                  |
|---------------------|------------------------|----------------------------------------------|-------------------------|--------------|-------------------|---------|------------|------------------|
| CHECK VEND#<br>DATE | INVOICE DATE INVOIC    | EXPEN<br>CE YRMO D                           | ISED TO<br>PT ACCT# SUI | B SUBCLASS   | VENDOR NAME       | STATUS  | AMOUNT     | CHECK AMOUNT #   |
| 1/12/24 00028       | 12/20/23 11351         |                                              |                         | 200          |                   | *       | 475.00     |                  |
|                     | 12/20/23 11351         | CLEANING S                                   | 330-57200-482           | 200          |                   | *       | 400.00     |                  |
|                     | TRASE                  | H COLLECT SV                                 | /C-DEC23                | CSS CLEAN ST | TAR SERVICES CENT | TRAL FL |            | 875.00 000352    |
| 1/12/24 00003       | 11/30/23 45            | 202311 3                                     | 320-53800-480           |              |                   | *       | 285.00     |                  |
|                     | FOUNT<br>11/30/23 45   | 202311 3                                     | 30-57200-480            | 000          |                   | *       | 652.14     |                  |
|                     | 1/01/24 131            | ON LOCK/SPLA<br>202401 3                     | 310-51300-340           | 000          |                   | *       | 3,343.67   |                  |
|                     | 1/01/24 131            |                                              | 310-51300-352           | 200          |                   | *       | 100.00     |                  |
|                     | 1/01/24 131            |                                              | 310-51300-351           | 100          |                   | *       | 150.00     |                  |
|                     | 1/01/24 131            |                                              | 310-51300-313           | 300          |                   | *       | 583.33     |                  |
|                     | 1/01/24 131            | EMINATION SV<br>202401 3                     | 330-57200-480           |              |                   | *       | 500.00     |                  |
|                     | 1/01/24 132            |                                              | 320-53800-340           |              |                   | *       | 1,391.25   |                  |
|                     | FIELI                  | ) MANAGEMENT                                 | T-JAN24                 | GOVERNMENTAI | MANAGEMENT SERV   | VICES   |            | 7,005.39 000353  |
| 1/12/24 00031       | 12/16/23 561355        | 560 202312 3                                 | 330-57200-483           |              |                   | *       | 40.00      |                  |
|                     | PEST                   | PREVENTION-                                  | -DEC23                  | MASSEY SERVI | ICES INC.         |         |            | 40.00 000354     |
| 1/12/24 00024       | 12/01/23 10984         | 202312 3                                     | 320-53800-462           | 200          |                   | *       | 9,631.00   |                  |
|                     | LANDS<br>1/01/24 11156 | 202401 3                                     | 320-53800-462           |              |                   | *       | 9,631.00   |                  |
|                     | LANDS                  | SCAPE MAINT-                                 | -JAN24<br>I             | PRINCE & SON | IS INC.           |         |            | 19,262.00 000355 |
| 1/18/24 00029       | 1/12/24 GLC248         | 312 202401 3                                 | 330-57200-484           | 100          |                   | *       | 858.00     |                  |
|                     | PLAYO                  | ROUND EQUIP                                  | P-JAN24                 | GOVERNMENT I | LEASING, LLC      |         |            | 858.00 000356    |
| 1/18/24 00015       | 1/13/24 8356           | 202312 3                                     | 310-51300-315           | 500          |                   | *       | 231.50     |                  |
|                     | GENE                   | RAL COUNSEL                                  | DEC23                   | KILINSKI   V | AN WYK, PLLC      |         |            | 231.50 000357    |
| 1/18/24 00009       | 1/18/24 011820         | 024 202401 3                                 | 300-20700-102           | 200          |                   | *       | 330,661.29 |                  |
|                     | 1/18/24 011820         | SSMENT TRSFR<br>024 202401 3<br>SSMENT TRSFR | 300-20700-102           | 200          |                   | *       | 53,204.86  |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/24 PAGE 3

\*\*\* CHECK DATES 01/01/2024 - 03/31/2024 \*\*\* CYPRESS PARK ESTATES - GENERAL BANK A GENERAL FUND

| CHECK DATE   NOTICE   NOTICE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ASSESSMENT TRSFR-S22  1/18/24 01182024 202401 300-20700-10200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1/18/24 01182024 202401 300-20700-10200 ASSESSMENT TRSFR-S20 AA1  CYPRESS PARK ESTATES CDD/US BANK  709,390.09 000358  1/26/24 00003 11/30/23 130 202311 320-53800-48000 CLEAN FOUNTAIN/REPAIR GUT 11/30/23 130 202311 330-57200-48000 LAND FILLED IN/FIX LOCK  GOVERNMENTAL MANAGEMENT SERVICES  1/26/24 00026 10/01/23 20723 202310 330-57200-48500 POOL MAINTENANCE-OCT23 11/01/23 20990 202311 330-57200-48500 POOL MAINTENANCE-NOV23 12/01/23 21289 202312 330-57200-48500 * 1,650.00 POOL MAINTENANCE-NOV23 12/01/23 21289 202312 330-57200-48500 * 1,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CYPRESS PARK ESTATES CDD/US BANK  1/26/24 00003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1/26/24 00003 11/30/23 130 202311 320-53800-48000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 11/30/23 130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| GOVERNMENTAL MANAGEMENT SERVICES 937.14 000359  1/26/24 00026 10/01/23 20723 202310 330-57200-48500 * 1,650.00 POOL MAINTENANCE-OCT23 11/01/23 20990 202311 330-57200-48500 * 1,650.00 POOL MAINTENANCE-NOV23 12/01/23 21289 202312 330-57200-48500 * 1,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1/26/24 00026 10/01/23 20723 202310 330-57200-48500 * 1,650.00 POOL MAINTENANCE-OCT23  11/01/23 20990 202311 330-57200-48500 * 1,650.00 POOL MAINTENANCE-NOV23 12/01/23 21289 202312 330-57200-48500 * 1,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11/01/23 20990 202311 330-57200-48500 * 1,650.00<br>POOL MAINTENANCE-NOV23<br>12/01/23 21289 202312 330-57200-48500 * 1,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12/01/23 21289 202312 330-57200-48500 * 1,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DOOI MATHTENIANCE $-DEC22$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1/01/24 21568 202401 330-57200-48500 * 1,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| POOL MAINTENANCE-JAN24<br>1/22/24 21688A 202310 320-53800-47500 * 150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FOUNTAIN MAINT-OCT23<br>1/22/24 21688B 202311 320-53800-47500 * 150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| FOUNTAIN MAINT-NOV23<br>1/22/24 21688C 202312 320-53800-47500 * 150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| FOUNTAIN MAINT-DEC23<br>1/22/24 21688D 202401 320-53800-47500 * 150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| FOUNTAIN MAINT-JAN24  RESORT POOL SERVICES  7,200.00 000360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1/26/24 00034 12/31/23 11568531 202312 330-57200-34500 * 2,818.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| SECURITY SVCS-DEC23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SECURITAS SECURITY SERVICES USA, INC 2,818.40 000361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1/31/24 00008 1/23/24 MT012320 202401 310-51300-11000 * 200.00<br>SUPERVISOR FEES-01/24/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MCKINZIE TERRILL 200.00 000362                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1/31/24 00011 1/23/24 SS012320 202401 310-51300-11000 * 200.00 SUPERVISOR FEES-01/23/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SUPERVISOR FEES-01/23/24  SCOTT SHAPIRO 200.00 000363                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2/07/24 00003 12/31/23 135 202312 320-53800-48000 * 380.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CANS/SIGNS/SWING/DOORS<br>12/31/23 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| HOLES/CLEAN SIDEWALK/DUMP  GOVERNMENTAL MANAGEMENT SERVICES 876.09 000364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/24 PAGE 4
\*\*\* CHECK DATES 01/01/2024 - 03/31/2024 \*\*\* CYPRESS PARK ESTATES - GENERAL

| CHIECK BILLED       | B.                                                                                         | ANK A GENERAL FUND                   |        |           |                  |
|---------------------|--------------------------------------------------------------------------------------------|--------------------------------------|--------|-----------|------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#                                             | VENDOR NAME<br>SUB SUBCLASS          | STATUS | AMOUNT    | CHECK AMOUNT #   |
| 2/07/24 00031       | 1/15/24 56688376 202401 330-57200-<br>PEST CONTROL-JAN24                                   | 48100                                | *      | 40.00     |                  |
|                     | PESI CONTROL-UANZ4                                                                         | MASSEY SERVICES INC.                 |        |           | 40.00 000365     |
| 2/07/24 00030       | 10/19/23 4652065 202310 300-15500-                                                         | 10000                                | *      | 16,617.25 |                  |
|                     | LIZ4 I% ADMIN LEE                                                                          | POLK COUNTY PROPERTY APPRAISER 32300 |        |           | 16,617.25 000366 |
| 2/07/24 00021       | 12/22/23 7165696 202312 310-51300-                                                         | 32300                                | *      | 3,367.20  |                  |
|                     | ASSESS BOND S20 AA1 FY24<br>12/22/23 7165696 202312 300-15500-<br>ASSESS BOND S20 AA1 FY25 | 10000                                | *      | 673.43    |                  |
|                     | ASSESS BOND SZU AAI FIZS                                                                   | US BANK                              |        |           | 4,040.63 000367  |
| 2/14/24 00028       | 1/31/24 11564 202401 330-57200-<br>MNTHLY CLEANING SVC-JAN24                               | 48200                                | *      | 475.00    |                  |
|                     | 1/31/24 11564 202401 330-57200-<br>TRASH COLLECT SVCS-JAN24                                | 48200                                | *      | 500.00    |                  |
|                     | 1/31/24 11564 202401 330-57200-<br>EXTRA CLEANING-VANDALISM                                | 48200                                | *      | 70.00     |                  |
|                     | EATRA CLEANING-VANDALISM                                                                   | CSS CLEAN STAR SERVICES CENTRAL      | L FL   |           | 1,045.00 000368  |
| 2/14/24 00003       | 2/01/24 133 202402 310-51300-                                                              | 34000                                | *      | 3,343.67  |                  |
|                     | MANAGEMENT FEES-FEB24<br>2/01/24 133 202402 310-51300-                                     | 35200                                | *      | 100.00    |                  |
|                     | WEBSITE MANAGEMENT-FEB24<br>2/01/24 133 202402 310-51300-                                  | 35100                                | *      | 150.00    |                  |
|                     | INFORMATION TECH-FEB24<br>2/01/24 133 202402 310-51300-                                    | 31300                                | *      | 583.33    |                  |
|                     | DISSEMINATION SVCS-FEB24<br>2/01/24 133 202402 330-57200-                                  | 48300                                | *      | 500.00    |                  |
|                     | AMENITY ACCESS-FEB24<br>2/01/24 133 202402 310-51300-                                      | 51000                                | *      | 3.28      |                  |
|                     | OFFICE SUPPLIES-FEB24<br>2/01/24 133 202402 310-51300-                                     | 42000                                | *      | 22.00     |                  |
|                     | POSTAGE-FEB24<br>2/01/24 133 202402 310-51300-                                             | 42500                                | *      | 3.00      |                  |
|                     | COPIES-FEB24<br>2/01/24 134 202402 320-53800-                                              | 34000                                | *      | 1,391.25  |                  |
|                     | FIELD MANAGEMENT-FEB24                                                                     | GOVERNMENTAL MANAGEMENT SERVICE      | ES     |           | 6,096.53 000369  |
| 2/14/24 00029       | 2/12/24 GLC24812 202402 330-57200-<br>PLAYGROUND EQUIP-FEB24                               | 48400                                | *      | 858.00    |                  |
|                     | PLAYGROUND EQUIP-FEB24                                                                     | GOVERNMENT LEASING, LLC              |        |           | 858.00 000370    |
|                     |                                                                                            |                                      |        |           |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/24 PAGE 5
\*\*\* CHECK DATES 01/01/2024 - 03/31/2024 \*\*\* CYPRESS PARK ESTATES - GENERAL

| *** CHECK DATES     | 01/01/2024 - 03/31/2024 ***                                 | CYPRESS PARK ESTATES - GENERAL<br>BANK A GENERAL FUND |          |           |                  |
|---------------------|-------------------------------------------------------------|-------------------------------------------------------|----------|-----------|------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO. DATE INVOICE YRMO DPT ACCT              | VENDOR NAME<br>"# SUB SUBCLASS                        | STATUS   | AMOUNT    | CHECK AMOUNT #   |
| 2/14/24 00015       | 2/11/24 8608 202401 310-5130<br>GENERAL COUNSEL-JAN24       | 0-31500                                               | *        | 1,064.73  |                  |
|                     | GENERAL COUNSEL-DANZ4                                       | KILINSKI   VAN WYK, PLLC                              |          |           | 1,064.73 000371  |
| 2/14/24 00024       | 2/01/24 11594 202402 320-5380<br>LANDSCAPE MAINT-FEB24      | 0-46200                                               | *        | 9,631.00  |                  |
|                     |                                                             | PRINCE & SONS INC.                                    |          |           | 9,631.00 000372  |
| 2/14/24 00034       | 1/31/24 11607729 202401 330-5720<br>SECURITY SVCS-JAN24     | 0-34500                                               | *        | 2,325.01  |                  |
|                     |                                                             | SECURITAS SECURITY SERVICES US                        | A,INC    |           | 2,325.01 000373  |
| 2/14/24 00036       | 1/23/24 SR012320 202401 310-5130<br>SUPERVISOR FEES-01/23/2 | 0-11000                                               | *        | 200.00    |                  |
|                     | SOFERVISOR FEED 01/23/2                                     | STEVEN A. ROSSER                                      |          |           | 200.00 000374    |
| 2/14/24 00009       | 2/07/24 02072024 202402 300-2070<br>DEBT ASSESS TSFR S20 AA | 0-10200                                               | *        | 55,975.88 |                  |
|                     | 2/07/24 02072024 202402 300-2070<br>DEBT ASSESS TSFR S20 AA | 0-10200                                               | *        | 9,006.76  |                  |
|                     | 2/07/24 02072024 202402 300-2070                            | 00-10200                                              | *        | 54,919.61 |                  |
|                     |                                                             | CYPRESS PARK ESTATES CDD/US BAI                       | NK<br>   | 1         | 19,902.25 000375 |
| 2/22/24 00029       | 12/12/23 GLC24812 202312 330-5720<br>PLAYGROUND EOUIP-DEC23 | 0-48400                                               | *        | 858.00    |                  |
|                     |                                                             | GOVERNMENT LEASING, LLC                               |          |           | 858.00 000376    |
| 3/06/24 00028       | 2/29/24 11776 202402 330-5720<br>MTHLY CLEANING SVC-FEB2    |                                                       | *        | 475.00    |                  |
|                     | 2/29/24 11776 202402 330-5720<br>TRASH COLLECT SVCS-FEB2    | 0-48200                                               | *        | 500.00    |                  |
|                     |                                                             |                                                       | L FL<br> |           | 975.00 000377    |
| 3/06/24 00031       | 2/15/24 56963142 202402 330-5720<br>PEST CONTROL-FEB24      | 0-48100                                               | *        | 40.00     |                  |
|                     |                                                             | MASSEY SERVICES INC.                                  |          |           | 40.00 000378     |
| 3/06/24 00024       | 2/23/24 11814 202402 320-5380<br>ADD SPRAY HEAD FOR SHRU    | 0-47300                                               | *        | 1,274.30  |                  |
|                     |                                                             | PRINCE & SONS INC.                                    |          |           | 1,274.30 000379  |
| 3/13/24 00003       | 3/01/24 137 202403 310-5130<br>MANAGEMENT FEES-MAR24        | 0-34000                                               | *        | 3,343.67  |                  |
|                     | 3/01/24 137 202403 310-5130<br>WEBSITE MANAGEMENT-MAR2      | 00-35200<br>14                                        | *        | 100.00    |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/24 PAGE 6
\*\*\* CHECK DATES 01/01/2024 - 03/31/2024 \*\*\* CYPRESS PARK ESTATES - GENERAL

| CHILDRE DITTED 01701    | BA                                                                    | ANK A GENERAL FUND     | CHINITAL          |            |                   |
|-------------------------|-----------------------------------------------------------------------|------------------------|-------------------|------------|-------------------|
| CHECK VEND#<br>DATE DAT | INVOICE EXPENSED TO<br>E INVOICE YRMO DPT ACCT# S                     | VENDOR<br>SUB SUBCLASS | NAME STAT         | US AMOUNT  | CHECK<br>AMOUNT # |
| 3/01                    | /24 137 202403 310-51300-3                                            | 35100                  |                   | * 150.00   |                   |
| 3/01                    | INFORMATION TECH-MAR24<br>/24 137 202403 310-51300-3                  | 31300                  |                   | * 583.33   |                   |
| 3/01                    | DISSEMINATION SVCS-MAR24<br>/24 137 202403 330-57200-4                | 18300                  |                   | * 500.00   |                   |
| 3/01                    | AMENITY ACCESS-MAR24<br>/24 137                                       | 51000                  |                   | * .54      |                   |
| 3/01                    | OFFICE SUPPLIES-MAR24<br>/24 137                                      | 12000                  |                   | * 11.19    |                   |
|                         | POSTAGE-MAR24<br>/24 138 202403 320-53800-3<br>FIELD MANAGEMENT-MAR24 | 34000                  |                   | * 1,391.25 |                   |
|                         |                                                                       | GOVERNMENTAL MANAGE    | EMENT SERVICES    |            | 6,079.98 000380   |
|                         | /24 GLC24812 202403 330-57200-4<br>PLAYGROUND EQUIP-MAR24             | 18400                  |                   | * 858.00   |                   |
|                         |                                                                       | GOVERNMENT LEASING,    | LLC               |            | 858.00 000381     |
| 3/13/24 00024 3/01      | /24 11888 202403 320-53800-4<br>LANDSCAPE MAINT-MAR24                 | 16200                  |                   | * 9,631.00 |                   |
|                         | LANDSCAPE MAINI-MAR24                                                 | PRINCE & SONS INC.     |                   |            | 9,631.00 000382   |
| 3/13/24 00034 2/29      | /24 11643033 202402 330-57200-3                                       | 34500                  |                   | * 2.362.88 |                   |
|                         | SECURITY SVCS-FEB24                                                   | SECURITAS SECURITY     | SERVICES USA, INC |            | 2,362.88 000383   |
| 3/20/24 00003 1/31      | /24 139 202401 330-57200-4<br>SHACKLES/BULL NOSE/CHAIN                | 18000                  |                   | * 712.50   |                   |
| 1/31                    | /24 139 202401 320-53800-4<br>DOG PARK GATE/SIGNS/GOAL                | 18000                  |                   | * 505.85   |                   |
|                         | DOG PARK GATE/SIGNS/GOAL                                              | GOVERNMENTAL MANAGE    | EMENT SERVICES    |            | 1,218.35 000384   |
| 3/20/24 00015 3/14      | /24 8859 202402 310-51300-3<br>GENERAL COUNSEL-FEB24                  | 31500                  |                   |            |                   |
|                         | GENERAL COUNSEL-FEB24                                                 | KILINSKI   VAN WYK,    | PLLC              |            | 1,267.50 000385   |
|                         | /24 108163 202403 330-57200-4                                         | 18000                  |                   | * 591.78   |                   |
|                         | ACCESS/CAMERA LABOR-MAR24                                             |                        | CTRICAL &         |            | 591.78 000386     |
|                         | /24 57441648 202403 330-57200-4                                       |                        |                   | * 40.00    |                   |
|                         | PEST CONTROL-MAR24                                                    | MASSEY SERVICES INC    |                   |            | 40.00 000387      |
|                         |                                                                       |                        | TOTAL FOR BANK A  |            |                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/24 PAGE 7
\*\*\* CHECK DATES 01/01/2024 - 03/31/2024 \*\*\* CYPRESS PARK ESTATES - GENERAL
BANK A GENERAL FUND

CHECK VEND# ....INVOICE.... ..EXPENSED TO... VENDOR NAME STATUS AMOUNT ....CHECK.....

DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS AMOUNT #

TOTAL FOR REGISTER 953,218.33

| AP300R<br>*** CHECK DATES ( | YEAR-TO-DA<br>01/01/2024 - 03/31/2024 ***     | E ACCOUNTS PAYABLE PREPAID/COM<br>CYPRESS PARK ESTATES-CAPITAL<br>BANK A CONSTRUCTION ACCT | 1PUTER CHECK REGISTER RUN | 4/18/24 PAGE 1 |
|-----------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------|----------------|
| CHECK VEND# .<br>DATE       | INVOICE EXPENSED TO DATE INVOICE YRMO DPT ACC |                                                                                            | STATUS                    | AMOUNTCHECK    |
| 1/08/24 00019 1             | 11/10/23 7867 202401 600-207<br>032 PH2 FR#17 | 0-10200                                                                                    | *                         | 419.00         |
|                             |                                               | KILINSKI VAN WYK PLLC                                                                      |                           | 419.00 000045  |
|                             |                                               | TOTAL F                                                                                    | OR BANK A                 | 419.00         |
|                             |                                               | TOTAL F                                                                                    | OR REGISTER               | 419.00         |

# SECTION 2

Community Development District

Unaudited Financial Reporting

February 29, 2024



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| General Fund  Debt Service Fund Series 2020 A1 & A2  Debt Service Fund Series 2022 |
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| 5 Debt Service Fund Series 2022                                                    |
| 5 Debt Service Fund Series 2022                                                    |
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| 6 Capital Projects Fund Series 2020 A1 & A2                                        |
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| Long Term Debt                                                                     |
|                                                                                    |
| Assessment Receipt Schedule                                                        |

Cypress Park Estates
Community Development District
Combined Balance Sheet February 29, 2024

|                                | General<br>Fund | L  | ebt Service<br>Fund | Сар | ital Projects<br>Fund | Totals<br>Governmental Funds |           |  |
|--------------------------------|-----------------|----|---------------------|-----|-----------------------|------------------------------|-----------|--|
| Assets:                        |                 |    |                     |     |                       |                              |           |  |
| Cash:                          |                 |    |                     |     |                       |                              |           |  |
| Operating Account              | \$<br>396,331   | \$ | -                   | \$  | -                     | \$                           | 396,331   |  |
| Capital Projects Account       | \$<br>-         | \$ | -                   | \$  | 7,380                 | \$                           | 7,380     |  |
| Investments:                   |                 |    |                     |     |                       |                              |           |  |
| Series 2020 A1                 |                 |    |                     |     |                       |                              |           |  |
| Reserve                        | \$<br>-         | \$ | 221,250             | \$  | -                     | \$                           | 221,250   |  |
| Revenue                        | \$<br>-         | \$ | 416,507             | \$  | -                     | \$                           | 416,507   |  |
| Construction                   | \$<br>-         | \$ | -                   | \$  | 249                   | \$                           | 249       |  |
| Series 2020 A2                 |                 |    |                     |     |                       |                              |           |  |
| Reserve                        | \$<br>-         | \$ | 35,578              | \$  | -                     | \$                           | 35,578    |  |
| Revenue                        | \$<br>-         | \$ | 66,038              | \$  | -                     | \$                           | 66,038    |  |
| Series 2022                    |                 |    |                     |     |                       |                              |           |  |
| Reserve                        | \$<br>-         | \$ | 216,663             | \$  | -                     | \$                           | 216,663   |  |
| Revenue                        | \$<br>-         | \$ | 420,293             | \$  | -                     | \$                           | 420,293   |  |
| Construction Phase 3           | \$<br>-         | \$ | -                   | \$  | 402                   | \$                           | 402       |  |
| Due from Developer             | \$<br>-         | \$ | _                   | \$  | 345,815               | \$                           | 345,815   |  |
| Due from General Fund          | \$<br>-         | \$ | 13,084              | \$  | · -                   | \$                           | 13,084    |  |
| Prepaid Expenses               | \$<br>1,347     | \$ | -                   | \$  | -                     | \$                           | 1,347     |  |
| Total Assets                   | \$<br>397,678   | \$ | 1,389,412           | \$  | 353,846               | \$                           | 2,140,936 |  |
| Liabilities:                   |                 |    |                     |     |                       |                              |           |  |
| Accounts Payable               | \$<br>14,238    | \$ | -                   | \$  | -                     | \$                           | 14,238    |  |
| Contracts Payable              | \$<br>-         | \$ | _                   | \$  | 57                    | \$                           | 57        |  |
| Retainage Payable              | \$<br>-         | \$ | _                   | \$  | 345,758               | \$                           | 345,758   |  |
| Due to Debt Service            | \$<br>13,084    | \$ | -                   | \$  | -                     | \$                           | 13,084    |  |
| Total Liabilites               | \$<br>27,322    | \$ | -                   | \$  | 345,815               | \$                           | 373,137   |  |
| Fund Balance:                  |                 |    |                     |     |                       |                              |           |  |
| Nonspendable:                  |                 |    |                     |     |                       |                              |           |  |
| Prepaid Items                  | \$<br>1,347     | \$ | -                   | \$  | -                     | \$                           | 1,347     |  |
| Restricted for:                |                 |    |                     |     |                       |                              |           |  |
| Debt Service - Series 2020     | \$<br>-         | \$ | 746,464             | \$  | -                     | \$                           | 746,464   |  |
| Debt Service - Series 2022     | \$<br>-         | \$ | 642,949             | \$  | -                     | \$                           | 642,949   |  |
| Capital Projects - Series 2020 | \$<br>-         | \$ | -                   | \$  | 7,629                 | \$                           | 7,629     |  |
| Capital Projects - Series 2022 | \$<br>-         | \$ | -                   | \$  | 402                   | \$                           | 402       |  |
| Unassigned                     | \$<br>369,009   | \$ | -                   | \$  | -                     | \$                           | 369,009   |  |
| <b>Total Fund Balances</b>     | \$<br>370,356   | \$ | 1,389,412           | \$  | 8,031                 | \$                           | 1,767,799 |  |
|                                | <br>            |    |                     |     |                       |                              |           |  |

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adopted       | Pror | ated Budget |     | Actual     |    |         |
|--------------------------------|---------------|------|-------------|-----|------------|----|---------|
|                                | Budget        | Thr  | u 02/29/24  | Thr | u 02/29/24 | V  | ariance |
| Revenues:                      |               |      |             |     |            |    |         |
| Assessments - On Roll          | \$<br>597,550 | \$   | 530,361     | \$  | 530,361    | \$ | -       |
| Total Revenues                 | \$<br>597,550 | \$   | 530,361     | \$  | 530,361    | \$ | -       |
| Expenditures:                  |               |      |             |     |            |    |         |
| General & Administrative:      |               |      |             |     |            |    |         |
| Supervisor Fees                | \$<br>10,000  | \$   | 4,167       | \$  | 1,200      | \$ | 2,967   |
| Engineer Fees                  | \$<br>10,000  | \$   | 4,167       | \$  | 786        | \$ | 3,381   |
| Attorney Fees                  | \$<br>25,000  | \$   | 10,417      | \$  | 6,200      | \$ | 4,216   |
| Annual Audit                   | \$<br>7,500   | \$   | 7,500       | \$  | 7,100      | \$ | 400     |
| Assessment Adminstration       | \$<br>5,300   | \$   | 5,300       | \$  | 5,300      | \$ | -       |
| Dissemination                  | \$<br>7,000   | \$   | 3,417       | \$  | 3,417      | \$ | -       |
| Arbitrage                      | \$<br>1,350   | \$   | 1,350       | \$  | 900        | \$ | 450     |
| Trustee Fees                   | \$<br>12,120  | \$   | 12,120      | \$  | 10,769     | \$ | 1,351   |
| Management Fees                | \$<br>40,124  | \$   | 16,718      | \$  | 16,718     | \$ | -       |
| Information Technology         | \$<br>1,800   | \$   | 750         | \$  | 750        | \$ | -       |
| Website Maintenance            | \$<br>1,200   | \$   | 500         | \$  | 500        | \$ | -       |
| Postage & Delivery             | \$<br>500     | \$   | 208         | \$  | 461        | \$ | (252)   |
| Insurance                      | \$<br>6,886   | \$   | 6,886       | \$  | 6,197      | \$ | 689     |
| Copies                         | \$<br>100     | \$   | 42          | \$  | 3          | \$ | 39      |
| Legal Advertising              | \$<br>5,000   | \$   | 2,083       | \$  | 661        | \$ | 1,422   |
| Other Current Charges          | \$<br>1,000   | \$   | 417         | \$  | 197        | \$ | 219     |
| Office Supplies                | \$<br>50      | \$   | 21          | \$  | 8          | \$ | 13      |
| Dues, Licenses & Subscriptions | \$<br>175     | \$   | 175         | \$  | 175        | \$ | -       |
| Total General & Administrative | \$<br>135,105 | \$   | 76,237      | \$  | 61,342     | \$ | 14,895  |

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                                   |          | Adopted          | Pro      | ated Budget     |          | Actual          |          |              |
|---------------------------------------------------|----------|------------------|----------|-----------------|----------|-----------------|----------|--------------|
|                                                   |          | Budget           |          | u 02/29/24      | Thr      | u 02/29/24      |          | Variance     |
| Operations & Maintenance                          |          |                  |          |                 |          |                 |          |              |
| •                                                 |          |                  |          |                 |          |                 |          |              |
| Field Expenditures Property Insurance             | \$       | 11,780           | \$       | 11,780          | \$       | 14,786          | \$       | (3,007)      |
| Field Management                                  | \$       | 16,695           | \$       | 6,956           | \$       | 6,956           | \$       | (3,007)      |
| Landscape Maintenance                             | \$       | 116,000          | \$       | 48,333          | \$       | 41,892          | \$       | 6,442        |
| Landscape Replacement                             | \$       | 16,500           | \$       | 6,875           | \$       | -               | \$       | 6,875        |
| Street Tree Replacement                           | \$       | 10,000           | \$       | 4,167           | \$       | _               | \$       | 4,167        |
| Streetlights                                      | \$       | 35,000           | \$       | 14,583          | \$       | 6,223           | \$       | 8,360        |
| Electric                                          | \$       | 11,880           | \$       | 4,950           | \$       | 2,956           | \$       | 1,994        |
| Water & Sewer                                     | \$       | 19,800           | \$       | 8,250           | \$       | 44,056          | \$       | (35,806)     |
| Sidewalk & Asphalt Maintenance                    | \$       | 2,500            | \$       | 1,042           | \$       | -               | \$       | 1,042        |
| Irrigation Repairs                                | \$       | 7,500            | \$       | 3,125           | \$       | 1,772           | \$       | 1,353        |
| Fountain Maintenance                              | \$       | 1,800            | \$       | 750             | \$       | 600             | \$       | 150          |
| General Repairs & Maintenance                     | \$       | 15,000           | \$       | 6,250           | \$       | 1,171           | \$       | 5,079        |
| Contingency                                       | \$       | 7,500            | \$       | 3,125           | \$       | -               | \$       | 3,125        |
| Subtotal Field Expenditures                       | \$       | 271,955          | \$       | 120,186         | \$       | 120,411         | \$       | (225)        |
| •                                                 | -        |                  | -        |                 | -        |                 | -        | (==-)        |
| Amenity Expenditures                              | <b>.</b> | 22.440           | Φ.       | 0.250           | Φ.       | 0.064           | <b>.</b> | 1 200        |
| Amenity - Electric                                | \$       | 22,440           | \$       | 9,350           | \$       | 8,061           | \$       | 1,289        |
| Amenity - Water                                   | \$       | 11,352           | \$       | 4,730           | \$       | 13,372          | \$       | (8,642)      |
| Playground Lease                                  | \$       | 37,000           | \$       | 15,417          | \$       | 15,485          | \$       | (68)         |
| Internet  Post Control                            | \$<br>\$ | 2,500<br>528     | \$       | 1,042<br>220    | \$<br>\$ | 440             | \$       | 602          |
| Pest Control                                      | \$<br>\$ |                  | \$       |                 | \$<br>\$ | 440             | \$       | (220)<br>540 |
| Janitorial Service Amenity Access                 | \$       | 12,300<br>27,500 | \$<br>\$ | 5,125<br>11,458 | \$       | 4,585<br>2,000  | \$<br>\$ | 9,458        |
| Security Services                                 | \$<br>\$ | 19,800           | \$       | 8,250           | э<br>\$  | 2,000<br>15,754 | \$       | (7,504)      |
| Pool Maintenance                                  | \$<br>\$ | 6,000            | \$<br>\$ | 2,500           | э<br>\$  | 7,160           | \$       | (4,660)      |
| Amenity Repairs & Maintenance                     | \$       | 10,000           | \$       | 4,167           | \$       | 4,057           | \$       | 109          |
| Contingency                                       | \$       | 7,500            | \$       | 3,125           | \$       | 4,057           | \$       | 3,125        |
|                                                   |          |                  |          |                 |          | E4.0E4          |          |              |
| Subtotal Amenity Expenditures                     | \$       | 156,920          | \$       | 65,383          | \$       | 71,354          | \$       | (5,971)      |
| Total Operations & Maintenance                    | \$       | 428,875          | \$       | 185,569         | \$       | 191,765         | \$       | (6,196)      |
| Total Expenditures                                | \$       | 563,979          | \$       | 261,806         | \$       | 253,107         | \$       | 8,700        |
| Excess (Deficiency) of Revenues over Expenditures | \$       | 33,571           | \$       | 268,555         | \$       | 277,254         | \$       | (8,700)      |
| Other Financing Sources/(Uses):                   |          |                  |          |                 |          |                 |          |              |
| Transfer In/(Out)                                 | \$       | (33,571)         | \$       | -               | \$       | _               | \$       | _            |
|                                                   |          |                  |          |                 |          |                 |          | _            |
| Total Other Financing Sources/(Uses)              | \$       | (33,571)         | \$       | -               | \$       | -               | \$       | -            |
| Net Change in Fund Balance                        | \$       | -                |          |                 | \$       | 277,254         |          |              |
| Fund Balance - Beginning                          | \$       | -                |          |                 | \$       | 93,101          |          |              |
| Fund Balance - Ending                             | \$       | -                |          |                 | \$       | 370,356         |          |              |
|                                                   |          |                  |          |                 | -        | , , , , , , , , |          |              |

#### **Community Development District**

#### Debt Service Fund Series 2020 A1 & A2

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                                   | Adopted       | Pror | ated Budget |     | Actual      |    |         |
|---------------------------------------------------|---------------|------|-------------|-----|-------------|----|---------|
|                                                   | Budget        | Thr  | u 02/29/24  | Thr | ru 02/29/24 | V  | ariance |
| Revenues:                                         |               |      |             |     |             |    |         |
| Assessments - A1                                  | \$<br>442,500 | \$   | 392,745     | \$  | 392,745     | \$ | -       |
| Assessments - A2                                  | \$<br>71,200  | \$   | 63,194      | \$  | 63,194      | \$ | -       |
| Interest                                          | \$<br>-       | \$   | -           | \$  | 7,644       | \$ | 7,644   |
| Total Revenues                                    | \$<br>513,700 | \$   | 455,940     | \$  | 463,584     | \$ | 7,644   |
| Expenditures:                                     |               |      |             |     |             |    |         |
| Series 2020 A1                                    |               |      |             |     |             |    |         |
| Interest - 11/1                                   | \$<br>142,350 | \$   | 142,350     | \$  | 142,350     | \$ | -       |
| Principal - 5/1                                   | \$<br>155,000 | \$   | -           | \$  | -           | \$ | -       |
| Interest - 5/1                                    | \$<br>142,350 | \$   | -           | \$  | -           | \$ | -       |
| <u>Series 2020 A2</u>                             |               |      |             |     |             |    |         |
| Interest - 11/1                                   | \$<br>23,278  | \$   | 23,278      | \$  | 23,278      | \$ | -       |
| Principal - 5/1                                   | \$<br>20,000  | \$   | -           | \$  | -           | \$ | -       |
| Interest - 5/1                                    | \$<br>23,278  | \$   | -           | \$  | -           | \$ | -       |
| Total Expenditures                                | \$<br>506,256 | \$   | 165,628     | \$  | 165,628     | \$ | -       |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>7,444   | \$   | 290,312     | \$  | 297,956     | \$ | 7,644   |
| Fund Balance - Beginning                          | \$<br>174,292 |      |             | \$  | 448,508     |    |         |
| Fund Balance - Ending                             | \$<br>181,736 |      |             | \$  | 746,464     |    |         |

#### **Community Development District**

#### **Debt Service Fund Series 2022**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                                   |    | Adopted | Pror | ated Budget |    | Actual      |                   |
|---------------------------------------------------|----|---------|------|-------------|----|-------------|-------------------|
|                                                   |    | Budget  | Thr  | u 02/29/24  | Th | ru 02/29/24 | Variance          |
| Revenues:                                         |    |         |      |             |    |             |                   |
| Assessments                                       | \$ | 511,731 | \$   | 385,334     | \$ | 385,334     | \$<br>-           |
| Interest                                          | \$ | -       | \$   | -           | \$ | 17,360      | \$<br>17,360      |
| Total Revenues                                    | \$ | 511,731 | \$   | 385,334     | \$ | 402,694     | \$<br>17,360      |
| Expenditures:                                     |    |         |      |             |    |             |                   |
| <u>Series 2022</u>                                |    |         |      |             |    |             |                   |
| Interest - 11/1                                   | \$ | 193,419 | \$   | 193,419     | \$ | 193,419     | \$<br>-           |
| Special Call 11/1                                 | \$ | -       | \$   | -           | \$ | 1,195,000   | \$<br>(1,195,000) |
| Principal - 5/1                                   | \$ | 125,000 | \$   | -           | \$ | -           | \$<br>-           |
| Interest - 5/1                                    | \$ | 193,419 | \$   | -           | \$ | -           | \$<br>-           |
| Total Expenditures                                | \$ | 511,838 | \$   | 193,419     | \$ | 1,388,419   | \$<br>(1,195,000) |
| Excess (Deficiency) of Revenues over Expenditures | \$ | (107)   | \$   | 191,915     | \$ | (985,725)   | \$<br>1,212,360   |
| Other Financing Sources/(Uses):                   |    |         |      |             |    |             |                   |
| Transfer In/(Out)                                 | \$ | -       | \$   | -           | \$ | (216,663)   | \$<br>(216,663)   |
| Total Other Financing Sources/(Uses)              | \$ | -       | \$   | -           | \$ | (216,663)   | \$<br>(216,663)   |
| Net Change in Fund Balance                        | \$ | (107)   |      |             | \$ | (1,202,387) |                   |
| Fund Balance - Beginning                          | \$ | 148,346 |      |             | \$ | 1,845,336   |                   |
|                                                   | 4  | 110,010 |      |             | Ψ  | _,0 10,000  |                   |
| Fund Balance - Ending                             | \$ | 148,240 |      |             | \$ | 642,949     |                   |

#### **Community Development District**

#### Capital Projects Fund Series 2020 A1 & A2

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                                   | Adoj | oted | Prorate | ed Budget |     | Actual     |    |          |
|---------------------------------------------------|------|------|---------|-----------|-----|------------|----|----------|
|                                                   | Bud  | get  | Thru 0  | 2/29/24   | Thr | u 02/29/24 | 1  | Variance |
| Revenues                                          |      |      |         |           |     |            |    |          |
| Interest                                          | \$   | -    | \$      | -         | \$  | 198        | \$ | 198      |
| Total Revenues                                    | \$   | -    | \$      | -         | \$  | 198        | \$ | 198      |
| Expenditures:                                     |      |      |         |           |     |            |    |          |
| Capital Outlay                                    | \$   | -    | \$      | -         | \$  | 35,814     | \$ | (35,814) |
| Miscellaneous                                     | \$   | -    | \$      | -         | \$  | 100        | \$ | (100)    |
| Total Expenditures                                | \$   | -    | \$      | -         | \$  | 35,914     | \$ | (35,814) |
| Excess (Deficiency) of Revenues over Expenditures | \$   | -    | \$      |           | \$  | (35,716)   | \$ | 36,012   |
| Fund Balance - Beginning                          | \$   | -    |         |           | \$  | 43,345     |    |          |
| Fund Balance - Ending                             | \$   | -    |         |           | \$  | 7,629      |    |          |

#### **Community Development District**

#### **Capital Projects Fund Series 2022**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                                   | Ado      | pted | Prorat | ed Budget |     | Actual      |                 |
|---------------------------------------------------|----------|------|--------|-----------|-----|-------------|-----------------|
|                                                   | Budget T |      |        | 2/29/24   | Thi | ru 02/29/24 | Variance        |
| Revenues                                          |          |      |        |           |     |             |                 |
| Developer Contribution Phase 2                    | \$       | -    | \$     | -         | \$  | 419         | \$<br>419       |
| Interest                                          | \$       | -    | \$     | -         | \$  | 2,205       | \$<br>2,205     |
| Total Revenues                                    | \$       | -    | \$     | -         | \$  | 2,624       | \$<br>2,624     |
| Expenditures:                                     |          |      |        |           |     |             |                 |
| Capital Outlay                                    | \$       | -    | \$     | -         | \$  | 391,427     | \$<br>(391,427) |
| Total Expenditures                                | \$       | -    | \$     | -         | \$  | 391,427     | \$<br>(391,427) |
| Excess (Deficiency) of Revenues over Expenditures | \$       | -    | \$     | -         | \$  | (388,803)   | \$<br>610,713   |
| Other Financing Sources/(Uses)                    |          |      |        |           |     |             |                 |
| Transfer In/(Out)                                 | \$       | -    | \$     | -         | \$  | 216,663     | \$<br>216,663   |
| Total Other Financing Sources (Uses)              | \$       | -    | \$     | -         | \$  | 216,663     | \$<br>216,663   |
| Net Change in Fund Balance                        | \$       | -    |        |           | \$  | (172,141)   |                 |
| Fund Balance - Beginning                          | \$       | -    |        |           | \$  | 172,543     |                 |
| Fund Balance - Ending                             | \$       | -    |        |           | \$  | 402         |                 |

## Cypress Park Estates Community Development District Month to Month

|                                | 0ct             | Nov      | Dec        | Jan       | Feb       | March | April | May  | June | July | Aug  | Sept | Total   |
|--------------------------------|-----------------|----------|------------|-----------|-----------|-------|-------|------|------|------|------|------|---------|
| Revenues:                      |                 |          |            |           |           |       |       |      |      |      |      |      |         |
| Assessments - On Roll          | \$<br>- \$      | 4,286 \$ | 435,812 \$ | 82,015 \$ | 8,248 \$  | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 530,361 |
| Total Revenues                 | \$<br>- \$      | 4,286 \$ | 435,812 \$ | 82,015 \$ | 8,248 \$  | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 530,361 |
| Expenditures:                  |                 |          |            |           |           |       |       |      |      |      |      |      |         |
| General & Administrative:      |                 |          |            |           |           |       |       |      |      |      |      |      |         |
| Supervisor Fees                | \$<br>600 \$    | - \$     | - \$       | 600 \$    | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 1,200   |
| Engineer Fees                  | \$<br>642 \$    | 113 \$   | 31 \$      | - \$      | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 786     |
| Attorney Fees                  | \$<br>3,070 \$  | 566 \$   | 232 \$     | 1,065 \$  | 1,268 \$  | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 6,200   |
| Annual Audit                   | \$<br>- \$      | - \$     | - \$       | - \$      | 7,100 \$  | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 7,100   |
| Assessment Adminstration       | \$<br>5,300 \$  | - \$     | - \$       | - \$      | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 5,300   |
| Dissemination                  | \$<br>1,083 \$  | 583 \$   | 583 \$     | 583 \$    | 583 \$    | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 3,417   |
| Arbitrage                      | \$<br>- \$      | 900 \$   | - \$       | - \$      | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 900     |
| Trustee Fees                   | \$<br>4,034 \$  | - \$     | 6,734 \$   | - \$      | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 10,769  |
| Management Fees                | \$<br>3,344 \$  | 3,344 \$ | 3,344 \$   | 3,344 \$  | 3,344 \$  | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 16,718  |
| Information Technology         | \$<br>150 \$    | 150 \$   | 150 \$     | 150 \$    | 150 \$    | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 750     |
| Website Maintenance            | \$<br>100 \$    | 100 \$   | 100 \$     | 100 \$    | 100 \$    | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 500     |
| Postage & Delivery             | \$<br>81 \$     | 64 \$    | 21 \$      | 273 \$    | 22 \$     | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 461     |
| Insurance                      | \$<br>6,197 \$  | - \$     | - \$       | - \$      | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 6,197   |
| Copies                         | \$<br>- \$      | - \$     | - \$       | - \$      | 3 \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 3       |
| Legal Advertising              | \$<br>- \$      | - \$     | 661 \$     | - \$      | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 661     |
| Other Current Charges          | \$<br>39 \$     | 39 \$    | 39 \$      | 38 \$     | 42 \$     | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 197     |
| Office Supplies                | \$<br>1 \$      | 3 \$     | 0 \$       | - \$      | 3 \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 8       |
| Dues, Licenses & Subscriptions | \$<br>175 \$    | - \$     | - \$       | - \$      | - \$      | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 175     |
| Total General & Administrative | \$<br>24,817 \$ | 5,862 \$ | 11,896 \$  | 6,153 \$  | 12,615 \$ | - \$  | - \$  | - \$ | - \$ | - \$ | - \$ | - \$ | 61,342  |

#### Cypress Park Estates Community Development District Month to Month

|                                                   |    | Oct         | Nov         | Dec        | Jan                  | Feb         | March | April        | May  | June | July | Aug  | Sept | Total   |
|---------------------------------------------------|----|-------------|-------------|------------|----------------------|-------------|-------|--------------|------|------|------|------|------|---------|
| Operations & Maintenance                          |    |             |             |            |                      |             |       |              |      |      |      |      |      |         |
| Field Expenditures                                |    |             |             |            |                      |             |       |              |      |      |      |      |      |         |
| Property Insurance                                | \$ | 14,786 \$   | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 14,786  |
| Field Management                                  | \$ | 1,391 \$    | 1,391 \$    | 1,391 \$   | 1,391 \$             | 1,391 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 6,956   |
| Landscape Maintenance                             | \$ | 3,368 \$    | 9,631 \$    | 9,631 \$   | 9,631 \$             | 9,631 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 41,892  |
| Landscape Replacement                             | \$ | - \$        | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ |         |
| Street Tree Replacement                           | \$ | - \$        | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ |         |
| Streetlights                                      | \$ | 1,292 \$    | 1,292 \$    | 1,291 \$   | 1,075 \$             | 1,273 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 6,223   |
| Electric                                          | \$ | 602 \$      | 333 \$      | 729 \$     | 602 \$               | 690 \$      | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 2,95    |
| Water & Sewer                                     | \$ | 21,086 \$   | - \$        | 12,602 \$  | 5,058 \$             | 5,310 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 44,050  |
| Sidewalk & Asphalt Maintenance                    | \$ | - \$        | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ |         |
| Irrigation Repairs                                | \$ | 423 \$      | 75 \$       | - \$       | - \$                 | 1,274 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 1,772   |
| Fountain Maintenance                              | \$ | 150 \$      | 150 \$      | 150 \$     | 150 \$               | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 60      |
| General Repairs & Maintenance                     | \$ | - \$        | 754 \$      | 380 \$     | 506 \$               | (469) \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 1,17    |
| Contingency                                       | \$ | - \$        | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 1,17    |
| Subtotal Field Expenditures                       | \$ | 43,098 \$   | 13,625 \$   | 26,173 \$  | 18,414 \$            | 19,101 \$   | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 120,411 |
|                                                   |    |             |             |            |                      |             |       |              |      |      |      |      |      |         |
| Amenity Expenditures                              | \$ | 1,485 \$    | 1,555 \$    | 1,716 \$   | 1.646 6              | 1,658 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 8,063   |
| Amenity - Electric                                | \$ | 8,824 \$    | - \$        | 2,697 \$   | 1,646 \$<br>1,436 \$ | 415 \$      | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 13,372  |
| Amenity - Water                                   | \$ |             | 3,097 \$    |            |                      | 3,097 \$    |       |              |      |      |      |      | - \$ |         |
| Playground Lease                                  |    | 3,097 \$    |             |            | 3,097 \$             |             | - \$  | - \$<br>- \$ | - \$ | - \$ | - \$ | - \$ |      | 15,48   |
| Internet                                          | \$ | 88 \$       | 88 \$       | 88 \$      | 88 \$                | 88 \$       | - \$  |              | - \$ | - \$ | - \$ | - \$ | - \$ | 440     |
| Pest Control                                      | \$ | 280 \$      | 40 \$       | 40 \$      | 40 \$                | 40 \$       | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 440     |
| Janitorial Service                                | \$ | 775 \$      | 915 \$      | 875 \$     | 1,045 \$             | 975 \$      | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 4,58    |
| Amenity Access                                    | \$ | 500 \$      | 500 \$      | 500 \$     | - \$                 | 500 \$      | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 2,00    |
| Security Services                                 | \$ | 5,352 \$    | 2,895 \$    | 2,818 \$   | 2,325 \$             | 2,363 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 15,75   |
| Pool Maintenance                                  | \$ | 1,950 \$    | 1,910 \$    | 1,650 \$   | 1,650 \$             | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 7,160   |
| Amenity Repairs & Maintenance                     | \$ | 1,696 \$    | 1,121 \$    | 496 \$     | 1,213 \$             | (469) \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 4,057   |
| Contingency                                       | \$ | - \$        | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ |         |
| Subtotal Amenity Expenditures                     | \$ | 24,047 \$   | 12,121 \$   | 13,978 \$  | 12,540 \$            | 8,668 \$    | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 71,354  |
| Total Operations & Maintenance                    | \$ | 67,145 \$   | 25,747 \$   | 40,151 \$  | 30,954 \$            | 27,768 \$   | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 191,765 |
| The Later of Phone                                | \$ | 91,962 \$   | 31,608 \$   | 52,047 \$  | 37,107 \$            | 40,383 \$   | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 253,107 |
| Total Expenditures                                | 3  | 91,902 \$   | 31,000 \$   | 52,047 \$  | 37,107 \$            | 40,363 \$   | - 3   | - 3          | - 3  | - 3  | - 3  | - 3  | - 3  | 253,10  |
| Excess (Deficiency) of Revenues over Expenditures | \$ | (91,962) \$ | (27,322) \$ | 383,765 \$ | 44,908 \$            | (32,135) \$ | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 277,25  |
| Other Financing Sources/Uses:                     |    |             |             |            |                      |             |       |              |      |      |      |      |      |         |
| Transfer In/(Out)                                 | \$ | - \$        | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ |         |
| Total Other Financing Sources/Uses                | \$ | - \$        | - \$        | - \$       | - \$                 | - \$        | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ |         |
|                                                   |    |             |             |            |                      |             |       |              |      |      |      |      |      |         |
| Net Change in Fund Balance                        | \$ | (91,962) \$ | (27,322) \$ | 383,765 \$ | 44,908 \$            | (32,135) \$ | - \$  | - \$         | - \$ | - \$ | - \$ | - \$ | - \$ | 277,254 |

#### **Community Development District**

#### **Long Term Debt Report**

#### Series 2020-A1, Special Assessment Revenue Bonds

Interest Rate: 2.625%, 3.250%, 3.875%, 4.000%

Maturity Date: 5/1/2051

Reserve Fund Definition 50% Maximum Annual Debt Service

Reserve Fund Requirement \$221,250
Reserve Fund Balance \$221,250

 Bonds Outstanding - 11/12/2020
 \$7,770,000

 Less: Principal Payment - 5/1/22
 (\$150,000)

 Less: Principal Payment - 5/1/23
 (\$155,000)

Current Bonds Outstanding \$7,465,000

#### Series 2020-A2, Special Assessment Revenue Bonds

Interest Rate: 4.000%, 4.125% Maturity Date: 5/1/2051

Reserve Fund Definition Maximum Annual Debt Service

Reserve Fund Requirement \$35,578
Reserve Fund Balance \$35,578

 Bonds Outstanding - 11/12/2020
 \$1,185,000

 Less: Principal Payment - 5/1/22
 (\$20,000)

 Less: Principal Payment - 5/1/23
 (\$20,000)

Current Bonds Outstanding \$1,145,000

#### Series 2022, Special Assessment Revenue Bonds

Interest Rate: 4.375%, 4.750%, 5.000%, 5.125%

Maturity Date: 5/1/2052

Reserve Fund Definition Maximum Annual Debt Service

Reserve Fund Requirement \$216,663
Reserve Fund Balance \$216,663

 Bonds Outstanding - 06/15/2022
 \$7,865,000

 Less: Principal Payment - 5/1/23
 (\$120,000)

 Less: Special Call 11/1/23
 (\$1,195,000)

Current Bonds Outstanding \$6,550,000

#### COMMUNITY DEVELOPMENT DISTRICT

Special Assessment Receipts Fiscal Year 2024

#### ON ROLL ASSESSMENTS

| Gross Assessments | \$<br>642,527.94 | \$<br>475,807.86 | \$<br>76,559.58 | \$<br>466,829.35 | \$1,661,724.73 |
|-------------------|------------------|------------------|-----------------|------------------|----------------|
| Net Assessments   | \$<br>597,550.98 | \$<br>442,501.31 | \$<br>71,200.41 | \$<br>434,151.30 | \$1,545,404.00 |

|          |                |    |              |     |               |    |             |          |                    |    | 39%          |     | 29%                 |     | 5%                 |     | 28%             |     | 100%        |
|----------|----------------|----|--------------|-----|---------------|----|-------------|----------|--------------------|----|--------------|-----|---------------------|-----|--------------------|-----|-----------------|-----|-------------|
| Date     | Distribution   | (  | Gross Amount | Dis | count/Penalty | С  | Commission  | Interest | Net Receipts       | 6  | General Fund | 202 | 20 AA1 Debt Service | 202 | 0 AA2 Debt Service | 202 | 22 Debt Service |     | Total       |
|          |                |    |              |     |               |    |             |          |                    |    |              |     |                     |     |                    |     |                 |     |             |
| 11/10/23 | 10/13-10/14/23 | \$ | 498.16       | \$  | (26.15)       | \$ | (9.44)      | \$<br>-  | \$<br>462.57       | \$ | 178.86       | \$  | 132.45              | \$  | 21.31              | \$  | 129.95          | \$  | 462.57      |
| 11/17/23 | 11/1-11/5/23   | \$ | 6,774.21     | \$  | (270.98)      | \$ | (130.06)    | \$<br>-  | \$<br>6,373.17     | \$ | 2,464.27     | \$  | 1,824.85            | \$  | 293.63             | \$  | 1,790.42        | \$  | 6,373.17    |
| 11/24/23 | 11/6-11/12/23  | \$ | 4,516.14     | \$  | (180.66)      | \$ | (86.71)     | \$<br>-  | \$<br>4,248.77     | \$ | 1,642.84     | \$  | 1,216.57            | \$  | 195.75             | \$  | 1,193.61        | \$  | 4,248.77    |
| 12/8/23  | 11/13-11/22/23 | \$ | 11,290.35    | \$  | (451.62)      | \$ | (216.77)    | \$<br>-  | \$<br>10,621.96    | \$ | 4,107.12     | \$  | 3,041.43            | \$  | 489.38             | \$  | 2,984.03        | \$  | 10,621.96   |
| 12/21/23 | 11/23-11/30/23 | \$ | 736,130.80   | \$  | (29,446.58)   | \$ | (14,133.68) | \$<br>-  | \$<br>692,550.54   | \$ | 267,783.86   | \$  | 198,300.59          | \$  | 31,907.44          | \$  | 194,558.65      | \$  | 692,550.54  |
| 12/29/23 | 12/1-12/15/23  | \$ | 468,085.89   | \$  | (18,541.28)   | \$ | (8,990.89)  | \$<br>-  | \$<br>440,553.72   | \$ | 170,345.94   | \$  | 126,145.40          | \$  | 20,297.35          | \$  | 123,765.03      | \$  | 440,553.72  |
| 12/31/23 | 1% Admin Fee   | \$ | (16,617.25)  | \$  | -             | \$ | -           | \$<br>-  | \$<br>(16,617.25)  | \$ | (6,425.28)   | \$  | (4,758.08)          | \$  | (765.60)           | \$  | (4,668.29)      | \$  | (16,617.25) |
| 1/10/24  | 12/16-12/31/23 | \$ | 219,355.25   | \$  | (6,580.42)    | \$ | (4,255.50)  | \$<br>-  | \$<br>208,519.33   | \$ | 80,626.77    | \$  | 59,706.12           | \$  | 9,606.98           | \$  | 58,579.46       | \$  | 208,519.33  |
| 1/16/24  | 10/1-12/31/23  | \$ | 3,589.64     | \$  | -             | \$ | -           | \$<br>-  | \$<br>3,589.64     | \$ | 1,387.98     | \$  | 1,027.84            | \$  | 165.38             | \$  | 1,008.44        | \$  | 3,589.64    |
| 2/9/24   | 01/01-01/31/24 | \$ | 22,258.11    | \$  | (490.32)      | \$ | (435.36)    | \$<br>-  | \$<br>21,332.43    | \$ | 8,248.47     | \$  | 6,108.19            | \$  | 982.84             | \$  | 5,992.93        | \$  | 21,332.43   |
|          |                |    |              |     |               |    |             |          |                    |    |              |     |                     |     |                    |     |                 |     |             |
|          | Total          | \$ | 1,455,881.30 | \$  | (55,988.01)   | \$ | (28,258.41) | \$<br>-  | \$<br>1,371,634.88 | \$ | 530,360.83   | \$  | 392,745.36          | \$  | 63,194.46          | \$  | 385,334.23      | \$1 | ,371,634.88 |

88.76% Net Percent Collected
\$ 173,769.12 Balance Remaining to Collect

# SECTION 3



April 19, 2024

Samantha Ham – Recording Secretary Cypress Park Estates CDD 219 E. Livingston Street Orlando, Florida 32801-1508



#### RE: Cypress Park Estates Community Development District Registered Voters

Dear Ms. Ham,

In response to your request, there are currently 344 voters within the Cypress Park Estates Community Development District. This number of registered voters in said District is as of April 15, 2024.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,

Lori Edwards

Supervisor of Elections

Loui Edwards

Polk County, Florida

P.O. Box 1460, Bartow, FL 33831 • Phone: (863) 534-5888

PolkElections.gov